Receipt # _____

TRUMBULL COUNTY FAIR ENTRY FORM

FLORAL ENTRIES ONLY

ENTRY DEADLINE IS FRIDAY JULY 10, 2026 BY 4:00 PM

POSTMARKED ENTRIES WILL NOT BE ACCEPTED. FORM MUST BE IN THE OFFICE BY JULY 10, 2026 4:00 PM

Mail to: Trumbull County Agricultural Society, 899 Everett Hull Rd., Cortland, OH 44410

Exhibitor Name _____ **Phone** _____

Address _____

City _____ **State** _____ **Zip** _____

DIVISION	SECTION	CLASS NO.	QTY.	A=Amateur P=Professional	Description as shown in premium book	

Qty.

If you would like to purchase a pass for entry into the fair for the week you may purchase an exhibitor pass when you send in your entries. Only one exhibtor pass may be purchased. An exhibitor pass is $23. Additional weekly passes are $28

ALL CREDIT/DEBIT CARDS WILL HAVE A PROCESSING FEE ADDED TO THE TOTAL AMOUNT DUE

Credit Card Payment : ☐ Visa ☐ Mastercard ☐ Discover		**ust be PRESENT to buy membersh**	
Full Name on Card		**TOTAL AMOUNT DUE**	
Card Number:	/ / / /	**List zipcode below for this card**	
Expiration Date:	/	**Security Code:** 3 digit on back of card	
Authorization Signature:			

Please note deadlines for entry and check department rules for when articles are to be in place and judged.

BE SURE TO READ RULES AND REGULATIONS OF THE VARIOUS DEPARTMENTS.

I agree that, to the fullest extent permitted by law, the "Trumbull County Agricultural Society" and "Trumbull County Commissioners" along with the individual board members, employees and / or volunteers assumes no responsibility and the exhibitor agrees to hold the Society, its' appointed officials, employees and volunteers or all other working in behalf of the Society, harmless for any claim, liability or demand of any kind for or on account of any personal injury/death or damage of any kind sustained by any person and/or to any property as a result of this entry.

I certify that having fully read and understand all the Rules and Regulations set forth by the Trumbull County Agricultural Society and the Ohio Department of Agriculture, the affixed signature on this entry form constitutes acceptance of same.

Signature _____ Date _____

ALL PREMIUMS & ITEMS MUST BE PICKED UP NO LATER THAN FRIDAY AFTER THE FAIR, AT THE FAIR BOARD OFFICE MONDAY JULY 20, 2026 - FRIDAY JULY 24, 2026 BETWEEN 9:00 A.M. & 4:00 P.M.