

# TRUMBULL COUNTY FAIR ENTRY FORM

## NON-ANIMAL ENTRIES ONLY

**ENTRY DEADLINE IS FRIDAY JUNE 21, 2024 BY 4:00 PM NO EXCEPTIONS  
ENTRIES POSTMARKED ON OR BEFORE JUNE 21, 2024 WILL BE ACCEPTED.**

**Mail to: Trumbull County Agricultural Society, 899 Everett Hull Rd., Cortland, OH 44410**

<b>Exhibitor Name</b> _____	<b>Phone</b> _____	<b>Exhibitor #</b>
<b>Address</b> _____		

<b>City</b> _____	<b>State</b> _____	<b>Zip</b> _____	<b>Membership #</b>
<p><b>Entry fee is 10% of first place premium unless specified differently. Minimum Fee is \$.50 per department. Anyone exhibiting in Open Class, MUST purchase either a \$18.00 exhibitors pass or have a \$25.00 membership ticket.</b></p> <p><b>Entries accepted to available space. Payment types: Cash, Check or Credit Card (See below for mail in)</b></p>			

**Entries must be marked either Junior w/age (under 16), Senior (62 & older) Amateur, or Professional unless stated differently in dept. rules.**

DEPT. NO.	SECTION	CLASS NO.	QTY.	J= Junior S= Senior A=Amateur P=Professional	Description as shown in premium book	ENTRY FEE (10% of 1st place premium)

	<b>SUB-TOTAL ABOVE ENTRY FEES</b>
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(Only one exhibitor pass may be purchased per exhibitor)	<b>\$18.00 Exhibitor Pass</b>
Additional weekly passes can be purchased in unlimited quantities Qty.	<b>X \$23.00 Weekly Fair Pass</b>

<b>Credit Card Payment :</b> <input type="checkbox"/> Visa <input type="checkbox"/> Mastercard <input type="checkbox"/> Discover			Must be <b>PRESENT</b> to buy membership		
<b>Full Name on Card</b> _____			<b>TOTAL AMOUNT DUE</b>		
<b>Card Number:</b> _____ / _____ / _____ / _____			<b>List below billing street address for card</b>		
<b>Expiration Date:</b> _____ / _____		<b>Security Code:</b> 3 digit on back of card			
<b>Authorization Signature:</b> _____					

**Please note deadlines for entry and check department rules for when articles are to be in place and judged.**

**BE SURE TO READ RULES AND REGULATIONS OF THE VARIOUS DEPARTMENTS.**

I agree that, to the fullest extent permitted by law, the "Trumbull County Agricultural Society" along with the individual board members, employees and / or volunteers assumes no responsibility and the exhibitor agrees to hold the Society, its' appointed officials, employees and volunteers or all other working in behalf of the Society, harmless for any claim, liability or demand of any kind for or on account of any personal injury/death or damage of any kind sustained by any person and / or to any property as a result of this entry.

**I certify that having fully read and understand all the Rules and Regulations set forth by the Trumbull County Agricultural Society and the Ohio Department of Agriculture, the affixed signature on this entry form constitutes acceptance of same.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**ALL PREMIUMS & ITEMS MUST BE PICKED UP NO LATER THAN FRIDAY AFTER THE FAIR, AT THE FAIR BOARD OFFICE MONDAY JULY 15, 2024 - FRIDAY JULY 19, 2024 BETWEEN 9:00 A.M. & 4:00 P.M.**