

# TRUMBULL COUNTY 4-H DAIRY PROJECT AND JUNIOR FAIR REGISTRATION

(4-H Member: 8/3<sup>rd</sup> grade or 9 yrs-18)

Complete one sheet for each animal you intend to show. Only ONE animal per sheet!  
Please print or type.

Updated January 2026

Name of Member \_\_\_\_\_ Date of Birth \_\_\_\_\_

Month/Day/Year

Address \_\_\_\_\_

Street

City

Zip

Phone Number \_\_\_\_\_ Club Name \_\_\_\_\_

Breed of Animal \_\_\_\_\_ Animal Date of Birth \_\_\_\_\_

Month/Day/Year

Reg. Name \_\_\_\_\_ Reg. No. \_\_\_\_\_ \*

Sire's Name \_\_\_\_\_ Reg. No. \_\_\_\_\_

Dam's Name \_\_\_\_\_ Reg. No. \_\_\_\_\_

**Outstanding and Alternate Projects will be declared  
at Animal Project Judging on June 2, 2026.**

**Please declare your Showmanship Division (age as of Jan 1):**

- Junior (8-11 yrs)
- Intermediate (12-14 yrs)
- Senior (15-18 yrs) \*Please circle selection
- Advanced (9-18 yrs; past advanced division winner)

Classes offered at the Trumbull County Junior Fair - Holstein, Brown Swiss, Guernsey, Jersey, Ayrshire, Showmanship as well as an All-Breed Class and Production.

- \_\_\_\_ Junior Calf - born March 1, 2026 - April 30\*\*, 2026
- \_\_\_\_ Intermediate Calf - born Dec. 1, 2025 - Feb. 28, 2026
- \_\_\_\_ Senior Calf - born Sept. 1, 2025 - Nov. 30, 2025
- \_\_\_\_ Summer Yearling - born June 1, 2025 - Aug. 31, 2025
- \_\_\_\_ Junior Yearling - born March 1, 2025 - May 31, 2025
- \_\_\_\_ Intermediate Yearling - born Dec. 1, 2024 - Feb. 28, 2025
- \_\_\_\_ Senior Yearling - born Sept. 1, 2024 - Nov. 30, 2024

**JR Champion** - no entry needed.

**Reserve JR Champion** - no entry needed.

\_\_\_\_ **All-Breed Jr. Best Bred & Owned**-(must have paper at ringside)

- \_\_\_\_ Junior Two-Year-Old - born March 1, 2024 - Aug. 31, 2024
- \_\_\_\_ Senior Two-Year-Old - born Sept. 1, 2023 - Feb. 28, 2024
- \_\_\_\_ Three-Year-Old Cow - born Sept. 1, 2022 - Aug. 31, 2023
- \_\_\_\_ Four-Year-Old Cow - born Sept. 1, 2021 - Aug. 31, 2022
- \_\_\_\_ Five-Year-Old Cow - born Sept. 1, 2020 -Aug. 31, 2021
- \_\_\_\_ Aged Cow - born before Aug. 31, 2020
- \_\_\_\_ Dry Cow - any age (not shown in any other class and has completed at least one lactation)

**SR Champion** - no entry needed.

**Reserve SR Champion** - no entry needed.

**Grand Champion**-no entry needed

**Reserve Grand Champion**-no entry needed

\_\_\_\_ **All-Breed Sr. Best Bred & Owned**-(must have paper at ringside)

Production \_\_\_\_\_

Reg. Name

I plan to bring Open Class Animals that are not 4-H Project Animals to the fair this year. \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, how many? \_\_\_\_\_

Member Signature \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

**LACTATING & MEAT PRODUCTION ANIMALS NEED TO COMPLETE DUNF FORM.**

**\* Per Trumbull County Junior Fair Dairy Rule #7:**

If a project animal has a grade classification and will not have a registration number, the animal may be identified by a photo picture for Holstein, Guernsey, Ayrshire, and Milking Shorthorn breeds. The Jersey and Brown Swiss breeds are to be identified with a permanent tattoo. All breeds should also have a metal ear tag or breed identification, for identification also.

If this rule pertains to your project animal, please fill out the back of this form completely.

Questions should be directed to Richard Owen, 4-H Dairy Committee President or 4-H Extension Educator.

**NOTE: Dairy animals used for 4-H /Jr. Fair exhibition are to be shown in ONE COUNTY ONLY!**

**RETURN BY 4:00 PM on APRIL 1\*\*\* TO:** Ohio State University Extension, Trumbull County, 520 W. Main Street, Suite 1, Cortland, OH 44410-1455

\*\* Animals categorized as a junior calf that may be born after the April 1<sup>st</sup> registration deadline: Please fill out member information and mark class. You WILL be able to add this at later date. Similarly, for an animal's registration paper that may be pending, please fill out as much as possible. All information for pending animals must be completed in full on the registration form by July 1<sup>st</sup> by 4:30 pm. If this is not completed, the animal will not be eligible for exhibition at the Trumbull County Fair Jr. Fair Dairy Show.

\*\*\*Dairy animals that are purchased at a sale after the April 1 registration deadline, may be eligible to register with special permission granted by the Dairy Committee. Members must provide a bill of sale to the committee. Sale must be an accredited sale and not a private sale or transfer after the April 1<sup>st</sup> deadline. Sale must be held on or prior to May 31<sup>st</sup>.

*If this rule pertains to your project animal, please fill out this side of the form completely.*

**Jersey or Brown Swiss:**

Permanent Tattoo Number: \_\_\_\_\_

Metal Ear Tag Number or Breed Identification: \_\_\_\_\_

**Holstein, Guernsey, Ayrshire, and Milking Shorthorn:**

Metal Ear Tag Number or Breed Identification: \_\_\_\_\_

Photo Picture (attach below):