


## TRUMBULL COUNTY JUNIOR FAIR SHEEP REGISTRATION

This form due by **April 1<sup>st</sup>** to the OSUE Office. Forms will then be given to advisors for tag-in the 4<sup>th</sup> Saturday of April.

**Please complete as much as possible by April 1<sup>st</sup>**

 Scrapie # (i.e. OH721 132)	Animal Breed	Sex [Wether or Ewe]	Date of Birth	Category			Market only
				Breeding	Breeding Animal going to State Fair?	Market	Trumbull County Born & Raised?
					Yes    No		
					Yes    No		
					Yes    No		
					Yes    No		
					Yes    No		
					Yes    No		

**WILL YOU BE TAKING A CARCASS ANIMAL PROJECT?** \_\_\_\_\_ No    \_\_\_\_\_ Yes ... How Many? 1    Or    2

*It is hereby understood and agreed that these animals are entered at owner's own risk and that the show management will not be responsible for the entries, though all due care will be used to protect them.*

EXHIBITOR'S NAME \_\_\_\_\_ 4-H AGE \_\_\_\_\_

CLUB NAME \_\_\_\_\_ PHONE \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

*I/We understand that I/we must appropriately care for all registered animals during the fair week.*

Exhibitor's Signature \_\_\_\_\_

Parent's Signature \_\_\_\_\_ Advisor's Signature \_\_\_\_\_