

NOTE: Complete one form per animal.
Note: 1st yr members can only bring one animal.

4-H Member: (9/3rd grade - 18)
Updated 2018

**TRUMBULL COUNTY 4-H DAIRY FEEDER
JUNIOR FAIR REGISTRATION
DUE AT TAGGING/CLINIC**

Please print or type.

Name of Member _____ Date of Birth _____
Month/Day/Year

Address _____
Street City Zip

Phone Number _____ Club Name _____

Breed of Animal _____
Ear Tag # _____ Color(s) _____

Please check all that pertain to this animal:

Dairy Feeder _____

Has steer been dehorned? ___ Yes ___ No If no, is this a polled calf? ___yes ___ no

Has steer been castrated? ___ Yes ___ No

(Please note that both of these procedures are required.)

Homegrown _____

Purchased* _____ *From whom? _____

**If calf is purchased from a
livestock auction, claim
receipt must be submitted
with this form.**

*Signature of Seller _____

*Date of Purchase? _____ *Phone # _____

I/We verify that the above information is correct and agree to the requirements.

Member's Signature _____

Date _____

Parent's Signature _____

Date _____

**FORM MUST BE TURNED IN TO DAIRY COMMITTEE REPRESENTATIVE AT TIME OF ANIMAL
TAGGING.
FORMS TO BE TURNED INTO 4-H OFFICE BY DAIRY COMMITTEE REPRESENTATIVE BY
APRIL 1ST.**