

# TRUMBULL COUNTY FAIR ENTRY FORM

## ANIMAL ENTRIES ONLY

**ENTRY DEADLINE IS FRIDAY JUNE 20, 2025 BY 4:00 PM NO EXCEPTIONS**

**ENTRIES POSTMARKED ON OR BEFORE JUNE 20, 2025 WILL BE ACCEPTED.**

**Mail to: Trumbull County Agricultural Society, 899 Everett Hull Rd., Cortland, OH 44410**

**Farm Name** \_\_\_\_\_ **Check made payable to**  **Exhibitor** or  **Farm Name**

**Exhibitor** \_\_\_\_\_ **Phone** \_\_\_\_\_ **Exhibitor #** \_\_\_\_\_

**Address** \_\_\_\_\_ **Membership #** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_ **Wristband #** \_\_\_\_\_

**Entry fee is 10% of first place premium unless specified differently. Minimum Fee is \$.50 per department. Anyone exhibiting in Open Class, MUST purchase either an \$18.00 exhibitors pass or have a \$25.00 membership ticket. Entries accepted to space availability. Payment type: Cash, Check, Credit Card (See below for mail in)**

**USE ONE ENTRY BLANK FOR EACH ANIMAL DEPARTMENT. THIS IS A MUST!**

DEPT. NO.	SECTION	CLASS NO.	√ if animal in 4-H	Tattoo or ear tag	Description as shown in premium book.	ENTRY FEE (10% of 1st place premium)

<b>Stalls Needed</b>		<small>Do not count animals shown in Jr. Fair area in Stall count</small>	<b>SUB-TOTAL ABOVE ENTRY FEES</b>		
<b>Pens Needed</b>			<small>(Only one exhibitor pass may be purchased per exhibitor)</small>	<b>\$18.00 Exhibitor Pass (only 1)</b>	
<b>Total Animals</b>		<small>For those that need extra passes, Weekly Fair Passes can be purchased in unlimited quantities</small>	<b>Qty.</b>	<b>X \$23.00 Weekly Fair Pass</b>	

***ATTENTION: Junior Fair Exhibitors, if you are going to exhibit an open class animal, you DO NOT have to purchase an Exhibitor Pass; you still need to pay the entry fees.***

**Credit Card Payment:**  Visa  Mastercard  Discover **Must be PRESENT to buy membership**

**Full Name on Card** \_\_\_\_\_ **TOTAL AMOUNT DUE** \_\_\_\_\_

**Card Number:** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ **List below billing street address for card**

**Expiration Date:** \_\_\_\_\_ / \_\_\_\_\_ **Security Code:** \_\_\_\_\_ 3 digit on back of card

**Authorization Signature:** \_\_\_\_\_

**Please note deadlines for entry and when animals are to be in place and judged. DO NOT BLOCK GATES AT ANY TIME DURING THE FAIR. All required animals coming to the Trumbull County Fair must be vaccinated for rabies by a licensed veterinarian.**

**BE SURE TO READ RULES AND REGULATIONS OF THE VARIOUS DEPARTMENTS.**

I agree that, to the fullest extent permitted by law, the "Trumbull County Agricultural Society" along with the individual board members, employees and / or volunteers assumes no responsibility and the exhibitor agrees to hold the Society, its' appointed officials, employees and volunteers or all other working in behalf of the Society, harmless for any claim, liability or demand of any kind for or on account of any personal injury/death or damage of any kind sustained by any person and / or to any property as a result of this entry.

**I certify that having fully read and understand all the Rules and Regulations set forth by the Trumbull County Agricultural Society and the Ohio Department of Agriculture, the affixed signature on this entry form constitutes acceptance of same.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**ALL PREMIUMS & ITEMS MUST BE PICKED UP NO LATER THAN FRIDAY AFTER THE FAIR, AT THE FAIR BOARD OFFICE MONDAY JULY 14, 2025 - FRIDAY JULY 18, 2025 BETWEEN 9:00 A.M. & 4:00 P.M.**