

WWW.TRUMBULLCOUNTYFAIR.COM

JULY 9TH THRU 14TH

2024

# The TRUMBULL COUNTY FAIR™



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Sat. 8am-12pm*



## **JONES PROCESSING**

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WE ACCEPT ALL MAJOR CREDIT CARDS, OHIO  
EBT & PA ACCESS CARDS



# Welcome to the 178<sup>th</sup> Trumbull County Fair



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The Board of Directors wish to express their appreciation to all who have contributed in any way toward the support of the Trumbull County Fair. The following groups have helped to make this annual Fair possible: The Trumbull County Commissioners, County Engineers, County Health Dept., County Extension Service, 4-H advisors and club members, Vocational School and all other youth groups, vendors, exhibitors, advertisers, members and friends of the Trumbull County Agricultural Society.

We are excited for our 178<sup>th</sup> fair. . . it is a showplace for the creative skills of people of all ages, an exhibit of our agricultural resources, and a place to exchange ideas and see new products. It is top quality family entertainment!

**Thank You for attending the 2024 Trumbull County Fair**

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## TRUMBULL COUNTY COMMISSIONERS



**Mauro Cantalamessa**



**Niki Frenchko**



**Denny Malloy**



**Randy Smith P.E., P.S.  
Trumbull County Engineer**

Trumbull County Engineer, Randy Smith welcomes all those attending the 178<sup>th</sup> Trumbull County Fair. Enjoy your time at the fair and appreciate the memories made along the way. Please stop by the Engineer's booth and say "hello".

**\*Front cover designed by Dylan Brown\***

# Executive Committee 2024



**Barry Brown**  
**President**



**Chris Granelly**  
**1st Vice President**



**Steve Burbach**  
**2nd Vice President**



**Kierstin Holmes**  
**Secretary**



**Chris Barber**  
**Treasurer**

## Trumbull County Fair Board Presidents

1970	Louis Majick	1982-93	Thomas Sawyer, Sr.
1971	J.S. Durig	1994-95	Harry "Bud" Rodgers, Jr.
1072-73	Mark L. Hall	1996-99	Thomas Sawyer, Sr.
1974-75	Walter N. Horodyski	2000-01	Robert Biery, Jr.
1976	Nelson Chamberlain	2002-11	Richard Roscoe
1977-79	Robert J. Cebula	2012-16	Thomas Sawyer, Sr.
1980	Charles Lauer	2017-21	Harry "Bud" Rodgers Jr.
1981	Richard Roscoe	2022-24	Barry Brown

# Directors 2024



Mike Bartholomew



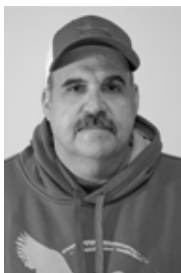
Kim Carnivale



Jack Lammers



Zane Lehmann



Shawn Phillips



Kyle Quinn



Bud Rodgers



Jan Solomon



Tyler Schwartz



Shayne Zamaria



Financial Secretary  
Alissa Polk

## Trumbull County Fair Board Directors

TERMS EXPIRE

### 2024

**Chris Barber**  
Howland  
**Chris Granelly**  
Vienna  
**Zane Lehmann**  
Warren  
**Kyle Quinn**  
Bristolville  
**Jan Solomon**  
Lordstown

### 2025

**Barry Brown**  
Bazetta  
**Steve Burbach**  
W. Farmington  
**Kim Carnivale**  
Bazetta  
**Kierstin Holmes**  
Kinsman  
**Jack Lammers**  
Hartford

### 2026

**Mike Bartholomew**  
Mecca  
**Shawn Phillips**  
Leavittsburg  
**Tyler Schwartz**  
Cortland  
**Shayne Zamaria**  
Warren

# 2024 FAIR BOARD COMMITTEES

## Advertisement

Kierstin Holmes\*  
Zane Lehmann\*  
Steve Burbach  
Jan Solomon

## Bazetta Twp Liaison

Shayne Zamaria\*  
Jan Solomon

## Beer

Steve Burbach\*  
Chris Granelly  
Kim Carnivale  
Tyler Schwartz

## Comm.& Local Farm Machinery

Tyler Schwartz\*  
Shawn Phillips  
Zane Lehmann

## Demo Derby

Jack Lammers\*  
Chris Barber  
Mike Bartholomew  
Steve Burbach  
Kim Carnivale  
Chris Granelly  
Bud Rodgers

## Fair Book

Kierstin Holmes\*  
Zane Lehmann

## Flower Show

Jack Lammers

## 4-H Livestock Records Official

Kyle Quinn\*  
Zane Lehmann\*  
Jan Solomon

## Golf Carts

Chris Granelly\*  
Chris Barber  
Kim Carnivale  
Tyler Schwartz

## Agricultural Building

Mike Bartholomew\*  
Tyler Schwartz

## Beautification

Jack Lammers\*  
Kierstin Holmes  
Asst: Debbie Polk

## Block Watch

Shayne Zamaria\*  
Zane Lehmann  
Tyler Schwartz  
Kyle Quinn

## Concessions

Barry Brown\*  
Steve Burbach  
Chris Granelly  
Shayne Zamaria  
Tyler Schwartz

## Domestic & Culinary Arts

Kierstin Holmes

## Fine Arts

Kierstin Holmes  
Asst: Linda McCaslin

## Future Focus

Kierstin Holmes\*  
Jack Lammers  
Jan Solomon

## Gates

Chris Barber\*  
Kim Carnivale  
Steve Burbach  
Jack Lammers  
Bud Rodgers

## Grandstand Entertainment

Jack Lammers\*  
Chris Barber  
Steve Burbach  
Kim Carnivale  
Chris Granelly  
Tyler Schwartz  
Bud Rodgers

## Audit

Jack Lammers\*  
Jan Solomon

## Beef Cattle

Shawn Phillips\*  
Zane Lehmann  
Kyle Quinn

## Camping

Kim Carnivale\*  
Chris Granelly\*  
Chris Barber  
Kyle Quinn

## Dairy Cattle

Shawn Phillips\*  
Zane Lehmann

## Draft Horses

Kyle Quinn\*  
Mike Bartholomew  
Shawn Phillips

## Fire Protection/First Aid

Bud Rodgers\*  
Mike Bartholomew  
Chris Granelly

## Goats

Zane Lehmann\*  
Shawn Phillips

## 4-H Horses

Shawn Phillips\*  
Kierstin Holmes  
Shayne Zamaria  
Kyle Quinn

## Grants

Kierstin Holmes  
Jan Solomon

# 2024 FAIR BOARD COMMITTEES

## Grounds Super

Barry Brown\*  
Jack Lammers\*

## Historical Area

Mike Bartholomew\*  
Asst: Jeff Ford &  
Christine Novicky

## Legislation/Review

### By-Laws

Kyle Quinn  
Jan Solomon

## Mounted Deputies

Shayne Zamaria\*  
Barry Brown

## Opening Ceremonies

Kierstin Holmes\*  
Kyle Quinn

## Parade of Colors

Mike Bartholomew\*  
4-H Horse Helper

## Public Relations

Kierstin Holmes\*

## Sheep

Zane Lehmann\*  
Shawn Phillips\*

## Small Animals

Mike Bartholomew\*  
Shayne Zamaria

## Storage

Jack Lammers\*  
Chris Barber

## Swine

Kyle Quinn\*  
Shawn Phillips

## Harness Racing

Bud Rodgers\*  
Mike Bartholomew

## Horse Pulls

Mike Bartholomew\*  
Kyle Quinn  
Shawn Phillips

## Local Entertainment

Kierstin Holmes\*  
Shayne Zamaria

## Office

Kierstin Holmes\*  
Chris Barber  
Jack Lammers

## Parking/Res. Lot

Bud Rodgers\*  
Chris Barber  
Steve Burbach  
Jack Lammers

## Rabbits

Shawn Phillips\*  
Jan Solomon  
Asst: Cathy Benton  
Asst: Charlene Benton

## Sheriff/Security

Barry Brown\*  
Steve Burbach  
Chris Granelly  
Shayne Zamaria

## Track Maintenance

Bud Rodgers\*  
Chris Barber  
Mike Bartholomew  
Tyler Schwartz  
Shayne Zamaria

## Hay & Grain

Tyler Schwartz\*  
Zane Lehmann

## Junior Fair

Zane Lehmann\*  
Mike Bartholomew  
Kierstin Holmes  
Jan Solomon  
Kyle Quinn

## Motorcycle Show

Steve Burbach\*  
Kim Carnivale  
Chris Granelly

## Photography

Kierstin Holmes\*  
Asst: Linda McCaslin

## Poultry

Zane Lehmann\*  
Tyler Schwartz

## Ride Contract

Barry Brown\*  
Steve Burbach  
Chris Granelly  
Shayne Zamaria

## Sponsorships

Kierstin Holmes\*  
Zane Lehmann  
Steve Burbach  
Shayne Zamaria  
Jan Solomon

## Tractor Pull

Chris Barber\*  
Mike Bartholomew  
Steve Burbach  
Kim Carnivale  
Jack Lammers  
Tyler Schwartz  
Bud Rodgers  
Shayne Zamaria

**T.C. Commissioners Liaison:** Barry Brown\* **T.C.**

**Engineers Liaison:** Bud Rodgers\*

**T.C. Tourism Bureau Liaison:** Kierstin Holmes\*

## Web Page/Facebook

Kierstin Holmes\*  
Asst:Dylan Brown,  
Social Media/Marketing: Kalli Bucci

\* Indicates Chairperson or co-chair

“NO PERSON SHALL BE PERMITTED TO MAKE SOLICITATIONS OF ANY NATURE ON THE TRUMBULL COUNTY FAIRGROUNDS EXCEPT IN CONTRACTED CONCESSION OR COMMERCIAL RENTED SPACES.”

- ALSO -

NO PERSON WILL BE PERMITTED TO POST OR DISPLAY SIGNS, DISTRIBUTE HANDBILLS OR ADVERTISING MATERIAL OR SELL OR DISTRIBUTE FREE, ANY MERCHANDISE, EXCEPT PERSONS UNDER CONTRACT.

**DATE OF FAIR: JULY 9 - JULY 14, 2024**

**RATE OF ADMISSION TO THE FAIR**

**MEMBERSHIP TICKET** (does not include rides) ..... \$25.00

(Membership available to Trumbull County residents 18 yrs and older with drivers license.

**WEEKLY FAIR PASS** (no voting privileges) (does not include rides) ..... \$23.00

**EXHIBITORS TICKET** (does not include rides)..... \$18.00

**DAILY ADMISSION TICKET\***

Children 36 months & under FREE

Tuesday..... \$3.00 (rides not included)

Wednesday - Thursday..... \$12.00

Friday, Saturday and Sunday..... \$14.00

Senior Citizens (62 & older) Wed. - Sun..... \$5.00

\*FREE mechanical rides (excluding mechanical bull) with purchase of Daily Admission Ticket

**RIDE ADMISSION** (for those entering on passes or on Tuesday)..... \$10.00

**CAMPING PERMIT** .. \$150.00 (30" camper & under). \$200.00 (over 30' camper)

(Assigned spaces, first come – first served.)

**GOLF CART PERMIT** (must have proof of insurance)..... \$125.00

**FREE GRANDSTAND EVENTS ALL WEEK**

**RIDES PROVIDED BY: Lisko Family Midway Amusements, Inc.**

**Rides Operation Times Tuesday-Sunday**

**1:00 p.m. -5:00 p.m. and 6:00 p.m. - 11:00 p.m.**

“The Trumbull County Agricultural Society assumes NO responsibility for damage to or loss of parked vehicles or personal property contained within parked vehicles.”

1. Admission charges are subject to change by the Trumbull County Senior Fair Board.
2. All tickets will be distributed through the Secretary’s Office.
3. All campers and all house vehicles must obtain permit.
4. All livestock trucks and trailers must park in designated area. Check at Senior Fair Board Office.
5. Campers enter GATE C and report to the Secretary’s Office.

**ALL DELIVERIES TO BE MADE BY 11:00 A.M.**

**MIDWAY ROADS CLOSED TO ALL VEHICULAR TRAFFIC**

**FROM 11 A.M. - 11:00 P.M.**

Senior Fair Board Office & Junior Fair Board Office Open Daily 8:00 a.m.-9:00 p.m.

Exhibit Buildings Open Daily 10:00 a.m. - 10:00 p.m.

Address: 899 Everett Hull Rd. • Cortland, OH 44410 • Phone: (330) 637-6010





# GOOD LUCK TO ALL SPELLERS

*Grades 1-8 in the  
38th Annual Spelling Bee  
at this year's Trumbull County Fair*



**Thursday, July 11, 2024 @ 1p.m.  
Historical Stage**

**Sponsored by Trumbull Retired Teachers' Association**  
On-site registration deadline:  
12:45 p.m. the day of the spelling Bee.

## Trumbull County Ag Society

ANNUAL MEETING HELD THE  
3RD SAT. IN SEPT. ~ 11 A.M.

### Meeting Notices

FOLLOWED BY THE ELECTION OF DIRECTORS FROM 1 - 5 P.M.  
ALL MEETINGS ARE HELD AT FAIR BOARD OFFICE MONTHLY  
MEETINGS HELD 3RD THURSDAY OF MONTH 7 P.M.

## BICENTENNIAL STAGE ENTERTAINMENT SCHEDULE

Tuesday, July 9 <sup>th</sup>	1pm-4pm	Leather & Lace
	6pm-9pm	Jim Hein
Wednesday, July 10 <sup>th</sup>	12pm-3:00pm	Warren Freestyle & Krav Maga
Thursday, July 11 <sup>th</sup>	1pm-4pm	Ty's Tunes
	6pm-9pm	Solo Sixstring
Friday, July 12 <sup>th</sup>	1pm-4pm	Stephen Ceremuga
Saturday, July 13 <sup>th</sup>	12pm-3pm	Eric Andrews
	6pm-9pm	Joshua Lee Nelson
Sunday, July 14 <sup>th</sup>	12pm-4pm	Karaoke by Leann Kyser
	6pm-9pm	Emergency Alert Band

\* Subject to change

# HISTORICAL STAGE ENTERTAINMENT

Monday, July 8 <sup>th</sup>	5:30pm	Style Show Revue
	6:30pm	4-H Royal Court
	7:15pm	4-H Non-Animal State Fair Delegate & Alternate Recognition & Honor Club Recognition
Tuesday, July 9 <sup>th</sup>	10:00am	Opening Ceremony
	11:30am	Jr. Fair Coronation
	6pm-9pm	Jay Byrd
Wednesday, July 10 <sup>th</sup>	10:30am	Commissioner's Meeting
	5pm-8pm	Humble Music
Thursday, July 11 <sup>th</sup>	1:00pm	Spelling Bee
	5pm-8pm	James Dance
Friday, July 12 <sup>th</sup>	12pm-3pm	Before Closing Band
	6pm-9pm	Thunder Creek Band
Saturday, July 13 <sup>th</sup>	1pm-4pm	Paul Sheehan
	6pm-9pm	Against the Wind
Sunday, July 14 <sup>th</sup>	9:30am	Bazetta Christian Church
	12pm-3 pm	Diane & Terry McCabe
	5pm-8pm	Speed Limit



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330-889-2588

Trumbull Soil and Water  
Conservation District



520 W. Main Street, Ste. 3 Cortland, Ohio 44410 330-637-2056, ext. 3 330-637-0071 Fax

[www.swcd.co.trumbull.oh.us](http://www.swcd.co.trumbull.oh.us)

[www.stormwater.co.trumbull.oh.us](http://www.stormwater.co.trumbull.oh.us)

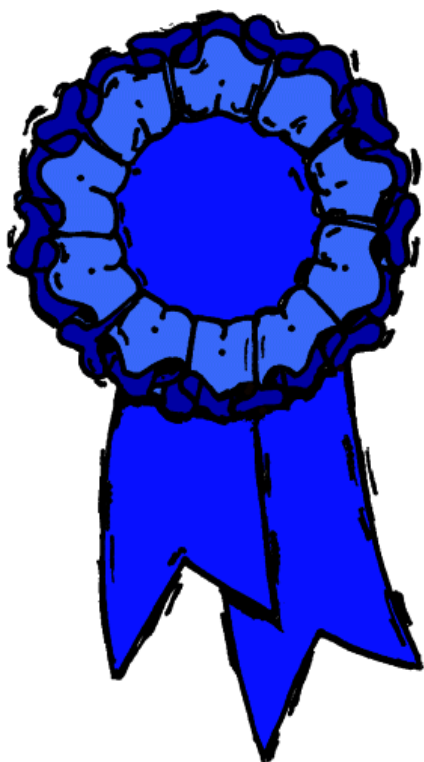
Trumbull Soil and Water Conservation District's mission is to provide leadership in the promotion, enhancement, and protection of the natural resources by providing conservation technical, education, and financial assistance to meet the needs of the people of Trumbull County.

Trumbull SWCD offers seasonal sales to help landowners establish pollinator habitat and windbreaks, prevent erosion, and manage their recreational ponds. The District also sells plat books year-round.



Trumbull SWCD has watershed and other natural resource related information for residents, landowners, and visitors. For more details, stop by our office at the Trumbull County Agriculture & Family Education Center in Cortland.

*Enjoy the fair and visit our display in the TCTC Building!*



**OPEN CLASS  
ENTRY  
DEADLINE IS**

**Friday,**

**JUNE 21<sup>st</sup>**

**AT 4:00 PM**

**OR**

**POSTMARKED**

**BY JUNE 21<sup>st</sup>**



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CUSTOM BUTCHERING**

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and Package Deals

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Sat 8-12

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HALF, OR ANY SIDE ORDER  
PET FOOD & BONES**



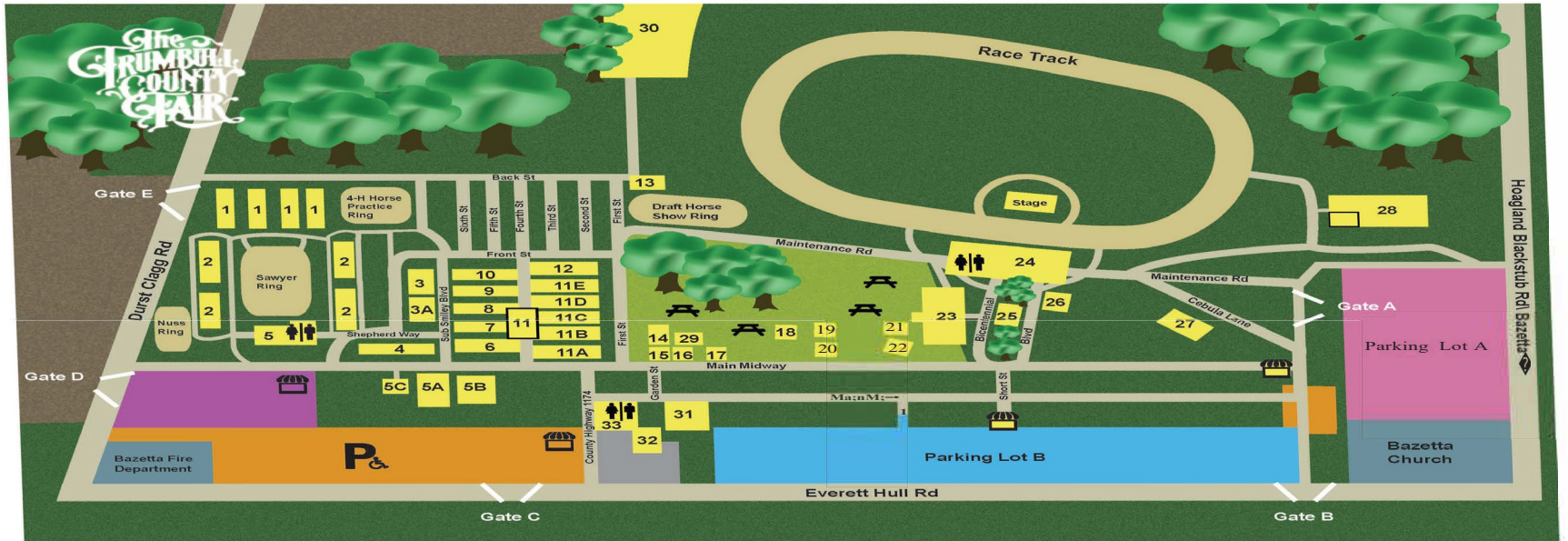
5161 Parks West Rd. Middlefield, OH

**FULLY  
INSPECTED**



**VACUUM  
SEALED**





**Key**

Ticket Booths



Restrooms



Grove Picnic Area



Handicap Parking



Gates



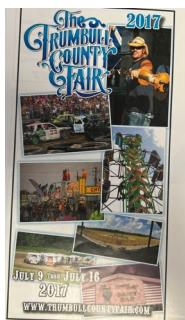
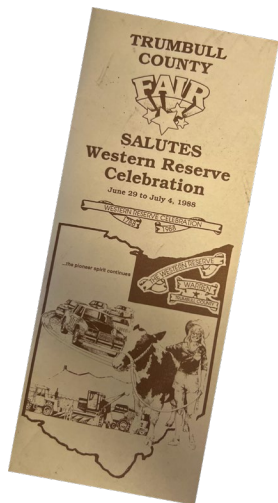
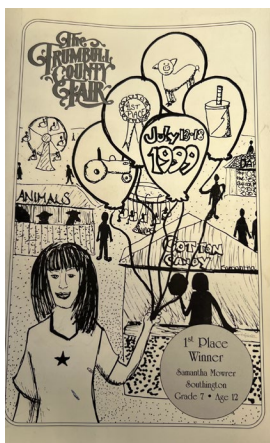
- 1. 4-H Horse Barns
- 2. 4-H Horse Barns
- 3. S.A.L.E Building
- 4. 4-H Sheep Barn
- 5. 4-H Horse Pavilion
- SA. Junior Fair Exhibit Building
- SB. TCTC Building
- SC. Junior Fair Office
- 6. 4-H Beef Barn
- 7. Beef Barn
- 8. Livestock Barn

- 9. 4-H Hog Barn
- 10. 4-H Goat Barn
- 11. Dairy Show Ring
- 11A. 4-H Dairy Cattle Ring
- 11B. 4-H Dairy Cattle Barn
- 11C. Dairy Cattle Barn
- 11D. Dairy Cattle Barn
- 11E. Poultry Barn
- 12. Draft Horse Barn
- 13. Maintenance Building
- 14. Milking Parlor

- 15. Dairy Bar
- 16. Block Restrooms
- 17. Historical Stage
- 18. Historical Carriage House
- 19. Historical Church
- 20. Historical Gazebo
- 21. Historical Jail
- 22. Historical Gas Station
- 23. Commercial Building
- 24. Grandstand
- 25. BiCentennial Stage

- 26. Pavilion
- 27. Agriculture Building
- 28. Speed Horse Barn
- 29. Horseshoe Pitching
- 30. Truck/Trailer Parking
- 31. Annex Building
- 32. Flower Barn
- 33. Office and Banquet Hall

# A BLAST FROM THE PAST



Fair Book  
Cover's through  
the years



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**FUN FOR THE**  
**WHOLE FAMILY!**

**Lisko Family Midway Amusements, INC.**  
**3911 Cooper Rd**  
**Lowellville, OH 44436**

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***Office Phone: 330-536-6828***

***Email: [Info@liskofamilymidway.com](mailto:Info@liskofamilymidway.com)***



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smiles ready!**



**DR. DENNIS BENTON, DDS**  
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[info@mintdentalteam.com](mailto:info@mintdentalteam.com)

[www.mintdentalteam.com](http://www.mintdentalteam.com)

**Dr. Benton is a huge supporter of the 4-H club!  
Look for him at the 4-H auction this year!**



# Beef & Dairy Cattle Rules

VETERINARIAN IN CHARGE All animals must meet the State Health Requirements.  
Official Veterinarian shall be the sole judge as to the fitness of all animals.

1. Entries close per general rule B-9. Entries shall be made in the name of the bona-fide owner.
2. Entry fees 10% of 1st place premium unless stated otherwise. Do not make entries in Champion classes.
3. Exhibitors must purchase an exhibitors pass or membership.
4. All Cattle must be on the fairgrounds before 10:00pm on Monday, July 8, 2024.
5. Cattle will be released at 6:30pm the last day of the fair.
6. The director(s) in charge have the right to refuse any entry due to, but not limited to, health of animal and space available.
7. No bedding or feed will be furnished by the fair board.
8. Exhibitors are responsible for keeping their area clean and to deposit manure in dumpsters provided.
9. All feed, equipment & supplies will be delivered between 11:00pm and 10:00am.
10. All necessary health and registration papers must accompany animals and be shown upon request.
11. NO horns allowed per ODA veterinarian.
12. Entries will not be accepted unless animals are registered. Crossbred beef cattle shall be the only exception. All registered cattle shall have a legible tattoo or other means of permanent identification, the exhibitor is responsible for providing a microchip reader.
13. All bulls, older than calf classes, must be shown with a nose ring or bull lead.
14. Tampering and/or misrepresentation as to breeding, age, ownership, custody and any irregularity in showing will be considered fraud and deception. To maintain a high degree of confidence and integrity in the livestock shows, the Trumbull County Agricultural Society reserves the right to disqualify any animal and/or exhibitor in violation. Any premiums won by such exhibitor will be
14. (cont) forfeited and exhibitor may be barred from exhibiting at the Trumbull County Fair in the future.
15. In dairy classes, the judge may require any cow to be milked while in the ring or before awards are presented.
16. An animal may only be shown in one breed class or crossbreed class but not in both.
17. Exhibitor is limited to two entries per class and one entry in each group class.
18. All cattle, except market livestock, must be vaccinated for BVD, IBR, P13, BRSV and LEPTO 5, at least two weeks prior to Fair.
19. No blindfolds or sedatives may be used on any animal. This includes tranquilizers and CBD products.
20. There must be at least five animals entered for a new section to be considered.
21. All cattle must be presented in the show ring in order to receive premiums or awards.
22. Posted stall assignments are final.
23. Aisles across center of barns shall remain open at all times.
24. All livestock trucks and/or trailers left on the fairgrounds during the week of fair MUST be parked in the lot north of the maintenance building (#13)
25. When presenting cattle in the show ring, all exhibitors shall wear proper attire.
26. Red & White Holsteins must conform to Red & White Assn. color guidelines to be accepted for the division
27. The cattle superintendent has the right to assign stalls by the animals exhibited rather than the animals entered.
28. Any yearling fresh prior to the show will be shown in the Junior 2 class.

Revised 3-13-24

## Beef Cattle Dept. 210

Director Shawn Phillips Chairman

Directors: Zane Lehmann, Kyle Quinn

Assistant: Monica Culp

Judging will be on Thursday July 11, 2024 to follow Beef Showmanship SECTIONS

- |               |                |                              |
|---------------|----------------|------------------------------|
| 1. Angus      | 4. Limousin    | 7. Shorthorn                 |
| 2. Crossbreds | 5. Maine Anjou | 8. All Other Breeds(Specify) |
| 3. Hereford   | 6. Simmental   |                              |

### PREMIUMS

Classes J, K, X & Y Rosette Only

All Other Classes 1st - \$30 ★ 2nd - \$25

Classes M & ZF \$35 and Banner

★ 3rd - \$20 ★ 4th - \$15 ★ 5th - \$10

Class A: Jr. Bull Calf

Class B: Winter Bull Calf

Class C: Sr. Bull Calf

Class D: Late Summer Yearling Bull

Class E: Early Summer Yearling Bull

Class F: Spring Yearling Bull

Class G: Jr. Yearling Bull

Class H: Yearling Bull

Class I: 2 Year Old Bull

Class J: Grand Champion Bull (Selected from 1st place animals, Classes A thru I)

Class K: Reserve Grand Champion Bull (Selected from 1st and 2nd place animals, Classes A thru I)



# BEEF CATTLE

Continued

Class L: Pair of Bulls

Owned by one exhibitor

**Class M: Supreme Champion Bull (Selected from All Breeds Grand Champion Bulls)**

**Class MM: Market Prospect Project (must be castrated, born after Jan. 1, 2024)**

Class N: Jr. Heifer Calf	Born Jan. 1, 2024 and after
Class O: Winter Heifer Calf	Born Nov. 1, 2023 – Dec. 31, 2023
Class P: Sr. Heifer Calf	Born Sept. 1, 2023 - Oct. 31, 2023
Class Q: Late Summer Yearling Heifer	Born July 1, 2023 - Aug. 31, 2023
Class R: Early Summer Yearling Heifer	Born May 1, 2023 - June 30, 2023
Class S: Spring Yearling Heifer	Born Mar. 1, 2023 - April 30, 2023
Class T: Jr. Yearling Heifer	Born Jan. 1, 2023 - Feb. 28, 2023
Class U: Sr. Yearling Heifer	Born Sept. 1, 2022 - Dec. 31, 2022
Class V: 2 Year Old & Older Cow	Born before Sept. 1, 2022
Class W: Cow & Calf	Calf born Jan. 1, 2024 and after

**Class X: Grand Champion Female (Selected from winners of classes N thru V)**

**Class Y: Reserve Grand Champion female (Selected from 1st and 2nd place winners classes N thru V)**

Class Z: Pair of Females	Owned by one exhibitor
Class ZA: Pair of Yearlings	Bull from Classes D thru H, Heifer from Classes Q thru U
Class ZB: Pair of Calves	Bull from A thru C, Heifer from Classes N thru P
Class ZC: Produce of Dam	Two animals from same dam, any age
Class ZD: Jr. Get of Sire	Three animals. Both sexes, represented from same bull, from classes A thru H, N thru U. Owned by one exhibitor

Class ZE: Best 6 Head Owned by one exhibitor

**Class ZF: Supreme Champion Female (Selected from all breeds-Grand Champion Females)**



## Dairy Cattle Dept. 220

Director: Shawn Phillips, Chairman & Zane Lehmann

Assistants: Linda McCaslin, Leanne Rex  
Judging Friday, July 12, 2024 at 9:00am

### SECTIONS

1. Ayrshires 2. Brown Swiss 3. Guernseys 4. Holsteins 5. Red & White 6. Jerseys 7. Milking Shorthorn

### Premiums See Cattle Rule

**Class I** Supreme Jr. Champion Female - \$150. and banner Sponsored by the "Trumbull County Holstein Breeders Club"

Reserve Supreme Jr. Champion Female - \$50.00 and banner Sponsored by the "Trumbull County Fair Board"

The remaining animals will receive \$5.00 Sponsored by "Trumbull County Holstein Club"

**Class ZE** Supreme Grand Champion Female - \$300 and banner Sponsored by the "Trumbull County Holstein Breeders Club"

Reserve Supreme Grand Champion Female - \$50.00 and banner Sponsored by the "Trumbull County Fair Board"

The remaining animals will receive \$5.00 Sponsored by "Trumbull County Holstein Breeders Club"

**Class ZJ** Banner CHAMPION "Breeders Herd"

**Classes H, ZC and ZD** \$10 and Rosette

**Classes A -G,Y,Z,ZE-ZI:** 1st - \$35 \* 2nd - \$30 \* 3rd - \$25 \* 4th - \$20 \* 5th - \$15 \* 6th - \$10 \* 7th - \$10 \* 8th - \$10

Class A: Junior Heifer Calf	Born	3/1/24-4/30/24
Class B: Intermediate Heifer Calf	Born	12/1/23-2/28/24
Class C: Senior Heifer Calf	Born	9/1/23-2/28/24
Class D: Summer Yearling Heifer	Born	6/1/23-8/1/23
Class E: Junior Yearling Heifer	Born	3/1/23-5/31/23
Class F: Intermediate Yearling Heifer	Born	12/1/22-2/28/23
Class G: Senior Yearling Heifer	Born	9/1/22-11/30/22

**Class H:** Junior Champion Female

**Class I:** Supreme Junior Champion Female (Selected from all breeds - Junior Champion Females)

**Classes: K,M,O,Q,S,U,W** 1st-\$50 2nd-\$45 3rd-\$40 4th-\$35 5th-\$30

**Classes: L, N, P, R, T, V, X and Z** (Best Udder Classes) pay 1st place premium ONLY of \$20.00, entry fee is \$2.00)

**Class J:** Junior Best of Three Females (3 animals under 2 yrs. of age, none of which have freshened, all bred and at least One owned by Exhibitor)

**Class K:** Junior Two Year Old Born 3/1/22 – 8/31/22

**Class L:** Best Udder Junior Two Year Old Born 9/1/22 – 2/29/22

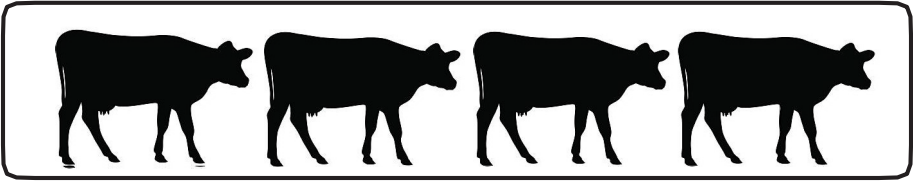
**Class M:** Senior Two Year Old Born 3/1/20 – 8/31/20

**Class N:** Best Udder Senior Two Year Old

**Class O:** Junior Three Year Old

**Class P:** Best Udder Junior Three Year Old

- Class Q: Senior Three Year Old                      Born 9/1/20-2/28/21
- Class R: Best Udder Senior Three Year Old
- Class S: Four Year Old Cow                      Born 9/1/19-8/31/20
- Class T: Best Udder Four Year Old Cow
- Class U: Five Year Old Cow                      Born 9/1/18 - 8/31/19
- Class V; Best Udder Five Year Old Cow
- Class W: Aged Cow in Milk
- Class X: Best Udder Aged Cow in Milk
- Class Y: 3 & 4 Year Old Dry Cow              Born 9/1/19 - 8/31/21
- Class Z: Dry Cow                                      Born before 9/1/18
- Class ZA: Senior Champion Female
- Class ZB: Grand Champion Female
- Class ZC: Supreme Champion Female (Selected from all breeds Senior Champion Females)
- Class ZD: Reserve Champion Female (Selected from all breeds)
- Class ZE: Get-of-Sire                              3 animals, any age
- Class ZF: Produce of Dam                      2 animals, any age
- Class ZG: Senior Best of Three Females      3 animals, 2 yrs old & older. All 3 must be bred and at least one own by exhibitor
- Class ZH: Dam & Daughter
- Class ZI: Breeders Herd                              5 head (2 head over 2 years of age—one in one in milk, 2 head under the age of 2 years of age and one head of breeders choice) All animals bred and owned by Exhibitor



# Dairy Cattle Dept. 220

## Sunday Programs JULY 14, 2024

No Pre-entry required - Sign up Day of Show

**12:00 noon**

**Cow Milking Contest**

Location: Milking Parlor  
 Division 1: Adult Novice Participant  
 Division 2: Adult Experienced Participant

**2:00 p.m.**

**Cheese Auction**

Location: Universal Arena

**To follow Cheese Auction**

**Dress A Kow Contest**

Location: Universal Arena  
 This contest is open to Trumbull Fair Junior/ Open Dairy and Beef Exhibitors.

*Winner: 1st Place \$60 2nd Place \$40*

**Two Categories**

**BEEF PROMOTION:**

Any beef animal, plus exhibitor(s) who are dressed in costumes promoting the BEEF industry.

**DAIRY PROMOTION:**

Any dairy animal, plus exhibitor(s) who are dressed in costumes promoting the DAIRY industry.

**YOUR ANIMAL MUST BE DRESSED FOR THIS CONTEST.**

**To follow Dress A Cow Contest**

**Pee-Wee Dairy Showmanship**

Location: Universal Arena  
 Open to all Youth younger than 4-H age.

Director: Kierstin Holmes



## RULES

1. Entries close per general rule B-9.
2. Canned goods may be brought in on Sunday July 7, 2024 from 10 am-2pm or Monday July 8, 2024 from 9am-11am.
3. Baked goods are to be brought in ONLY on Monday July 8, from 9 am- 11am. NO EXCEPTIONS.
4. Entries are limited to two in each class per exhibitor.
5. Entry fee is 10% of the first place premium. Minimum entry is 50 cents per exhibitor, payable at registration.
6. An exhibitor must purchase either an exhibitors pass or a membership.
7. Please mark your entries as to Junior (under 16), Amateur, Professional, or Senior Citizen (State age on Junior entries only please)
8. NO GLASS DISHES OR GLASS PIE PLATES WILL BE ACCEPTED, SMALL PAPER PLATES ONLY!!!!
9. A sample of baked items and the canned goods will remain on display throughout the Fair.
10. Ribbons and awards are to be picked up from 8 to 9 p.m. on the last day of the Fair or from 10 a.m. to Noon on the next day. All exhibits must remain in the building until 8 p.m. on the last day of the Fair.
11. Canned goods MUST be tagged as to method and time used in processing. This may be added to your exhibitor's ticket when delivering items for display. Follow OSU and USDA processing recommendations. These may be obtained from the Cooperative Extension Office in Cortland. All entries must be in regulation jars with new lids. Approved methods are hot water bath and pressure canner.
12. The person entering baked goods must have baked them. They will be judged on general appearance, flavor, lightness, quality, and texture. A copy or recipes where indicated please, otherwise entry will be placed in Boxed category.
13. If you need help completing your entry form, someone will be available as per rule B-9.
14. Entries brought in without required recipes or explanations, will not be judged.

### BAKED GOODS • PREMIUMS: 1st - \$5 \* 2nd - \$4 \* 3rd - \$3

BEST OF SHOW ROSETTE WILL BE CHOSEN FROM THE FIRST PLACE WINNERS IN THE FOLLOWING CLASSES:

#### Section A: CAKES (Bring entire cake, please)

- Class 1: Decorated or Special Technique (on a real cake will be tasted)      Class 3: Boxed (state variety)  
Class 2: Scratch (include recipe)      Class 4: Dummy Cake (judged on decoration only will NOT be tasted)

#### Section B: CUPCAKES (3 on a paper plate, please)

- Class 1: Scratch (include recipe)      Class 2: Boxed (state variety)      Class 3: Decorated cupcake (judged on decoration only)

#### Section C: PIES (Include recipe and bring entire pie, NO GLASS PIE PLATES PLEASE)

- Class 1: Fruit Filled      Class 3: Cheesecake (Please bring in Cooler)  
Class 2: Custard or Cream (Please bring in Cooler)

#### Section D: Cookies, RECIPES MUST BE INCLUDED (4 on a plate)

- Class 1: Brownies      Class 3: Refrigerator      Class 5: No Bake      Class 7: Ethnic  
Class 2: Drop Cookies      Class 4: Cut Out or Pressed      Class 6: Bar Cookies

#### Section E: Breads RECIPES MUST BE INCLUDED; small loaves accepted and bring entire loaf, please

- Class 1: White or wheat      Class 4: Muffins (3 on a plate)  
Class 2: Machine Made      Class 5: Rolls (3 on a plate)  
Class 3: Flavored (Banana, Zucchini, etc.)      Class 6: Biscuits (3 on a plate)

#### Section F: Candy, RECIPE MUST BE INCLUDED, 4 PIECES ON A PLATE

- Class 1: Fudge      Class 3: Freeze Dried  
Class 2: Dipped Chocolates      Class 4: Candies made with a mold

**NOTHING FROZEN OR REFRIGERATED WILL BE ACCEPTED.**

#### Section G: Special Contest Rainbow Food

Premiums: 1<sup>st</sup>-\$10 2<sup>nd</sup>-\$5 3<sup>rd</sup>-\$3  
Entry fee is \$2.00 per entry-one entry per exhibitor. Everything must be edible, can be any type of food, ex. baked goods, fruit/veggie dishes, etc. Have fun with it. Please mark your entry junior or adult.



**Iron to make everything...**  
the whole car or any parts, includ in g tires



**HORODYSKI BROS. & CO.**

Established since 1948

**Edward Horodyski**  
PRESIDENT

Route 7, Burghill, Ohio 44404  
&AX 330-772-9009s330-772-3714s1-800-669-4512

# CANNED GOODS • PREMIUMS: 1st - \$5 \* 2nd - \$4 \* 3rd - \$3

BEST OF SHOW ROSETTE WILL BE CHOSEN FROM THE FIRST PLACE WINNERS IN THE FOLLOWING CLASSES:

## Section H: JAMS, JELLIES, MARMALADES

- Class 1: Jelly, state type on entry
- Class 2: Jam, state type on entry
- Class 3: Butters, state type on entry
- Class 4: Marmalades, state type on entry
- Class 5: Any Other

## Section J: CANNED FRUIT

- Class 1: Apples
- Class 2: Berries
- Class 3: Cherries
- Class 4: Peaches
- Class 5: Pears
- Class 6: Any other fruit

## Section K: CANNED VEGETABLES

- Class 1: Beans
- Class 2: Beets
- Class 3: Corn
- Class 4: Peas
- Class 5: Peppers-Hot
- Class 6: Peppers-Sweet
- Class 7: Sauerkraut
- Class 8: Tomatoes(No Sauce)

## Section L: Pickles

- Class 1: Sweet
- Class 2: Dill

## Section M: Salsa, Sauces, Mustards, and Relishes

- Class 1: State type on entry

## Section N: Vinegars

- Class 1: State type on entry

## Section O: Any other canned product

- Class 1: State type on entry

## Section P: Dried Products (please bring in canning jar!)

- Class 1: Dried fruit, state type
- Class 2: Dried vegetables, state type
- Class 3: Dried Herbs, state type
- Class 4: Dried Meat, state type
- Class 5: Any Other Dried Product, state type

## Section Q: Honey

- Class 1: Comb Honey
- Class 2: Extracted Honey

## Section R: Maple Syrup 1/2 pint containers accepted, syrup will be tasted

## Section S: Wine, will be tasted

- Class 1: Red
- Class 2: White
- Class 3: Brandy
- Class 4: Mead
- Class 5: Fruit
- Class 6: Any Other

## Section T: Beer, will be tasted. One bottle please

- Class 1: State any type

# Harness Racing Program

## Home Talent Colt Stakes



### Tuesday, July 9th \*\*\*\*\* Post time 12:30 pm \*\*\*\*\* Non-Wagering

- Pace - 2 yr. Filly - Home Talent
- Pace 3 yr. Filly - Home Talent
- Trot 2 yr. Filly - Home Talent
- Trot 3 yr. Filly - Home Talent

### Tuesday, July 9th \*\*\*\*\* Post time 5:30 pm \*\*\*\*\* Non-Wagering

- Pace - 2 yr. Colt - Home Talent
- Pace 3 yr. Colt - Home Talent
- Pace - Free for All - Fair Board
- Trot 2 yr. Colt - Home Talent
- Trot 3 yr. Colt - Home Talent

Enter Fairgrounds at "Gate A" off Bazetta Rd.

# Domestic Arts/Needlecraft

Dept.  
120

Director: Kierstin Holmes, Chairman

## RULES

1. Entries close per general rule B-9.
2. Articles will be accepted on Sunday, July 7, 2024, from 10 a.m. and 2:00 p.m. ONLY at the Trumbull County Fairgrounds.
3. Entry fees are 10% of the first place premium. Minimum entry is 50 cents per entrant, payable at registration. Exhibitors must purchase an exhibitor pass or a membership. Only two entries per exhibitor please, such as 2 embroidered quilts or 2 crochet afghans.
4. Items must be made by the person entering them.
5. Please mark your entries as to **Junior (state age), Amateur, Professional, or Senior Citizen**. A professional is anyone who teaches or sells those items entered for profit. Items may only be entered once in a Fair, duplicate patterns entered by one person will be considered a set. In accordance with the rules and regulations governing premiums awarded at the Trumbull County Fair, the judges are instructed only on entries worthy of such premiums.
6. **Only clean items will be judged on neatness, method used, originality and execution of technique.** In those classes in which no competition exists, or if, in the opinion of the judges, articles are not worthy of a first award, the Judge may award a second, third, fourth or no award. Where two items are both of equal merit, the Judge may award duplicate awards.
7. Like techniques will be judged against each other. **For example, a knitted sweater will not be judged against a machine sewn coat, although both are adult apparel.** Final or further division, if necessary, is the decision of the judge. Every precaution will be taken for the care of the exhibits. Hostesses will be on duty in the building, but the Fair Board will not be responsible for damage to or loss of property.
8. The building will be closed at 7:00 p.m. on the last day of Fair, to prepare for the release of entries. Ribbons, awards, and entries may be claimed between 8:00 p.m. - 9:00 p.m. on that day. All exhibits **MUST** remain in the building until that time. Items not picked up the next day, between 10:00 a.m. and Noon will be left at the Secretary's Office and the Fair Board will not be responsible for them.
9. Nursing Home displays are welcome. Special ribbons will be awarded to these displays.

## NEEDLECRAFT

**BEST OF SHOW ROSETTE WILL BE AWARDED FROM THE FIRST PLACE WINNERS OF THE FOLLOWING CLASSES thru O:**

**PREMIUMS: 1st - \$10 \* 2nd - \$5 \* 3rd - \$3**

**Section A:** Quilts (Please state if person other than entrant worked on quilt)

Class 1: Applique

Class 2: Child's or Baby's up to 45" x 60"

Class 3: Embroidered

Class 4: Group Quilt

Class 5: Pieced and tied

Class 6: Hand pieced and hand quilted

Class 7: Machine pieced and machine quilted

Class 8: Machine pieced by entrant and quilted by other than entrant (judged on piecing only)

Class 9: Wall Hanging

**Section B:** Original Works: Must be designed by person entering, or stated so on entry, such as: sewn by me, designed by Mom. State method used.

**Section C:** Afghans and Bedspreads

Class 1: Baby

Class 2: Crochet Class

Class 3: Knit

Class 4: Machine Knit

Class 5: Woven

Class 6: Embroidered

**Section D:** Tablecloths

Class 1: State method used

**PREMIUMS: 1st - \$6 \* 2nd - \$5 \* 3rd - \$3**

**Section E:** Clothing Embellishment, addition to purchased clothing

Class 1: State Method Used

**Section F:** Apparel, Adult and Children

Class 1: State Method Used

**Section G:** RUGS

Class 1: Crochet

Class 2: Latch Hook

Class 3: Woven

Class 4: Braided

**Section H:** Pictures or Wallhangings, state on entry which one

Class 1: Counted Cross stitch,

Class 2: Crewel

Class 3: Embroidered

Class 4: Needlepoint

state on entry  
which count of fabric

Class 5: Quilted

Class 6: Machine Embroidered

Class 7: Technique not listed

**PREMIUMS: 1st - \$5 \* 2nd - \$3 \* 3rd - \$2**

**Section I:** Pillows

Class 1: State technique used

**Section J:** Holiday Decorations

Class 1: State needlework technique used

**Section K:** Pillowcases

Class 1: State technique used

**Section L:** Place Mats or Luncheon sets

Class 1: State technique used

**Section M:** Doily, Scarves, or Vanity Sets (MUST BE MOUNTED ON HEAVY CARDBOARD)

Class 1: State technique used

**Section N:** Dolls and Toys (including clothes)

Class 1: State Needlework technique used

**Section O:** Miscellaneous, any needlework item not covered by the above classes.

Class 1: State technique used

**MANUAL CRAFTS**

**Best of Show will be chosen from the first place winners of the following classes P thru Z:**

**PREMIUMS: 1st - \$10 \* 2nd - \$8 \* 3rd - \$6**

**Section P:** Woodworking

Class 1: Lathe work Class 3: Furniture

Class 2: Carving 4: Item not listed, state method used

**Section Q:** Leather Crafts

Class 1: State Item and method used

**Section R:** Diamond Art

(must be an original design)

**HOME CRAFTS**

**PREMIUMS: 1st - \$5 \* 2nd - \$3 \* 3rd - \$2**

**Section S:** Jewelry making

Class 1: Beadwork Class 2: Handmade beads, must be made by exhibitor, glass or clay

Class 3: All Metal Class 4: Any Other Technique

**Section T:** Candle making or Soap making

Class 1: State Item and method used

**Section U:** Shell Items

Class 1: State Item and method used

**Section V:** Other Manual Crafts not listed

Class 1: State Item and method used

**Section W:** Floral Arrangements, dried or silk, no live plants

Class 1: Wreaths Class 3: Wall or door displays

Class 2: Corsages Class 4: Other, not listed

**Section X:** Scrap Book Pages, one page per entry,

you must mount entry on heavy cardboard SO IT CAN stand in showcase

**Section Y:** Kids 5 years and under only!

Class 1: Needlecraft Class 2: Manual Craft Class 3: Technique not listed

**SPECIAL CONTESTS**

Entry fee is \$1.00, limited to one entry per person. This is a popular choice contest, use your imagination!!!

Premiums: 1st: \$10 - 2nd: \$5 - 3rd: \$3

**Lego Contest: Make a lego build of your own design(no lego kits)**

**Section AA:** Kids (under 13yrs of age)

**Section BB:** Teens (13yrs - under 17yrs old)

**Section CC:** Adults (anyone 17yrs old and older)

Build can be no larger than 12" x 12". Design must be original. No lego boxed sets will be accepted.

Use your imagination. Have fun with it!

# Draft Horses Dept. 240

Director Kyle Quinn, Chairman

Directors: Mike Bartholomew, Shawn Phillips, Bud Rodgers,  
**Horse Capability competition classes will be held throughout on Wednesday & Thursday.  
Classes will be in the evening. Times to TBD.**

Judging Halter Classes: Friday, July 12, 2024 at 9:00 am.

(If low entries the show will be moved to Saturday at 9:00 am

1. Entries close per general rule B-9.
2. Entry fee is 10% of first place premium. Money must accompany the entry.
3. There will be a committee to screen all animals to determine if they are in show condition.
4. All horses entered for premiums must be entered in the name of the bonafide owner. Registration must be available to the department chairman if he so requests. Penalty is forfeiture of the premiums.
5. Horses to be shown at halter are judged on conformation, style and movement.
6. In no way will premiums be awarded either for first or second when the animal is unsound or blemished and, in the eyes of the judge, not worthy as representing the breed displayed.
7. Age of the horses will be reckoned from January 1st of the year of birth.
8. Schedule will be followed as closely as practical in judging, subject to change at any time by Superintendent in charge.
9. Superintendent will call the entries ten minutes before the judging starts. Judge will proceed promptly after such a call is made.
10. Exhibitors will keep their area clean. Manure dumpsters are provided for daily removal of manure. Exhibitors are responsible for completely cleaning the stalls at the end of the Fair.
11. Stall assignments will be made by the Chairman as soon as all the entries are in.
12. Draft horses must be stabled by Monday July 08, 2024 by 10:00 p.m.
13. All stallions one year or over must have registration papers.
14. Out-of-state horses must have a Health Certificate and a Negative Coggins Test. Ohio horses must have a negative Coggins test. All horses must have proof of a rabies vaccine and flu/rhino vaccine given by a licensed Veterinarian at least 14 days prior to entering the fair grounds.
15. A suckling colt is one foaled after January 1, 2024.
16. No horses will be permitted to run loose in the ring.

**PREMIUMS: 1st. - \$35 \* 2nd - \$25 \* 3rd - \$20 \* 4th -\$15**

**SECTION 1: Belgian**

**SECTION 2: Clydesdale/Shires**

**SECTION 3: Percheon**

Class A: Stallion, 4 years and older

Class B: Stallion, 3 years and under 4

Class C: Senior Champion Stallion, 3 years and over - ROSETTE

Class D: Reserve Senior Champion Stallion - ROSETTE

Class E: Stallion, 2 years and under 3

Class F: Stallion, 1 year and under 2

Class G: Stallion Foal

Class H: Junior Champion Stallion, 2 years and under - ROSETTE

Class I: Reserve Jr. Champion Stallion - ROSETTE

Class J: Reserve Grand Champion Stallion - ROSETTE

Class K: Grand Champion Stallion - ROSETTE

Class L: Mare, 4 years and older

Class M: Wet Mare, foaled after January 1, 2024

Class N: Mare, 3 years and under 4

Class O: Senior Champion Mare, 3 years and over - ROSETTE

Class P: Reserve Sr. Champion Mare - ROSETTE

Class Q: Mare, 2 years and under 3

Class R: Mare, 1 year and under 2

Class S: Foal

Class T: Junior Champion Mare, 2 Years and under - ROSETTE

Class U: Reserve Jr. Champion Mare - ROSETTE

Class V: Reserve Grand Champion Mare - ROSETTE

Class W: Grand Champion Mare - ROSETTE

Class X: Mare & Foal, each to count 50%

Class Y: Produce of Dam (2 animals from same mare)

Class Z: Get-of-sire (3 animals out of same stallion)

Class ZA: Teams of mares at halter

Class ZB: Supreme Champion Mare - ROSETTE - Winner of Grand Champion mare in section 1, 2, & 3

Class ZC: Supreme Champion Stallion - ROSETTE - Winner of Grand Champion stallion in section 1, 2 & 3



#### **SECTION 4: Grade Horses/All Other Draft**

Class A: Stallion/Gelding, 3 years and over

Class B: Stallion/Gelding, 2 years and under

**Class C: Champion Stallion/Gelding - ROSETTE**

Class D: Team of Geldings

Class E: Mare, 3 years and under

Class F: Mare, 2 years and under

**Class G: Champion Mare - ROSETTE**

#### **SECTION 5: Showmanship**

Class A: Jr. Showmanship, ages 14 & under

Class B: Sr. Showmanship, ages 15 - 18

### **Drive-in Show: Draft Horse Hitch and Pony/Halflinger Hitch Classes Held on Saturday, July 13, 2024 at 10:00 a.m.**

#### **RULES**

1. Entries may be made on or before the day of the event.
2. Entry fee is 10% of the first place premium.
3. Gate fee is the responsibility of the exhibitor.
4. Mares, geldings and stallions are eligible for all classes.
5. Horses shall be shown hitched to a suitable vehicle.
6. A hitch shown in the classes for 4 to 6 horses may be made up of horses owned by one or more exhibitors.
7. Driver and one assistant shall be permitted on the cart or wagon while in the ring.
8. All entries shall be ready well in advance of the class time to avoid delays.
9. Hitches not ready when the class is called, will not be allowed to show.
10. The hitch classes will be judged on quality, performance, and ease of handling.

#### **SECTION 6: Drive-in Draft Horse and Pony/Halflinger Hitch Classes**

Class A: Draft Six Horse Hitch (Premium: 200-110-85-70-50)

Class B: Draft Farm Team (Farm Harness) hitched to a suitable vehicle(Premium: 40-30-25-20-10)

Class C: Pony/Haflinger Six Horse Hitch (Premium: 200-110-85-70-50)

Class D: Draft Horse Single Farm Hitch (Farm Harness)hitched to a suitable vehicle(Premium:40-30-25-20-10)

Class E: Pony/Haflinger Four Horse Hitch (Premium: 75-60-50-35-25)

Class F: Draft Four Horse Hitch (Premium: 75-60-50-35-25)

Class G: Pony/Haflinger Unicorn (Premium:60-50-40-25-15)

Class H: Draft Unicorn (Premium:60-50-40-25-15)

Class I: Pony/Haflinger Jr. Showmanship Team(ages 14 & under)(Premium: 40-30-25-20-10)

Class J: Draft Jr. Showmanship Team (ages 14 & under)(Premium: 40-30-25-20-10)

Class K: Pony/Haflinger Sr. Showmanship Team (ages 15-18)(Premium: 40-30-25-20-10)

Class L: Draft Sr. Showmanship Team (ages 15-18)(Premium: 40-30-25-20-10)

Class M: Pony/Haflinger Team (Premium: 40-30-25-20-10)

Class N: Draft Team (Premium: 40-30-25-20-10)

Class O: Pony/Haflinger Tandem (Premium: 40-30-25-20-10)

Class P: Draft Tandem (Premium: 40-30-25-20-10)

Class Q: Pony/Haflinger Jr. Showmanship Cart (ages 14 & under)(Premium: 40-30-25-20-10)

Class R: Draft Jr. Showmanship Cart (ages 14 & under)(Premium: 40-30-25-20-10)

Class S: Pony/Haflinger Ladies Cart (Premium: 40-30-25-20-10) All entries will be placed top to bottom

Class T: Draft Ladies Cart (Premium: 40-30-25-20-10)

Class U: Pony/Haflinger Sr. Showmanship Cart (ages 15-18) (Premium: 40-30-25-20-10)

Class V: Draft Sr. Showmanship Cart (ages 15-18)(Premium: 40-30-25-20-10)

Class W: Pony/Haflinger Mens Cart (Premium: 40-30-25-20-10)

Class X: Draft Mens Cart (Premium: 40-30-25-20-10)

Class Y: Draft Horse Under Saddle (Premium: 40-30-25-20-10)

**\*\*\* ALL HORSES ENTERING THE FAIRGROUNDS MUST HAVE  
PROOF OF RABIES AND FLU/RHINO VACCINE GIVEN BY A  
LICENSED VETERINARIAN AND A NEGATIVE COGGINS TEST  
WITHIN 12 MONTHS OF EXHIBITION. \*\*\***

# Buckeye Horse Pullers Assoc. of Ohio, Inc Horse Pulls



Saturday, July 13, 2024 @ 5pm

Location: Draft Horse Ring

Purse: \$3,000

Light weight & Heavy weight

Division weight is 3,700 lbs.

Weigh-in begins at 2:00 pm

For entrance to fairgrounds for the driver, 2 helpers & rig follow the directions given to the Buckeye Horse Pullers Association or contact the fair board office prior to arriving.

**\*\*\*ALL HORSES ENTERING THE FAIRGROUNDS MUST HAVE PROOF OF RABIES AND FLU/RHINO VACCINE GIVEN BY A LICENSED VETERINARIAN AND A NEGATIVE COGGINS TEST WITHIN 12 MONTHS OF EXHIBITION. \*\*\***

## 2024 Buckeye Horse Pullers Association of Ohio Rules

1. The distance for each pull will be 27 feet. Distances less than 27 feet will be used to determine the winner of placement at the end of the contest. The best distance will break ties.
2. The distance between the side boundaries will be at least 18 feet. Teams must stay within the side boundaries while pulling. If a horse touches the rope or chalk line regardless, it disqualifies the pull unless the back judge blows for a full distance or stoppage of the prior to the rope being touched.
3. A teamster receives two attempts at each weight. A teamster may choose to unhitch and rehook on their 2nd and final attempt. The teamster may do a one and done.
4. You will have 3 minutes or 3 attempts to attempt to make your first pull. Time starts when the announcer calls your name. You will have 3 minutes between your first and final attempt. If you do not get hooked on your first attempt, a second is not given.
5. The first pull will be in the direction indicated by the judges. A 2<sup>nd</sup> pull may be taken in either direction providing enough room remains on the track. If a team is hooked to the sled and keeps bumping it, they may have to go the same direction even if they have passed the turn around point.
6. Any forward movement of the load after the driver gives the command to go will be counted as a pull and measurements will be recorded except in case of a breakdown, which entitles the team to take another pull. Judges will determine if a breakdown allows a new attempt at the same load, without counting towards the first or second attempt.
7. A whistle or signal shall be given when the team has made the distance or committed an error fulfilling distance.
8. No heading is allowed at any time a horse is inside the ropes. If the horses get tangled and need to be headed, they must unhook and leave the sled and hook back on the sled for the same pull. Teamsters must have the judge's approval to unhook. If a bit needs changed during the pull, the driver and two helpers only can change the bit on the track. Otherwise they must go back to the sidelines, with clock running, where more teamsters can assist. Violation of this rule will cause the team to lose the pull.
9. Each team shall be driven by the same driver through the entire contest, except in the case of any injury or if the contestants choose to switch drivers. This can only be done on a first attempt to hitch to a new load, and only with the judge's approval. You can only make a change in drivers one time. Each driver will be allowed two helpers in hitching and one helper on the lines at anytime.

11. Drivers and helpers shall not prod, hit or touch the horses while pulling, no petting or touching the horse after they are hooked to the sled. Only the driver can command the horses. The driver shall have reasonable tight lines, and in no case will a driver be allowed to whirl or shake lines over the horses or above his own head while pulling. No driver will be allowed to jump the double trees while horses are pulling.
12. A contestant shall be disqualified by the judges or officers or board if there is:
  - a. Undue abuse or treatment to horses on or off the pulling track.
  - b. Undue profanity.
  - c. Any needle usage unless by a licensed vet, on the pulling track.
13. If any team is unmanageable or difficult to handle in the opinion of the judges, officers or board, they will be disqualified and ordered to be taken from the field. If a team is disqualified and taken from the field, their prize money will be forfeited.
14. Any team may be subject to blood or urine test. Sponsors (fair boards) have the right to test any horse at their discretion. The Association will support the sponsors (fair boards) providing the testing is done properly. The sponsors (fair boards) have the power to bar any teamster from their next year's event. Maximum bar time is the following year.
15. Teams will draw for positions for pulling order one hour before the pull. No late entry once a pair had taken their final pull.
16. In the event of breakdown, the teamster must repair the break down and pull in order.
17. A pull will be disqualified if there are any bits, chains, ropes, or extras hanging harness on the horses. All teamsters will pull with blinds on the bridles.
18. Scales for weighing will open 2½ hours before the pull starts. The scale will close ½ hour before the start of any pull. The horses that are pulled together must be weighed together. A designated weigh master must do weighting at the time and place designated before the pull. An official will hold horses while the horses are being weighed. Once a team qualifies for the light weight class, each horse will have a mark for verification. Division weight will be 3700 pounds and under: overweight. No baling twine halters allowed.
19. There must be a 1st place winner determined at the sled. A pull can't end with all final pairs passing. Two blocks will be added for the new load in the event of pairs quitting.
  - A. If 2 teams quit on the same load, they will split the prize money.
20. No horse shall pull in more than one class at the same contest.
21. If at any anytime during the contest the pulling track has developed a bad spot, judges can shorten, lengthen or move the track after weight has been added.
22. No horses shall be tied to trailers during the duration of the pull.
23. You must be a member to pull in the North East Ohio Horse Pullers Association. If someone other than the team owner drives the team in a pull, the driver must also be a member. Membership dues are \$20.00 per year. Members waive their rights to legal action against the Association or it judges, officers and Board of Directors. See membership form for details.
24. Teams will be weighed at every contest.



Kierstin Holmes, Chairman

Assistants: Linda McCaslin

## RULES

1. Entries close per general rule B-9.
2. Entry fee is 10% of first Premium.
3. Exhibitors must purchase either an exhibitor pass or membership.
4. Entries are limited to 2 in each class per entrant. Exhibitors are responsible for choosing proper classification and tagging items.
5. Please mark entries as one of the following: Youth 10 and under, Junior 11-15 and Adult 16 & up Amateur or Professional.
6. Items previously shown at Trumbull County Fair are not eligible.
7. A tag must be on back of each item with the following: Name, phone number and category.
8. Pictures must be mounted to a mat board or cardboard for stabilization. , NO FRAMES ( Pictures can be matted)
9. Articles will be accepted on Sunday July 7, 2024 from 10 am-1 pm.
10. No exhibit may be removed without an exhibitor's ticket . Articles may be picked up between 8-9 pm on the last day of fair. All items not picked up will be available M-F 9 am-4 pm in the fair office. Every precaution will be taken, but the Fair Board office cannot be held responsible for loss by theft damage or breakage.

**PREMIUMS \* 1st. - \$10 \* 2nd - \$8 \* 3rd - \$6 \* 4th - \$4 \* 5th - \$2**

**Section A: OIL PAINTING**

Class 1: Portrait / Figure Study

Class 2: Still Life

Class 3: Nature - Animal, Land, Sea

Class 4: Abstract

Class 5: Other

**Section B: WATERCOLOR**

Class 1: Portrait / Figure Study

Class 2: Still Life

Class 3: Nature - Animal, Land, Sea

Class 4: Abstract

Class 5: Other

**Section C: COLORED PENCILS OR MAGIC MARKERS**

Class 1: Portrait / Figure Study

Class 2: Still Life

Class 3: Nature - Animal, Land, Sea

Class 4: Abstract

Class 5: Other

**Section D: PENCIL SKETCH**

Class 1: Portrait / Figure Study

Class 2: Still Life

Class 3: Nature - Animal, Land, Sea

Class 4: Abstract

Class 5: Other

**Section E: PASTEL OR CHARCOAL**

Class 1: Portrait / Figure Study

Class 2: Still Life

Class 3: Nature - Animal, Land, Sea

Class 4: Abstract

Class 5: Other

**Section F: PEN & INK**

Class 1: Portrait / Figure Study

Class 2: Still Life

Class 3: Nature - Animal, Land, Sea

Class 4: Illustrations

Class 5: Calligraphy

Class 6: Mixed Media

Class 7: Abstract



 **State Farm™**

**Todd A. Hufstetler Insurance Agcy, Inc.**

**3464 State Route 5**

**Cortland, Ohio 44410**

**330.638.7011**

**todd.hufstetler.bx76@statefarm.com**

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**Section G:** Polymer - Acrylic  
 Class 1: Portrait / Figure Study  
 Class 2: Still Life  
 Class 3: Nature - Animal, Land, Sea

Class 4: Reverse Glass Painting  
 Class 5: Abstract  
 Class 6: Other

**Section H:** Graphic Prints  
 Class 1: Block Prints Linoleum  
 Class 2: Silk Screen

Class 3: Wood Cut  
 Class 4: Etching

**Section I:** Sculpture  
 Class 1: Paper  
 Class 3: Stone

Class 2: Wood  
 Class 4: Metal  
 Class 5: Other

**Section J:** Glass  
 Class 1: Engraving  
 Class 2: Etching

Class 3: Stained  
 Class 4: Other

## CERAMICS

**Section K:** Greenware Modification  
 Class 1: Cut Out

Class 2: Miscellaneous

**Section L:** Underglaze  
 Class 1: Opaque

Class 2: Miscellaneous

**Section M:** Glaze  
 Class 1: One Glaze Only  
 Class 2: Glaze Combination, 2 or more used in combination, one over the other, and fired at the same time.

Class 3: Miscellaneous

**Section N:** Stoneware  
 Class 1: Miscellaneous

**Section O:** Stains

Class 1: Opaque  
 Class 2: Translucent  
 Class 3: Combination of Translucent and Opaque  
 Class 4: Combination of Stain and Glaze  
 Class 5: Miscellaneous

**Section P:** 1. Air brush

Class: 1. Miscellaneous

**Section Q:** 1. Hand Formed, worked in clay

Class 1: Sculpturing  
 Class 2: Miscellaneous

**Section R:** Jewelry

Class 1: Miscellaneous

**Section S:** Decals

Class 1: Miscellaneous

## TOLE & DECORATIVE PAINTING

**Section T:** Acrylics

Class 1: Slate  
 Class 2: Glass  
 Class 3: Metal  
 Class 4: Wood cuts under 12"  
 Class 5: Wood cuts over 12"  
 Class 6: Other

**Section U:** Oils

Class 1: Slate  
 Class 2: Glass  
 Class 3: Metal  
 Class 4: Wood cuts under 12"  
 Class 5: Wood cuts over 12"  
 Class 6: Other

**Section V:** Mixed Media

Class 1: Slate  
 Class 2: Glass  
 Class 3: Metal  
 Class 4: Cloth  
 Class 5: Paper  
 Class 6: Woods cuts under 12"  
 Class 7: Wood cuts over 12"  
 Class 8: Other





# Flower Show

Superintendent: **Jack Lammers**

Presented by: THE TRUMBULL COUNTY GARDEN FORUM

## ALL CLUBS EXHIBIT

A+, A, B (see rule 10)

## BARN SITTING SCHEDULE

President.....Carol Caronite  
 Flower Show Chairman.....Wendy Sue Heltzel  
 Publicity.....Joan Thomas  
 Clerks.....Wendy Sue Heltzel  
 Beautification.....Cindy Wagner & Jeanine Shevel

Tuesday, July 9.....Warren Township  
 Wed., July 10.....Members at Large & Garden Forum Officers & All Club Officers  
 Thursday, July 11.....Lordstown  
 Friday, July 12.....Come Grow With Us  
 Saturday, July 13.....T.C. Herb Society  
 Sunday, July 14.....Warren Township

## ENTRIES CHAIRPERSON

Monday, July 8 Judy Leeworthy, Joann Wilson  
 Tuesday, July 9 Judy Leeworthy, Joann Wilson

## ARTISTIC PLACEMENT

Monday, July 8 Rita Baugher, Jo Wilson, Cindy Wagner  
 Tuesday, July 9 Rita Baugher, Cindy Wagner

## HORTICULTURE PLACEMENT

(No one but the appointed people are to place items)

Monday, July 8 & Tuesday, July 9  
 Wendy Sue Heltzel  
 Diane Shiley  
 Joan Thomas  
 Donna Green

## **NO MARIJUANA**

**Trumbull County Garden Forum  
 refuses to be responsible for  
 marijuana plants**

Vote counted Sunday at 6:00 pm

Hours: 10 am - 2 pm • 2 pm- 6 pm • 6 pm - 10 pm

The president of each club will get together and work out times so that the barn is covered, at least by 6 people, for each turn. Two at the front and two at the back exit. The schedule should be given to the flower show chairperson by the Rose Tea. Duties of the Barn Sitters are water, sweep, be attentive and answer questions, clean up and have fun.

## **A Standard Flower Show Theme: "Childhood"**

All 6 Categories must contain live flowers or plant material.

Class 1: 3" Polly Pockets Mini  
 5" Cars Mini

Class 2: Splashing Around – can be pond, waterfall or anything containing water  
 Class 3: Tea Party – Place Setting, Placemat, Plate, Napkin, Cup & Saucer OR mug  
 (No taller than 6") (No Silverware) Dish must have a flower design

Class 4: Candyland Multicolor Flower arrangement

Class 5: Playing in the Sprinkler – Small Watering utensil with flowers & foliage

Class 6: Playing Outdoors – All green materials. Must contain flowers & foliage.

\*\* No Live Animals or Fish

\*\*\*\*\*ALL JUDGES DECISIONS ARE FINAL\*\*\*\*\*

**BARN CORNERS: "Games"** – 10 1/2 foot space. All categories must contain some live plant material. Cleaning barn Sunday, July 7 from 1–3pm. **BARN CORNERS SET-UP SUNDAY JULY 7 FROM 4–7PM.** Entries may be brought to the Flower Barn on **Monday, July 8 from 4–7pm and Tuesday, July 9 from 8–9:15am.** Exhibitors may pick up their entries on **Sunday, July 14 after 8pm or Monday, July 15 through Friday, July 19 at the fair board office during the hours of 9am–4pm.** After that all items become property of the Trumbull County Fair Board.

# HORTICULTURE

**Division A:** Wreaths-fresh plant or flowers

**Division AA:** Wreaths-Dried

**No artificial wreaths**

**Division I: Cut Specimen** Coleus-No bloom

1. Coleus (Not Blooming)
- 2A. Marigold -no side shoots
- 2B. Marigold-three leaves
3. Pansy
- 4A. Petunia
- 4B. Petunia-spray 2 set of leaves
- 5A. Zinnia-one small set of leaves
- 5B. Zinnia-med. to large 2 sets of leaves
6. Any cut specimen-3 blooms

**Division II: Perennials**

7. Grasses
8. Daisy
9. Coral Bells
10. Fox Glove
11. Yucca
12. Any other specimen

**Division III: Bulbs & Tubers**

13. Gladiolus
14. Dahlia
15. Allium
16. Any other bulb or tuber Named

**Division IV: Lilies( please do not remove anthers or stamens)** 17. Calla

- 18A. Hosta or Plantation Lily 1 leaf small 3" & Under
- 18B. Hosta or Plantation Lily 1 leaf med up to 7"
- 18C. Hosta or Plantation Lily 1 leaf Large over 7"
19. Hybrids-Asiatic
20. Day Lilies
21. Miniature
22. Tiger
23. Trumpet
24. Any other Lily names

**Division V: Roses**

25. Any color Floribunda
26. Any color Grandiflora
27. Any Variety-one bloom
28. Any Variety-multiple bloom Old Garden Rose
29. Any other rose names
30. Miniature roses
31. Hybrid Tea-5 leaf

**Division VI: Container Pots (5 leaf)**

32. 1. Flowering Houseplant a. African Violet b. Begonia c. Any other flowering houseplant, named
2. Foliage Houseplant a. Ferns b. Spider c. Philodendron d. Bromeliads e. Any other foliage houseplant, named
33. Vines 34. Cacti 35. Succulent 36. Dish Garden (must be in owners possession three months)
37. Planters (must be in owners possession one months)
38. Hanging Baskets a. Flowering b. Foliage
39. Plants a. In unusual containers b. In large containers c. Outdoor container plants (must be in owners possession one month / may be more than one plant per container)

**Division VII:**

40. Collection of 5 different named cut flowers (in one container)
41. Collections of 7 different cut foliage
42. Plant of 2 different vegetables grown by you (plate provided)
43. Basket of artistically arranged garden flowers (yours)
44. Collection of 5 different named dried or treated materials, no weeds
45. Herbs, named a. Culinary b. Medicinal c. Artistically arranged d. Collection of 5 herbs e. Any other

**Division VIII: Trees & Shrubs (Max 30")**

46. a. Deciduous Shrub b. Deciduous tree branch c. Evergreen
- d. Collection of 5 named cut branches - 1. Deciduous 2. Evergreen
47. Bonsai

**Division IX:**

48. Air Plants- No larger than 18"x 18" outside measurements
49. Moss-No larger than 18" x 18" outside measurements

**Division X:**

50. Fairy Garden-No larger than 18"W x 18" L x 18" H outside dimension. Must contain live plant material
51. Terrariums-no larger than 18"x18" (outside measurement)

## Rules

1. Interpretation of the schedule is of primary importance. Avoid disqualification by carefully following the schedule and reading rules.
2. Entries will be received from Monday, July 8<sup>th</sup> from 4-7 pm and Tuesday July 9<sup>th</sup> from 8-9:15 am!!  
NO ENTRIES RECEIVED AFTER THAT WILL BE JUDGED. all entries are to be picked up after 8 pm on the last day of fair. Those unable to pick-up their entries to the last day of fair, may pick them up on Monday, July 15<sup>th</sup> through Friday, July 19, 2024 at the Fair Board Office during the hours of 9 am- 4 pm. After that all items become the property of the Trumbull County Senior Fair Board.

**Show Date: Tuesday, July 9, 2024**

3. Florist grown flowers and foliage are permitted in all arrangement classes.
4. Accessories, bases and backgrounds may be used only at the exhibitor's own risk.
5. Only one entry in class permitted, unless the class is subdivided.



6. All entries in Horticulture Specimen classes must be grown by the exhibitor and should be labeled as to variety. Houseplants must have been in exhibitor's possession at least three months (Junior & High School Division – at least 45 days). Horticulture specimen should be show quality and groomed. (Clean container, free of bugs)
7. No native grown conservation materials are to be used in any exhibit.
8. The committee will furnish containers for Horticulture Specimen classes.
9. No artificial fruit, nuts, vegetables, foliage or flowers will be permitted in any class unless class states otherwise.
10. There will be A+, A & B Divisions in each arrangement class. A+ is for advanced arrangers and judges who have won more than 5 Rosettes (Tri-color, etc.) A is for advanced arrangers and judges who have won less than 5 Rosettes. B is for those who have heretofore won a first place (blue) ribbon in a Trumbull County Garden Forum Show.
11. All arrangements must contain some plant material.
12. Artistic arrangements should not exceed 30" in width and no higher than 48".
13. Painted or tinted material allowed only where award permits.
14. The Junior Division is for ages 12 and under.
15. Junior High and High School Division: Ages 13-18
16. Cut Specimens, no foliage below the water line. Double potting is permitted if inner pot seen.
17. Please check rules before entering.
18. All properties should be labeled with the owner's name. Trumbull County Garden Forum Show Committee will exercise all possible care but cannot be responsible for loss or damage.



## AWARDS

1. **ONE FIRST PLACE** (blue ribbon), one second place (red ribbon), and one third place (yellow ribbon), may be awarded in each class. One or more honorable mention (white) may be awarded for exceptionally high quality exhibits in a class or sub-class.
2. **TRI-COLOR AWARD:** An award to be given to an arrangement with fresh cut material predominating and point scoring at least 95 points. Accessories permitted. Rosette of blue, red and yellow ribbons.
3. **AWARD OF DISTINCTION:** An award may be given to an arrangement consisting of dried, treated, tinted or glycerized or a combination of these materials. Accessories permitted. Rosette of brown ribbons with gold lettering.
4. **CREATIVITY AWARD:** An award may be given to an arrangement point scoring at least 95 which uses a combination of fresh and dried material. Creativity must be one of the qualities in the scale of points. Any arrangement in schedule may receive this award if they qualify. Rosette of purple ribbons.
5. **PETITE AWARD:** An award given for a miniature or small design in a specified section of the Flower Show. Small rosette of blue and white ribbons.
6. **AWARD OF HORTICULTURE EXCELLENCE:** An award may be given only to a named exhibit of fresh plant material judged as the finest in the entire Horticulture Division. Rosette of green, orange, blue ribbons.
7. **ARBOREAL AWARD:** It is a section award and may be given to an exhibit of fresh plant material in a section composed of tree or shrub branches. Rosette of two value of green ribbons.
8. **AWARD OF MERIT:** Is a section award and may be given in the cut specimen division and one in the house plant division if exhibit warrants it. Rosette of orange ribbons.
9. **COLLECTOR'S SHOWCASE:** It is a section award and may be given to a display or collection of fresh plant materials, with no fewer than five specimens or no fewer than five container-grown plants of one family or no fewer than five with like characteristics. Each specimen within the exhibit must score 95 points or more. The specimens must be properly named as specified in the schedule. Rosette of brown and green ribbons.
10. **SWEEPSTAKES AWARD:** It will be given in the Artistic and Horticulture Divisions. It is a rosette of green and white ribbons.
11. **HIGH SCHOOL GARDENERS AWARD:** May be offered and awarded to an outstanding horticulture, design, or educational exhibit in the High School Division and must score 90 points or more. One award may be given in each of the categories above, for a total of three. Rosette of red and white ribbons.





# 2024 SCHEDULE OF EVENTS

## Sunday, July 7th - Set up Day

10am-1pm	Fine Arts & Photography
10am-2pm	Domestic Art Entries & Culinary Arts-canned good entries ONLY accepted
1pm-7pm	4-H Booth Set-up
5:00pm	Carcass Steer Weigh-In
6:00pm	Carcass Hog Weigh-In
6pm-8pm	Equine 4 Station Judging-Sawyer Ring

## Monday, July 8th-Set up Day

9am-11am	Culinary Arts baked goods & canned goods entries accepted
9am-9pm	4-H Booth Set-up
9:00am	Carcass Goat Weigh-in, Carcass Lamb Weigh-in
<b>9am-4pm</b>	<b>Open Class Hay &amp; Grain entries taken at the TCTC building</b>
12pm-2pm	Equine 4 Station Judging(Part 2)-Sawyer Ring
2:30pm	Horseperson Competition-Sawyer Ring
4pm-7pm	Flower Show entries accepted-front of flower barn(split door)
5:30pm	4-H Fashion Revue-Historical Stage
6:30pm	4-H Royal Court-Historical Stage
	Market Poultry Weigh-in
7:00pm	Market Weigh-in following order:Market Lambs, Market Goats, Dairy Feeders, Market Steers
7:15pm	4-H Awards-Historical Stage
10:00pm	Animal Arrival Deadline

## Tuesday, July 9th - Opening Day-\$3 gate admission (does not include rides)

8:00am	Admission Gate C/remaining gates open at 10:00am
8am-10am	Market Hog Weigh-in
8am-9:15am	Flower show entries taken in front of flower barn(split door)
9:00am	Jr. Fair Equine English Show-Sawyer Ring
<b>10:00am</b>	<b>Opening Ceremony-Historical Stage</b> <b>Exhibition Halls Open</b>
11:00am	Market Rabbit Weigh-in
	4-H Booth Judging
11:30am	Jr. Fair Coronation-Historical Stage
<b>Noon</b>	<b>Vendors Open</b>
<b>12:30pm</b>	<b>Harness Racing-Grandstand</b>
1:00pm	Jr. Fair Rabbit Showmanship-Rabbit Barn
	Flower Show opens-Flower Barn
<b>1pm-4pm</b>	<b>Leather &amp; Lace Band-Bicentennial Stage</b>
<b>1pm-5pm</b>	<b>Rides Open</b>
5:00pm	Jr. Fair staging for parade - Jr. Fair area
<b>5:30pm</b>	<b>Harness Racing - Grandstand</b>
5:30pm	Jr. Fair Grand March & Float Competition
6pm-9pm	<b>Jay Byrd - Historical Stage</b>
6pm-9pm	<b>Jim Hein - Bicentennial Stage</b>
6:00pm	Jr. Fair Hog Showmanship
	<b>Rides Open</b>
6pm-11pm	Jr. Fair Parade of Colors & Patriotic Costume Contest class - Sawyer Ring
7:00pm	
<b>10:00pm</b>	<b>Gates Close</b>

Schedule Continued on next page

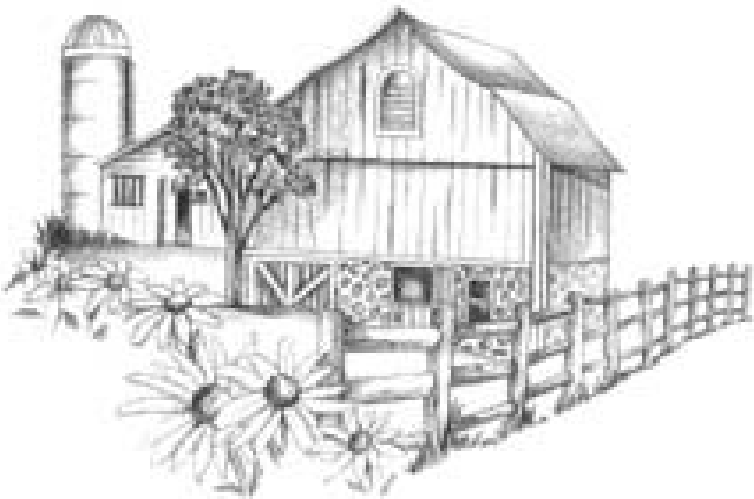
Wednesday, July 10th-Veterans & First Responders Day

(Free w/proper ID)

- 8:00am Admission Gate C/remaining gates open at 10am
- 9:00am Jr. Fair Equine Western Show-Sawyer Ring
- Jr. Fair Goat Show(meat/specialty showmanship, T.C. Born&Bred, Market, Cloverbud, Specialty Goat-SaleRing
- Open Class Specialty Goat show to follow**
- Open Class Rabbit Show - Rabbit Barn**
- Open Class Cavy Show - Rabbit Barn**

**TUESDAY-SUNDAY-GROUNDS ENTERTAINMENT**  
**CIRCUS INCREDIBLE**  
**WEE WEE PIG RACES**

- 9:30am Jr. Fair Dairy Beef Feeder Show-Dairy Ring
- 10:00am **Exhibition Halls Open**
- 10:30am **Commissioners Meeting-Historical Stage**
- Noon Jr. Fair Rabbit Show(pet market & breeds)-Rabbit Barn
- Vendors Open**
- 1pm-5pm **Rides Open**
- 1:00pm Clover Bud Show & Tell-4-H Block Building
- 1:30pm Clover Bud STEM Activities
- 2:00pm Jr. Fair Sheep Show-Dairy Ring
- Open Class Sheep Show to follow**
- 12pm-3pm **Warren Freestyle Krav Maga-Bicentennial Stage**
- 3:00pm Jr. Fair Outstanding Dairy Contest hands on activity
- 3:30pm Jr. Fair Dairy Production Test-Dairy Barns
- 5pm-8pm **Humble Music-Historical Stage**
- 6:00pm Jr. Fair Swine Show - Sale Barn
- 6:00pm Equine Intro. to State Fair Representatives-Sawyer Ring
- 6pm-11pm **Rides Open**
- 7:00pm **Country Recording Artist Julia Neville - Grandstand**
- Jr. Fair Equine Senior Ride-Sawyer Ring
- 10:00pm **Gates Close**



Schedule Continued on Next Page

## 2024 Schedule of Events Con't.

### Thursday, July 11th

8:00am	<b>Admission Gate C/remaining gates open at 10:00am</b>
9:00am	Muddying of horses for Groom N' Clean Contest-Equine Equine Ranch Show-Freestyle riding to follow-Sawyer Ring Jr. Fair Reptile Judging - 4-H Block Building Jr. Fair Poultry Showmanship, Market Show-Poultry Barn
9:30am	Jr. Fair Dairy Show - Dairy Ring
10:00am	<b>Exhibition Halls Open</b>
11:00am	<b>Fair Housing Presentation- Historical Stage</b> Jr. Fair Equine Groom N' Clean - Sawyer Ring Jr. Fair Beef Showmanship - Sale Barn <b>Open Class Beef Show to follow showmanship</b>
Noon	<b>Vendors Open</b>
1:00pm	<b>Spelling Bee-Historical Stage "Sponsored by Trumbull County Retired Teachers Association"</b> registration deadline 12:45pm
1pm-4pm	<b>Ty's Tunes - Bicentennial Stage</b>
1pm-5pm	<b>Rides Open</b>
4:30pm	Jr. Fair Equine Contest Show - Sawyer Ring
5pm-8pm	<b>James Dance &amp; Performing Arts Center-Historical Stage</b>
6:00pm	Jr. Fair Beef Show - Sale Barn
6pm-9pm	<b>Solo Sixstring - Bicentennial Stage</b>
7:00pm	<b>Rough Truck show &amp; Half Car Races - Grandstand</b>
6pm-11pm	<b>Rides Open</b>
10:00pm	<b>Gates Close</b>

### Friday, July 12th

8:00am	<b>Admission Gate C/remaining gates open at 10:00am</b>
9:00am	Jr. Fair Poultry(showmanship, fancy)-Poultry Barn Jr. Fair Goat Show(showmanship, dairy breeds, outstanding project) - Sale Barn <b>Open Class Dairy Goat Show - Sale Barn</b> <b>Open Class Draft Horse Halter Judging-draft horse ring Jr.</b>
9:30am	Fair Pocket Pets Exhibition - Rabbit Barn
10:00am	Jr. Fair Cavy Show - Rabbit Barn Jr. Fair Equine Fun Show - Sawyer Ring
12pm-3pm	<b>Before Closing Band - Historical Stage</b>
1pm-4pm	<b>Stephen Ceremuga Acoustic - Bicentennial Stage</b>
1pm-5pm	<b>Rides Open</b>
5:00pm	<b>Open Class Dairy Show - Dairy Ring</b> Francis Tennant Memorial Equine Versatility Competition -4pm Tack Check, 5pm Versatility
6pm-9pm	<b>Thundercreek Band - Historical Stage</b>
6pm-11pm	<b>Rides Open</b>
6:30pm	<b>Trumbull County Fair Bud Rodgers Memorial Truck &amp; Tractor Pulls - Grandstand, sponsored by Schwartz Farms &amp; King Bros.</b>
10:00pm	<b>Gates Close</b>

Schedule Continued on next page

## 2024 Schedule of Events Con't.

### Saturday, July 13th

8:00am	Admission Gate C/remaining gates open at 10:00am
9:00am	Leadline & Costuming Show to follow - Sawyer Ring
10:00am	Exhibition Halls Open Open Class Drive-in Draft Horse & Haflinger Hitch show - Draft horse arena
10:30am	Jr. Fair Dairy Judging Contest - Dairy Ring Jr. Livestock Sale - Sale Barn
Noon	Vendors Open
12pm-3pm	Eric Andrews - Bicentennial Stage
1pm-4pm	Paul Sheehan - Historical Stage
1pm-5pm	Rides Open
2pm-7pm	Motorcycle Show at Grandstands
5:00pm	Buckeye Horse Pulls - Draft Horse Ring
6:00pm	High Steel Rodeo "Bulls & Barrels" - Grandstand
6pm-9pm	Against the Wind - Historical Stage
6pm-9pm	Joshua Lee Nelson - Bicentennial Stage
6pm-11pm	Rides Open
10:00pm	Gates Close

### Sunday, July 14th

8:00am	Admission Gate C Opens/remaining gates at 10:00am
9:00am	Super Showmanship Competition - Sale Barn
9:30am	Bazetta Christian Church Service - Historical Stage
10:00am	Exhibitor Halls Open
Noon	Vendors Open Cow Milking Contest - Milking Parlor
12pm-3pm	Diane & Terry McCabe - Historical Stage
12pm-4pm	Karaoke - Bicentennial Stage
1pm-5pm	Rides Open
1:30pm	Cloverbuds Stick Horse Costume Class
2:00pm	Jr. Fair Cheese Auction - Dairy Ring Dress A Kow Contest - Dairy Ring to follow auction Jr. Fair Equine Costume Contest - Sawyer Ring
5:00pm	Demo Derby - Grandstands
5pm-8pm	Speed Limit - Historical Stage
5:30pm	Release of Champions & Res. Champions only
6pm-9pm	Emergency Alert Band - Bicentennial Stage
6pm-11pm	Rides Open
6:30pm	Release Large Animals
7:00pm	Release Equine & Small Animals
8:00pm	Release Culinary Arts, Domestic Arts, Fine Arts, Photography, Hay & Grain
9:00pm	Gates Close
9:30pm	Fireworks Display
10:00pm	Release of Campers
11:00pm	Release of Vendors & Concessions



SEE YOU ALL NEXT YEAR!!!!!!!!!!!!!!!

# Goat Department Rules

Official ADGA Show-ADGA Rules shall Govern

1. Entries close per general rule B-9. Entries shall be made in the name of the bona-fide owner.
2. Entry fee is 10% of first place premium.
3. The director in charge has the right to refuse any entry, due to but no limited to, health of animal and space available.
4. The base date recording age of the animal is July 1, 2024. Exhibitor(s) are limited to TWO entries per individual class and one in each group class. Animal(s) must be shown in individual classes in order to show in a group class. **Group classes are not ADGA approved.**
5. **Do not make entries in Champion, Best of Breed and Best of Show classes.**
6. All goats shall have a permanent, legible tattoo(s)(ear or tail) or microchip. The only exception shall be market Wethers, which shall have a legible ear tag.
7. All livestock must enter gate D and be in place by 10:00pm on Monday, July 8, 2024 and remain until 6:30pm on Sunday, July 14, 2024.
8. No bedding or feed will be furnished by the fair board. All feed, equipment and supplies must be delivered between the hours of 11pm & 10am.
9. **All buck goats are barred from the fairgrounds EXCEPT an infant buck(buckling) born ON or AFTER May 26, 2024. They shall be permitted to accompany its sibling(s) and lactating mother to the fair for its nutritional welfare only.**
10. Horns on goats should be of breed standard.
11. ADGA original registration papers are required on all goats over 6 months of age. Papers will be checked per ADGA rules prior to the ADGA show by the show secretary at check in. Goats under 6 months of age must have stamped duplicate registration papers. Show order is subject to change.
12. Adhering to USDA SCRAPIES REGULATIONS, all goats must be identified with either an official scrapies ear tag OR an assigned unique tattoo. Refer to complete USDA or ODA regulations on website.
13. All goats presented for exhibition must show no evidence of Contagious Lymphadenitis (superficial abscess), Contagious Exthymia (sore mouth) foot rot, or other contagious or infectious disease. Unhealthy animals will be dismissed at the discretion of the committee in charge.
14. Tampering and/or misrepresentation as to breeding, age, ownership, custody or other irregularity in showing will be considered fraud and deception. To maintain a high degree of confidence and integrity in the livestock show. The Trumbull County Agricultural Society reserves the right to disqualify any animal.
15. Each exhibitor must comply with the Ohio Livestock Coalition Code of Practices.
16. **The committee reserves the right to combine classes and/or sections due to limited entries.** Each breed must be at least (10) ten animals entered for a new section to be considered. Each breed must have a minimum of (10) ten animals exhibiting the following year or the section will be re-evaluated for inclusion.
17. Senior & Jr. does not separately sanctioned.
18. **Market goats shall be wethers only.** Junior Fair market goat rules shall apply where applicable.
19. All Best of Breed Senior Doe winners are required to milk out for "Best Senior Doe in Show."
20. All livestock trucks and/or trailers left on the fairgrounds during the week of fair **MUST BE** parked in the lot north of the maintenance building (#13).

(Revised 3-20-24)

## Specialty Goat Show

Dept.  
230

Directors: Zane Lehmann, Chairman  
Assistants: Amy Smith, Becky Hubbard

Judging: Wednesday, July 12, 2023 at 9:00 a.m. following the Jr. Fair Show. Location: S.A.L.E. Barn

### SECTIONS

1. Bore      2. Pygmy      3.AOP

### PREMIUMS

1st - \$15 \* 2nd - \$10 \* 3rd - \$8 \* 4th - \$6

- Class A: Mature Doe (2 years old and under 3 years old)  
Class B: Aged Doe (3 years of age and over)  
Class C: **Champion Senior Doe (Rosette plus \$50 sponsored by Iron Cross Farms)**  
Class D: Junior Doe Kid (Born Jan. 1, 2024 and after)  
Class E: Senior Doe Kid (Born July 1, 2023-Dec. 31, 2023)  
Class F: Yearling Doe (Born July 1, 2022-June 30, 2022)  
Class G: **Champion Junior Doe (Rosette plus \$50 sponsored by Iron Cross Farms)**  
Class H: Dam & Daughter (any age)  
Class I: Produce of Dam (2 does from same dam)  
Class J: Herd (3 does any age owned by family)  
Class K: Market Goats (Meat type Goats)  
Class L: Market Goats (Dairy Breeds Only)

# Pee Wee Goat Showmanship

Held on Wednesday, July 10, 2024 after goat show

Registration day of event

Children ages 5-8 years old

Show is strictly an educational event. All participants receive ribbons and awards that are sponsored by "Trumbull County Farm Bureau". Parent/Guardian is responsible to provide animal for child to show and assumes all inherent risks that could occur in showing an animal. ALL goats to be haltered or collared with lead.

## Dairy Goat Show

Dept.  
235

Directors: Zane Lehmann Chairman  
Assistants: Jill Baer & Becky Hubbard

Judging: Friday, July 12, 2024 at 9:00 a.m. following the Jr. Fair Show. Location: S.A.L.E. Barn

### SECTIONS

1. Nigerian Dwarf

2. Nubian

3. All Other Purebreds

1st - \$15 \* 2nd - \$10 \* 3rd - \$8 \* 4th - \$6

Class A: Senior Does (Under 2 years of age that have freshened)

Class B: Senior Does (2 years and under 3 years of age)

Class C: Doe (3 years and under 5 years of age)

Class D: Aged Senior Does (5 years and older)

**Class E: Champion Senior Doe (Rosette Only)**

**Class F: Best in Show Senior Doe** (Rosette & \$50 for each section sponsored by Loftland Farms)

Class G: Junior Doe Kid (Born on or after April 1, 2024)

Class H: Intermediate Kid (Born March 1, 2024 thru March 31, 2024)

Class I: Senior Doe Kid (Born Jan. 1, 2024 thru Feb. 28, 2024)

Class J: Yearling (Born July 1, 2022 thru Dec. 31, 2023 NEVER FRESHENED)

**Class K: Champion Junior Doe (Rosette Only)**

**Class L: Best in Show Junior Doe** (Rosette & \$35 for each section sponsored by JB 4 Seasons Farm)

**Class M: Best Udder** (Any age, judged on udder only)

Class N: Dam & Daughter (any age)

Class O: Produce of Dam (2 Does any age, owned by exhibitor)

Class P: Breeders Exhibit (3 Does any age, bred and owned by exhibitor)

Class Q: Dairy Herd (4 Does and age, owned by exhibitor)

Note: Animals entered in classes K-O, must have preciously shown in classes A-I.

**Free Hamburgers and  
Hot dogs for ALL 4-H  
Members**

**Monday July 9, 2024  
11am-3pm**

**Near the Block building in  
the saddle horse area**



**Provided by Cortland Moose Lodge #1012**

# Hay & Grain Dept. 140

Directors: Tyler Schwartz, Chairman & Zane Lehmann

Judging: Tuesday, July 9, 2024 at 9:00 am

## RULES

1. Entries close per general rule B-9.
2. Entries will be received at the TCTC BUILDING Monday, July 8, 2024 from 9:00 am to 4:00 pm. All entries are to be picked up after 8:00 pm the last day of Fair.
3. Entry fee is 10% of first premium, minimum entry is 50 cents.
4. Exhibitors must purchase either an exhibitor's pass or membership.
5. ALL entries must be home grown.
6. All entries to be listed as Open Class.

### PREMIUMS 1st - \$7 \* 2nd - \$6 \* 3rd - \$5

- SECTION A:** Baled Hay (10" Slice) or (20" diameter round bale)  
 Class 1: Alfalfa, 50% or more alfalfa, first crop, first or second cutting.  
 Class 2: Clover, 50% or more clover, first crop, first or second cutting.  
 Class 3: Timothy, 50% or more timothy, first crop, first or second cutting.  
 Class 4: Mixed Hay, 50% or more mixed hay, first or second cutting.  
 Class 5: Grass Hay, 50% or more grass hay, first or second cutting.  
 Class 6: Other Grass Hay, less than 50% legume.

### GRAINS

- Section B:** Grass Seed (Entry to consist of one-pint clear glass jar)  
 Class 1: Clover, name variety      Class 3: Timothy  
 Class 2: Alfalfa      Class 4: Any other grass seed, name variety
- Section C:** Wheat (Entry to consist of one-quart clear glass jar)      Class 1: Any named variety
- Section D:** Oats (Entry to consist of one-quart clear glass jar)      Class 1: Any named variety
- Section E:** Soybean Seed (Entry to consist of one-quart clear glass jar)      Class 1: Any named variety
- Section F:** Soybean Plant (Entry to consist of three plants with roots)      Class 1: Any named variety
- Section G:** Shelled Corn (Entry to consist of one-quart clear glass jar of last years growth)      Class 1: Any named variety
- Section H:** Ear Corn (entry to consist of five ears on plate of last years growth)      Class 1: Any named variety
- Section I:** Corn Stalk (entry to consist of three stalks with roots of this years growth)      Class 1: Any named variety
- Section J:** Popcorn (Entry to consist of one-pint clear jar of last years growth)      Class 1: Any named variety
- Section K:** Ornamental Corn (Entry to consist of five ears on plate of last years growth)      Class 1: Any named variety
- Section L:** Sunflower Seed (Entry to consist of one-quart clear glass jar of last years growth)      Class 1: Any named variety
- Section M:** Speltz (entry to consist of one-quart glass jar of last year's growth)      Class 1: Any named variety

### SILAGE

- Section N:** Corn Silage      Class 1: Entry to consist of one-five gallon container.
- Section O:** Hay Silage      Class 1: Entry to consist of one-five gallon container.

### STRAW

- Section P:** Straw (10" Slice)      Class 1: Wheat      Class 2: Oat      Class 3: Speltz



**Ken Mizicko**  
**small business**  
**management, inc.**  
*Certified Public Accountants*

390 Youngstown-Kingsville Rd. • Vienna, OH 44473  
**330.394.1346 • 330.394.2115 FAX**  
 ken@sbsminc-tax.com

# GRANDSTAND ENTERTAINMENT SCHEDULE

Tuesday, July 9<sup>th</sup> Harness Racing  
Post Times 12:30 & 5:30



Wednesday, July 10<sup>th</sup> 7:00 P.M. Julia Neville Concert

Thursday, July 11<sup>th</sup> 7:00 P.M. Rough Truck & Half Car Racing



Friday, July 12<sup>th</sup> 6:30pm Trumbull County Fair Bud Rodgers Memorial Truck & Tractor Pulls



Limited Pro Diesel Trucks  
Light-Limited Pro Stock Tractors  
Two Wheel Drive Trucks  
Pro Stock Tractors  
Pro Stock Semis



Saturday, July 13<sup>th</sup> 6:00pm High Steel Rodeo  
Bulls & Barrels

Sunday July 14<sup>th</sup> 5:00 P.M. Demo Derby



Fireworks to end the  
2024 Fair sponsored by  
the Fair Board

Grandstand General Admission FREE

Grandstand Pit Pass Sales: waiver signature required

Pit Passes are available at office (Gate C) PRIOR to gate admission

or 3 hours prior to show at the demo gate (near Gate A)  
those purchasing pit passes at demo gate or prior to gate  
admission will be able to enter grounds (no rides included)

Thursday, Friday & Sunday  
\$25.00 per person



# Photography Dept. 150

Director: Kierstin Holmes, Chairman  
Assistants: Linda McCaslin

Judging: Monday, July 8, 2024 at 10:00 A.M.



## RULES

1. Entries close per general rule B-9.
2. Entry fee is 10% of first Premium.
3. Exhibitors must purchase either an exhibitor pass or membership.
4. A total of (10) entries per exhibitor. Exhibitor are responsible for choosing proper classification and tagging items. Fairboard will supply hangers for the pictures.
5. Please mark entry form as one of the following: Beginner (0-8), Junior (9-16 yrs.); Amateur (over 16 & older) or Professional. All beginners receive a participation ribbon.
6. Previous winning photos at Trumbull County Fair are not eligible.
7. A tag must be on back of each item with the following: Name, phone number and category.
8. All prints must be standard 8" x 10" with an 11" x 14" matted and mounted to a mat board or cardboard for stabilization. **NO FRAMES**
9. Articles will be accepted on Sunday, July 07, 2024 between 10 a.m. to 1 p.m.
10. Chairperson in charge has the right to reject any and all photos entered.
11. No exhibit may be removed without an exhibitor's ticket. Articles may be picked up between 8 - 9 pm on the last day of fair. All items not picked up will be available M - F 9 am to 4 pm at the fair board office. Every precaution will be taken, but the Fair Board office cannot be held responsible for loss by theft, damage or breakage.

**PREMIUMS: 1st - \$10 \* 2nd - \$8 \* 3rd - \$6 \* 4th - \$4 \* 5th - \$2**

- Section A: Landscape  
Section B: People  
Section C: Animal Domestic  
Section D: Other  
Section E: Black & White  
Section F: Fair Scenes  
Section G: Architecture and Buildings  
Section H: Nature Wildlife  
Section I: Clouds, Sun, Moon, Stars (anything with sky)  
Section J: Marine and Water  
Section K: Action Shots  
Section L: Beautiful Trumbull County  
Section M: Beginner Photographer, Age (0-8). No entry fee required.  
Section N: Nightscapes  
Section O: Radiant Red

## BEST OF SHOW CHOSEN FROM FIRST PLACE WINNERS 3 DIVISIONS

- Division 1: Juniors  
Division 2: Amateurs  
Division 3: Professionals



# Rabbits & Cavies Dept. 270

Director: Shawn Philips, Chairman

Assistants: Cathy & Charlene Benton

OFFICIAL ARBA SANCTIONED SHOW P.O. BOX 5667 BLOOMINGTON, IL 61702

Open Class Show - Wednesday, July 10th

## RULES

1. Entries close per general rule B-9.
2. Entry fee is 10% of first place premium.
3. List on entry form EAR TATTOO/EARTAG, BREED, VARIETY, SEX, CLASS PER ARBA RULES FOR EACH RABBIT OR CAVY. Use one line for each animal entered. Form may be copied.
4. Entry form MUST BE IN THE SAME EXHIBITORS NAME. NO substitution or changes. Check your entry twice.
5. No animals allowed on grounds other than those entered.
6. Cages will be provided on a first come, first serve basis. Water and feed containers must be provided by exhibitor and be in good repair. Feed & bedding not provided.
7. Superintendent reserves the right to eliminate any animal that appears unhealthy or otherwise unfit for exhibition/show. A health check will be completed for all animals entered.
8. All rabbits and cavies must be permanently earmarked. If the earmark is not legible, the judge will be instructed to eliminate the animal with forfeiture of fee paid.
9. Meat pen consists of three rabbits of the same breed and variety. Each rabbit must be less than 70 days old on the first day of Fair and follow ARBA guidelines.
10. Animal must be entered in a breed class to be entered in fur & wool class.
11. Animals eliminated or disqualified in breed classes will be eliminated in fur & wool classes, per ARBA rules, with forfeiture of fees paid.
12. Doe and litter consists of a doe and her litter. Litter to be from 8-10 weeks old of age.. Limit three (3) doe & litter entries to an exhibitor. The exhibitor is responsible for securing the coop to keep babies and doe in coop. Combined litters are subject to disqualification.
13. Clean cages as necessary during the week. Clean under cage daily.
14. All rabbits or cavies sold are released on Sunday evening of fair with small animal release at 7 p.m. only.
15. This is an ARBA sanctioned show and all ARBA show rules apply.
16. You must provide at least one responsible person to carry your rabbits or cavies during judging.
17. Due to the RHDV2 in rabbits, entries will be open to Trumbull County residents first then to others as space is possible.
18. All exhibitors MUST clean all cages upon release on Sunday evening.
19. An ARBA registrar, if available, will be accessible for animal registration during the week of fair at the times provided by the licensed registrar.

### Rabbit Sections:

Section 1: American-Blue  
Section 2: American-White  
Section 3: American Fuzzy Lop-Solid  
Section 4: American Fuzzy Lop-Broken  
Section 5: American Sable  
Section 6: Blue Holicer  
Section 7: English Angora - White  
Section 8: English Angora - Colored  
Section 9: French Angora - White  
Section 10: French Angora - Colored  
Section 11: Giant Angora - White  
Section 12: Giant Angora-Colored  
Section 13: Satin Angora-White  
Section 14: Satin Angora - White  
Section 15: Argente Brun  
Section 16: Belgium Hare - Rufus  
Section 17: Belgium Hare - Tan  
Section 18: Beveren - Black  
Section 19: Beveren - Blue  
Section 20: Beveren - White  
Section 21: Blanc de Hotot  
Section 22: Britannia Petite-Black  
Section 23: Britannia Petite-Blue-eyed White  
Section 24: Britannia Petite-Broken  
Section 25: Britannia Petite-Chestnut Agouti  
Section 26: Britannia Petite-Himalayan  
Section 27: Britannia Petite-Otter  
Section 28: Britannia Petite-Ruby Eyed White  
Section 29: Britannia Petite-Sable Marten  
Section 30: Britannia Petite-Siamese Sable  
Section 31: Britannia Petite-Tortoise Shell  
Section 32: Californian  
Section 33: Champagne D'Argent  
Section 34: Checkered Giant  
Section 35: Checkered Giant - Blue

Section 36: American Chinchilla  
Section 37: Giant Chinchilla  
Section 38: Standard Chinchilla  
Section 39: Cinnamon  
Section 40: Creme D'argent  
Section 41: Czech Frosty  
Section 42: Dutch - Black  
Section 43: Dutch - Blue  
Section 44: Dutch-Chinchilla  
Section 45: Dutch-Chocolate  
Section 46: Dutch-Golden Yellow  
Section 47: Dutch - Gray  
Section 48: Dutch-Lilac  
Section 49: Dutch-Steel  
Section 50: Dutch-Tortoise  
Section 51: Dwarf Hotot  
Section 52: Dwarf Papillon-Black  
Section 53: Dwarf Papillon-Blue  
Section 54: Dwarf Papillon-Chocolate  
Section 55: Dwarf-Papillon-Lilac  
Section 56: English Spot-Black  
Section 57: English Spot-Blue  
Section 58: English Spot-Chocolate  
Section 59: English Spot-Gold  
Section 60: English Spot-Gray  
Section 61: English Spot-Lilac  
Section 62: English Spot-Tortoise  
Section 63: Flemish Giant-Black  
Section 64: Flemish Giant-Blue  
Section 65: Flemish Giant-Fawn  
Section 66: Flemish Giant-Light Gray  
Section 67: Flemish Giant-Sandy  
Section 68: Flemish Giant-Steel Gray  
Section 69: Flemish Giant-White  
Section 70: Florida White  
Section 71: Harlequin-Japanese  
Section 72: Harlequin-Magpie  
Section 73: Havana-Black  
Section 74: Havana-Blue

Section 75: Havana-Broken  
Section 76: Havana-Chocolate  
Section 77: Havana-Lilac  
Section 78: Himalayan-Black  
Section 79: Himalayan-Blue  
Section 80: Himalayan-Chocolate  
Section 81: Himalayan-Lilac  
Section 82: Holland Lop-Solid  
Section 83: Holland Lop-Broken  
Section 84: Jersey Woolly-Agouti  
Section 85: Jersey Woolly-AOV  
Section 86: Jersey Woolly-Broken  
Section 87: Jersey Woolly-Self  
Section 88: Jersey Woolly-Shaded  
Section 89: Jersey Woolly-Tan Pattern  
Section 90: Lilac  
Section 91: Lionhead-Black  
Section 92: Lionhead-Chocolate  
Section 93: Lionhead-REW  
Section 94: Lionhead-Seal  
Section 95: Lionhead-Siamese Sable  
Section 96: Lionhead-Smoke Pearl  
Section 97: Lionhead-Tortoise  
Section 98: English Lop-Solid  
Section 99 English Lop-Broken  
Section 100: French Lop-Solid  
Section 101: French Lop-Broken  
Section 102: Mini Lop-Solid  
Section 103: Mini Lop-Broken  
Section 104: Mini Rex-Amber  
Section 105: Mini Rex-Black  
Section 106: Mini Rex-Blue  
Section 107: Mini Rex-Blue-eyed White  
Section 108: Mini Rex-Broken  
Section 109: Mini Rex-Castor  
Section 110: Mini Rex-Chinchilla  
Section 111: Mini Rex-Chocolate

# Rabbits & Cavies

## Continued

Section 112: Mini Rex-Himalayan  
 Section 113: Mini Rex-Lilac  
 Section 114: Mini Rex-Lynx  
 Section 115: Mini Rex-Opal  
 Section 116: Mini Rex-Otter  
 Section 117: Mini Rex-Red  
 Section 118: Mini Rex-Sable  
 Section 119: Mini Rex-Sable Marten  
 Section 120: Mini Rex-Sable Point  
 Section 121: Mini Rex-Seal  
 Section 122: Mini Rex-Silver Marten  
 Section 123: Mini Rex-Smoke Pearl Marten  
 Section 124: Mini Rex-Tri Color  
 Section 125: Mini Rex-Tortoise  
 Section 126: Mini Rex-White  
 Section 127: Mini Satin-Black  
 Section 128: Mini Satin-Blue  
 Section 129: Mini Satin-Broken  
 Section 130: Mini Satin-Chinchilla  
 Section 131: Mini Satin-Chocolate  
 Section 132: Mini Satin-Chocolate Agouti  
 Section 133: Mini Satin-Copper  
 Section 134: Mini Satin-Himalayan  
 Section 135: Mini Satin-Lilac  
 Section 136: Mini Satin-Lynx  
 Section 137: Mini Satin-Opal  
 Section 138: Mini Satin-Otter  
 Section 139: Mini Satin-Red  
 Section 140: Mini Satin-Sable  
 Section 141: Mini Satin-Siamese  
 Section 142: Mini Satin-Silver Marten  
 Section 143: Mini Satin-Squirrel  
 Section 144: Mini Satin-Tortoise  
 Section 145: Mini Rex-Tortoise-Lilac  
 Section 146: Mini Rex-White  
 Section 147: Mini Satin-Black  
 Section 148: Mini Satin-Blue  
 Section 149: Mini Satin-Chinchilla  
 Section 150: Mini Satin-Chocolate  
 Section 151: Mini Satin-Copper  
 Section 152: Mini Satin-Himalayan  
 Section 153: Mini Satin-Lilac  
 Section 154: Mini Satin-Lynx  
 Section 155: Mini Satin-Opal  
 Section 156: Mini Satin-Otter  
 Section 157: Mini Satin-Red  
 Section 158: Mini Satin-Silver Marten  
 Section 159: Mini Satin-Siamese  
 Section 160: Mini Satin-Squirrel  
 Section 161: Mini Satin-Tortoise  
 Section 162: Mini Satin-White  
 Section 163: Netherland Dwarf-Black  
 Section 164: Netherland Dwarf-Blue  
 Section 165: Netherland Dwarf-Broken  
 Section 166: Neth Dw-Blue-eyed White  
 Section 167: Netherland Dwarf-Chestnut  
 Section 168: Netherland Dw-Chinchilla  
 Section 169: Netherland Dw-Chocolate  
 Section 170: Netherland DW-Choc-Agouti

Section 171: Netherland Dwarf-Fawn  
 Section 172: Netherland Dwarf-Fox  
 Section 173: Netherland Dwarf-Himalayan  
 Section 174: Netherland Dwarf-Lilac  
 Section 175: Netherland Dw-Lutino Agouti  
 Section 176: Netherland Dw-Lutino Orange  
 Section 177: Netherland Dwarf-Lynx  
 Section 178: Netherland Dwarf-Opal  
 Section 179: Netherland Dwarf-Orange  
 Section 180: Netherland Dwarf-Otter  
 Section 181: Neth. Dw.-Ruby-Eyed White  
 Section 182: Netherland Dwarf-Sable Point  
 Section 183: Netherland Dwarf-Siamese Sable  
 Section 184: Neth. Dw.-Siamese Smoke Pearl  
 Section 185: Netherland Dwarf-Silver Marten  
 Section 186: Neth. Dw.-Smoke Pearl Marten  
 Section 187: Netherland Dwarf-Squirrel  
 Section 188: Netherland Dwarf-Steel  
 Section 189: Netherland Dwarf Tan  
 Section 190: Netherland Dwarf-Tortoise Shell  
 Section 191: Neth. Dw.-Tortoise shell Blue  
 Section 192: New Zealand-Black  
 Section 193: New Zealand-Blue  
 Section 194: New Zealand-Broken  
 Section 195: New Zealand-Red  
 Section 196: New Zealand-White  
 Section 197: Palomino-Golden  
 Section 198: Palomino-Lynx  
 Section 199: Polish-Black  
 Section 200: Polish-Blue  
 Section 201: Polish-Broken  
 Section 202: Polish-Chocolate  
 Section 203: Polish-Lilac  
 Section 204: Polish Blue-Eyed White  
 Section 205: Polish-Red-Eyed White  
 Section 206: Rex-Amber  
 Section 207: Rex-Black  
 Section 208: Rex-Blue  
 Section 209: Rex-Broken  
 Section 210: Rex-Californian  
 Section 211: Rex-Chinchilla  
 Section 212: Rex-Chocolate  
 Section 213: Rex-Lilac  
 Section 214: Rex-Lynx  
 Section 215: Rex-Opal  
 Section 216: Rex-Otter  
 Section 217: Rex-Red  
 Section 218: Rex-Sable  
 Section 219: Rex-Seal  
 Section 220: Rex-White  
 Section 221: Rhinelander-Black  
 Section 222: Rhinelander-Blue  
 Section 223: Satin-Black  
 Section 224: Satin-Blue  
 Section 225: Satin-Blue  
 Section 226: Satin-Broken  
 Section 227: Satin-Californian  
 Section 228: Satin-Chinchilla  
 Section 229: Satin-Chocolate  
 Section 230: Satin-Copper  
 Section 231: Satin-Lilac  
 Section 232: Satin-Otter  
 Section 233: Satin-Red  
 Section 234: Satin-Siamese  
 Section 235: Satin-White  
 Section 236: Silver-Black  
 Section 237: Silver-Brown

Section 238: Silver-Fawn  
 Section 239: Silver Fox-Black  
 Section 240: Silver Fox-Chocolate  
 Section 241: Silver Marten-Black  
 Section 242: Silver Marten-Blue  
 Section 243: Silver Marten-Chocolate  
 Section 244: Silver Marten-Sable  
 Section 245: Tan-Black  
 Section 246: Tan-Blue  
 Section 247: Tan-Chocolate  
 Section 248: Tan-Lilac  
 Section 249: Thrianta

Class A: Senior Buck, over 6 months  
 Class B: Senior Doe, over 6 months  
 Class C: Intermediate Buck, 6-8 months  
 Class D: Intermediate Doe, 6-8 months  
 Class E: Junior Buck, under 6 months  
 Class F: Junior Doe, under 6 months

Class G: Breed fur Colored  
 Class Ga: Breed Fur - White  
 Class H: Commercial Normal Fur Colored  
 Class I: Commercial Normal Fur White  
 Class J: Meat Pen  
 Class K: Doe & Litter

### PREMIUMS

1st - \$7 \* 2nd - \$5 \* 3rd - \$3 \* 4th - \$2 \*  
 5th - \$1 Best in Show \$25 \* Reserve in Show \$20

#### Membership Dues: (United States Residents)

Adult: \$20.00 per year or \$50.00 for 3 years

Youth: \$12.00 per year or \$30.00 for 3 years

Combination Husband/Wife: \$30.00 per year or \$75.00 for 3 years

Single Adult Family: \$20.00 plus \$5.00 per youth per year or \$50.00 plus \$10.00 per youth for 3 years

# Rabbits & Cavies

## Cavies Sections:

Section 300: Abyssinian  
Section 320: Abyssinian Satin  
Section 330: American  
Section 340: American Satin  
Section 350: Coronet  
Section 360: Peruvian  
Section 370: Peruvian Satin  
Section 380: Silkie  
Section 390: Silkie Satin  
Section 400: Teddy  
Section 410: Teddy Satin  
Section 420: Texel  
Section 430: White Crested



*Guinea pig*

Please include a color variety for each cavy entered according to a standard of perfection. Color varieties:

- |                    |                           |
|--------------------|---------------------------|
| A) Agouti - Dilute | N) Lilac                  |
| B) Agouti - Golden | O) Marten                 |
| C) Agouti - Silver | P) Otter                  |
| D) Beige           | Q) Red                    |
| E) Black           | R) Red-Eyed Orange        |
| F) Brindle         | S) Roan                   |
| G) Broken          | T) Solid - Dilute         |
| H) Chocolate       | U) Solid - Golden         |
| I) Cream           | V) Solid - Silver         |
| J) Dalmation       | W) Tan                    |
| K) Dutch           | X) Tortoise Shell         |
| L) Gold            | Y) Tortoise Shell & White |
| M) Himalayan       | Z) White                  |

Class AA: Senior Boar, over 6 months  
Class BB: Senior Sow, over 6 months  
Class CC: Intermediate Boar, up to 6 months

Class DD: Intermediate Sow, up to 6 months  
Class EE: Junior Boar, up to 4 months  
Class FF: Junior Sow, up to 4 months



# Sheep

Dept.  
280

Directors: Zane Lehmann & Shawn Phillips, Co-Chairmen  
Assistants: Brenda Hall, Barbara Peterson, Lorena Jones

Judging Wednesday, July 10, 2024 following the Junior Fair Sheep Show.

## RULES

1. Entries close per general rule B9. Entries shall be made in the name of the bon-a-fide owner.
2. Entry fee is 10% of first place premium. Exhibitor must purchase an exhibitor pass or membership.
3. The directors in-charge have the right to refuse any entry; due to but not limited to, health of animal and space available.
4. **DO NOT make entries in Champion or Best of Show Classes.**
5. Exhibitor(s) are limited to two entries per individual class(es) and one entry in group classes.
6. No bedding or feed will be furnished by the fair board. All feed, equipment and supplies must be delivered between the hours of 11:00 pm and 10:00 am.
7. Animals must be on the grounds by 10:00 pm. on Monday, July 8, 2024 and remain until 6:30 p.m. Sunday, July 14, 2024
8. All necessary health and registration papers must accompany animals and be shown upon request.
9. All entries shall comply with ODA and USDA exhibition regulations.
10. **Market Lambs (One class-ALL BREEDS)** Limited to two entries per exhibitor. Market Lambs must weigh a minimum of 80 pounds.
11. Wool class-Fleeces exhibited will be judged from the standard of Market requirement for each breed. All wool exhibited must be shown within the year shorn. All fleeces entered in the show must have been grown on sheep owned by exhibitor and shown under his name. Exhibitors are limited to two entries per class. Fleeces will be displayed in the educational building. Release time is 6:30 p.m., the last day of the fair.
12. When making entries, refer to ODA and USDA rules and regulations printed elsewhere in fair book or on our website.

## SECTIONS

- |                  |                               |                          |
|------------------|-------------------------------|--------------------------|
| 1. Cheviot       | 8. Shropshire                 | 14. Angora               |
| 2. Columbia      | 9. Southdown                  | 15. Llamas               |
| 3. Corriedale    | 10. Suffolk                   | 16. Alpacas              |
| 4. Dorest        | 11. Tunis                     | 17. Blue Faced Leicester |
| 5. Hampshire     | 12. All Other Purebreds       | 18. Border Leicester     |
| 6. Merino (Wool) | 13. Market Lambs (All breeds) | 19. Natural Colored      |
| 7. Oxford        |                               | 20. Crossbreeds          |

## PREMIUMS

1st - \$14 \* 2nd - \$12 \* 3rd - \$9 \* 4th - \$7

## CLASSES

- Class A: Yearling Ram, 1 year and under 2
- Class B: Ram Lamb, Under 1 year
- Class C: Pair of Ram Lambs, Under 1 year
- Class D: Champion Ram – Rosette Only**
- Class E: Yearling Ewe, 1 year and under 2
- Class F: Pair of Yearling Ewes
- Class G: Ewe Lamb, Under 1 year
- Class H: Pair of Ewe Lambs
- Class I: Champion Ewe- Rosette Only
- Class J: Pen of Four Lambs (2 Ewes, 2 Rams)
- Class K: Breeders Young Flock – Lambs (1 Ram, 2 Ewes)
- Class L: Exhibitors Flock (1 Ram, 2 Yearling Ewes, 2 Lamb Ewes)
- Class M: Get-of-Sire (4 Breeding Animals, any sex or age)
- Class N: Market Lambs (All Breeds-ONE CLASS)

## WOOL PREMIUMS

1st - \$5 \* 2nd - \$3 \* 3rd - \$2

Class O: Wool Fleece

**Class P: Best of Show Wool Fleece- Rosette and \$10**

Bruce Redman's  
**Quality**  
**RV Repair & Rentals**



Repairing of  
Class A, B, C  
Motorhomes &  
Travel Trailers

Camper rentals

Cortland, OH

330-442-1752

\*\*\*\*\*

*Have a  
Great Fair!*



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LOCALLY CONNECTED**

  [wfmj.com](http://wfmj.com)  

# The Trumbull County Fair Historical Village Welcomes you to the 178<sup>th</sup> Trumbull County Fair



The Trumbull County Fair Historical Village Committee encourages fair attendees to visit the Historical Village, located in the heart of the fairgrounds! Take a stroll down memory lane and visit the former Bazetta Christian Church, the Cortland Cities Service Gas Station, and the Orangeville Jail. You will also find the Ford Bros. Saloon and listen to old-time saloon songs playing on an old player piano. The coal mining experience, called Coal Mine(No. 8) and the gem mining experience will also return in 2024! The coal mine experience lets you walk through simulated rock and coal tunnels just like a coal miner! Information about coal mining in Trumbull County is also located within. For the gem mine experience, fairgoers may purchase a burlap bag containing precious gems and stones and pan for them in a water filled sluice just like the old days. There is also an old-fashioned blacksmith shop, A world War II

re-enactor, and the 105<sup>th</sup> Ohio Infantry Regiment Civil War encampment. Be sure to visit the Local History Showcase, located inside the church, where history groups from Trumbull County display artifacts and photos. While visiting, be sure to visit the the famous candy counter and have your children make a new friend via the Pen Pal Post Office! Trumbull County Fair signs and other historic fair memorabilia are also on display in the church.

You will also notice a new building next to the church - the future Penny Theater! Millcraft Barns has once again donated a building for use at the Historical Village (in 2022 they donated the building now used for the Ford Bros. Saloon). The inside of the theater will be ready for the 2025 fair season!



**Trumbull County Antique Tractor Club will have a display near the Agricultural Building during Fair week.**

# CONSTITUTION

## TRUMBULL COUNTY AGRICULTURAL SOCIETY

### Article I - INCORPORATION

**Section 1:** The name of the Corporation is Trumbull County Agricultural Society (the "Corporation").

**Section 2:** The location of the principal office is Cortland, Ohio, Trumbull County.

**Section 3:** The Corporation is organized and shall be operated exclusively for charitable and educational purposes, specifically in furtherance of the organizational mission to improve agriculture and horticultural production, encourage education of the general public as to agriculture, livestock, home economics, and to promote general community betterment together with all industrial, commercial, educational and other related interests of Trumbull County, Ohio, as deemed proper in accordance with the rules and regulations set forth by the Ohio Department of Agriculture. The Corporation expects to engage in the following activities, among others, in furtherance of its charitable purposes:

1. To acquire or receive from any persons, firms, associations, corporations, trusts or foundations by deed, gift, purchase, bequest, devise or otherwise, cash or securities and other property, real and personal, and holding, administering, managing, investing, reinvesting and disbursing the principal and income thereof for the purposes stated in these Articles of Incorporation; and
2. Doing whatever is deemed necessary, useful, advisable or conducive either directly or through one or more affiliated organizations, to effectuate the purposes of the Corporation, including the exercise of all other authority and powers permitted to corporations generally by virtue of the provisions of the Ohio Nonprofit Corporation Law, except as expressly provided otherwise in these Articles of Incorporation

The Corporation shall carry on only such activities as are consonant with the purposes set forth in this Article Third. No part of the net earnings of the Corporation shall inure to the benefit of any Incorporator, Member, or Director of the Corporation, or of any other private individual, except that the Corporation is authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in this Article Third. No substantial part of the activities of the Corporation shall consist of carrying on propaganda or otherwise attempting to influence legislation; and no activity of the Corporation shall consist of participating in or intervening in (including the publishing or distributing of statements), any political campaign on behalf of or in opposition to any candidate for public office.

It is intended that the Corporation shall have the status of an organization which is exempt from federal income tax under Section 501(c)(3) of the Internal Revenue Code, (i) contributions to which are deductible for federal income tax purposes under Section 171(c)(2) of the Internal Revenue Code and (ii) gifts and bequests to which are deductible for federal gift tax and federal estate tax purposes under Section 2522(a)(2) and Section 2055(a)(2) of the Internal Revenue Code, respectively, for so long as such taxes apply. These Articles of Incorporation shall be construed, and all authority and activities of the Corporation shall be limited, accordingly

### Article II - MISSION STATEMENT

**Section 1:** The mission statement of this Society shall be to promote and encourage agriculture, industry, science, art and other interests of Trumbull County which the Board deems proper and in the best interest of the community.

### Article III - MEMBERSHIP

**Section 1:** Any resident 18 years of age or older of Trumbull County may become a member of this Society by paying annually the membership fee fixed by the Board of Directors. Must present a valid Driver's License or a State of Ohio Photo ID.

**Section 2:** No person shall pay for or secure more than one such membership and that membership shall be for herself/himself. No memberships shall be issued to corporations, organizations, partnerships, or firms.

### Article IV - BOARD OF DIRECTORS

**Section 1:** The management shall consist of a Board of 15 members, who shall be elected for a term of three years and the terms so arranged that the terms of one-third of the members shall expire annually.

**Section 2:** Any vacancy caused by death, resignation, removal from office, or other causes, may be filled by the Board until the next annual election, when a director shall be elected for the unexpired term.

**Section 3:** All Board of Director's must purchase their membership by December (first month of Societies fiscal year) regular monthly meeting. If a Director's membership expires, voting rights will be revoked and monetary compensation will be suspended until a membership is secured.

### Article V - ELECTION

**Section 1:** The annual election of the Board of Directors will be held on the 3rd Saturday of September from 1:00 p.m. to 5:00 p.m.

**Section 2:** The said election shall be by ballot. Ballots must be marked with an "X" opposite the name of each candidate voted for; otherwise, the ballot will not be counted.

**Section 3:** Ballots marked with more than five candidates will not be counted, only exception will be to fill a vacant term.

**Section 4:** Only persons holding memberships in good standing at the close of the annual Fair may vote.

**Section 5:** Members of the Society must declare their candidacy for the office of Director of the Society by filing with the Secretary of the Society, a petition signed by ten (10) or more members of the Society who are residents of the County in which the Society is organized, at least ten (10) calendar days before the annual election of Directors, and must be in the Secretary's office by 4 p.m. Only regularly nominated candidates who met the filing requirements will be eligible for election as a Director.

**Section 6:** The term of office of the retiring Directors shall expire, and that of the Directors- Elect shall begin, seven (7) days after the Annual Meeting and Election of the Society each year, or until their successors are elected and sworn in.

**Section 7:** All Society Members will be notified of any proposed Constitutional Amendments, provided a list of candidates running for Director, and given the exact date and time polls will open and close, prior to the annual meeting.



**Article VI - ANNUAL MEETING OF THE MEMBERSHIP**

- Section 1:** The Annual Meeting of the members of the Society shall be held in the Fair Board Office on the third Saturday of September at 11:00 a.m.
- Section 2:** At this meeting, the officers and directors of the Society shall make reports to the membership of the Society concerning the past Fair and make recommendations for the betterment of future Fairs. The members shall be given opportunities to make suggestions and recommendations for the improvement of the Society and its Fair. Such other business may be presented as may be prescribed by this Constitution or as may be deemed proper by the Board of Directors.

**Article VII - ORGANIZATION AND MEETINGS**

- Section 1:** The Board of Directors shall meet annually within fourteen (14) calendar days after the annual meeting and election each year, and elect a President, 1st Vice President, 2nd Vice President, Secretary and Treasurer. The President, Vice Presidents, and the Treasurer shall serve one (1) year, and the Secretary not more than three (3) years as the Board may determine, and until their successors are elected and qualified.
- Section 2:** The President and Vice Presidents shall be Directors. The Secretary and the Treasurer may or may not be Directors.
- Section 3:** Before election of officers, the newly elected Directors shall qualify by taking the following oath (for affirmation) before a competent authority (designated by law).

**Article VIII - AMENDMENTS**

- Section 1:** Amendments to the Constitution or By-Laws may be proposed by:
  - A.** A majority of the Board of Directors at a scheduled meeting voting in favor of placing an amendment on the ballot.
  - B.** Filing a petition with the Secretary of the Society at least seven (7) calendar days prior to the Annual Meeting of the membership of the Society. Said petition must set forth the proposed amendment and be signed by not less than twenty-five (25) members with addresses.
- Section 2:** If an amendment is proposed, it shall be submitted to the membership of the Society at the annual meeting of the membership of the Society.
- Section 3:** When more than one amendment shall be submitted at the time, they shall be so submitted as to enable the members to vote on each amendment separately.
- Section 4:** If the majority of the membership voting on the proposed amendment shall adopt such amendment, it shall become a part of the Constitution or By-Laws.

**Article IX - COMPENSATION**

- Section 1:** The compensation of Board members shall be fixed by the Board in accordance with the Rules of the Ohio Department of Agriculture.

**ARTICLE X - BONDS**

- Section 1:** The Secretary shall post a surety bond in the amount of \$3,000 minimum or more payable to the Society, conditioned upon the faithful performance of the duties of her/his office.
- Section 2:** The Treasurer shall post a surety bond on the amount of \$5,000 minimum or more payable to the Society, conditioned upon the faithful performance of the duties of her/his office.

**ARTICLE XI - FAIR DATES**

- Section 1:** The Board of Directors shall fix the dates for the Annual Exposition of the Society, subject to the approval of the Ohio Director of Agriculture.

**- BY LAWS -**

**ARTICLE I - QUORUM**

- Section 1:** A majority of the members of the Board of Directors shall constitute a quorum for the transaction of business of the Society.

**Article II - MEETINGS**

- Section 1:** The regular meeting of the Board of Directors shall be the third Thursday of each month at 7:00 p.m. at the Fair Grounds Office.
- Section 2:** Special meetings may be held when necessary at the call of the President, or at the call of the Secretary upon the written request of the Secretary by not less than 4 members of the Board of Directors.
- Section 3:** Written notice of special meetings of the Board of Directors shall be delivered personally to each Director or sent to each Director by mail, email or telephone at least twenty-four hours before the meeting. Such notice, however, may be waived by any Director either before or after the meeting. The notice needs to specify the purpose of the meeting.
- Section 4:** The Board has the ability to accept a director's attendance.
- Section 5:** If a Board member misses three (3) consecutive regular meetings, they are automatically terminated from the Board. The formal termination notice shall be forwarded to said Board member by the Secretary.

**Article III - ORDER OF BUSINESS**

- Section 1:**
  1. Roll Call
  2. Reading & Approval or Adoption of Minutes
  3. Reading & Approval or Adoption of Financial Report
  4. Old Business
  5. Junior Fair Board Reports
  6. New Business
  7. Report of Committees/ Directors Comments
  8. Guest Comments
  9. Adjournment
- Section 2:** The order of business may be temporarily suspended at any meeting upon a majority vote of a quorum present.

#### Article IV - DUTIES OF OFFICERS

**Section 1:** It shall be the duty of the President to preside at all meetings of the Board, to appoint committees, countersign all orders for the disbursement of funds, and to perform such other duties as are determined by the Board.

**Section 2:** It shall be the duty of the Secretary to:

1. Keep a list of all members of the Society;
2. Keep accurately a record of all proceedings of the Society and the Board;
3. Notify all members of the Board of the time and place of all special meetings;
4. Give the members of the Society notice of the time and place of the Annual Election of the Board of Directors and the Annual Meeting of the Membership;
5. Review the account of all monies that may come into the Society.
6. Review itemized account of all receipts and expenditures of money;
7. Review and sign the Annual Report to the Ohio Department of Agriculture;
8. Perform such other duties as are determined by the Board.

**Section 3:** It shall be the duty of the Treasurer to:

1. Review account of all receipts and disbursements;
2. Pay such orders as may be countersigned by the President and the Secretary;
3. Will be responsible for making fair week deposits
4. Review and sign the Annual Report to the Ohio Department of Agriculture;
5. Perform other duties as are determined by the Board.

#### Article V - RULES

The Board of Directors may enact such Rules and Regulations for conducting the business of the Society which do not conflict with the Constitution or By-Laws, Regulations of the Ohio Department of Agriculture, or laws of the State of Ohio.

# GENERAL RULES

## A. MEMBERSHIPS

1. Memberships to the Society can be purchased for a fee of \$25.00. Purchasers must be of legal voting age and must be a resident of Trumbull County.
2. Memberships entitle the member entrance to the grounds and free grandstands when applicable and voting privileges at the Annual Meeting and Election.
3. Memberships are on sale at the Secretary's Office starting December 1 of current year during regular office hours and the week of Fair. During fair week the office is open 9:00 am... to 9:00 p.m..... No memberships will be sold after 9:00 pm. on the last day of Fair.



## **B. ENTRIES**

1. All entries must be made in the name of the bona fide owner or owners. In the Animal Get or Sire and/or the Produce of Dam, ownership shall not be required. All articles must have been made, grown, or produced since the last Fair, otherwise premiums will be withheld. When a herd is registered in the names of different members of a family and where the herd is one unit, all entries may be considered as the result of one exhibitor.
2. If it is ascertained that any exhibitor has made or caused to be made, any false statement in regard to any entry, or interfered with any of the judges, he shall be excluded from all competitions and forfeit all premiums awarded.
3. Any person making an entry in a department, with the exception of the Educational and Speed Horse Departments, will be required to pay an entry fee equal to ten percent (10%) of the first place money, for each entry. A minimum entry fee, per department is 50 cents. All exhibitors are required to purchase an exhibitors pass, or a membership. This same formula applies to Junior Fair entries in open classes.
4. Open-class Exhibitors, even as a business or a firm, are entitled to only one exhibitor's ticket. A Weekly Fair Pass can be purchased in unlimited quantity.
5. Exhibitor's passes are \$18.00. Weekly Fair passes are \$23.00. These passes entitle the owner entrance to the grounds and the free grandstand. They do not constitute membership in the Society and have no voting privileges.
6. All animals and articles must be in place by 10:00 p.m. on Monday, July 8, 2024 at which time the Exhibition will be considered formally opened. All animals must be on the grounds for display until 7:00 p.m. the last day of the Fair. All other exhibits and machinery must remain until after 10:00 p.m. the last day of the Fair. Any exceptions of these rules must be made by the Director in charge of that department, or a forfeiture of premium will be the result.
7. All protests from exhibitors will be deferred until the first meeting after the Fair, and must be made according to State rules.
8. Awarding committees may award premiums as the exhibit animal may be deemed worthy, or none if unworthy. The member in charge may require proof of ownership on any doubtful or disputed point.
9. All entries in all departments will close on June 21, 2024 at 4:00 p.m. at the fair office, or entries postmarked on or before June 21, 2024.
10. No bedding or feed will be furnished for livestock of any kind, by the Fair Board.
11. The Society reserves the right to pay the premium which may be awarded for exhibition, pro rata, provided there are not sufficient funds after paying current expenses in the treasury to pay in full.
12. All premiums will be paid within 30 days of the last day of the Fair.
13. A violation of any of the foregoing rules prefacing any of the classes, or stated herein, on the part of the exhibitor will make premiums void.
14. All animals are to enter at Gate D.
15. Trumbull County Agricultural Society will provide adequate security during the Fair, but will not be responsible for articles lost or stolen.
16. **ALL PREMIUM CHECKS NOT CASHED WITHIN 60 DAYS WILL NOT BE RE-ISSUED .**

## **C. DIRECTORS**

1. The Board shall hold regular daily sessions during the Fair, at the Secretary's Office, when all matters pertaining will be heard.
2. A majority of the members of the Board, with the President or Vice President, shall constitute a quorum to transact business.
3. It shall be the duty of the Executive Committee to exercise a general supervision of affairs of the Society, during the recess of the Society. They shall have authority to act on all matters of interest to the Society, if not in session.
4. Superintendents in charge of the various departments and classes shall be named by the President.
5. No action, decision, or ruling of an officer shall be considered binding on the Board, except if it is in accordance with all the Rules governing the Board and the Exhibition, or a duly constituted committee empowered by the Board.
6. The Superintendent of Grounds shall take charge and have full control of the grounds and rent of same, subject to instructions of the Board, or Executive Committee, paying all monies received by him/her to the Secretary, taking his/her receipt for same.
7. It is the duty of the Superintendents of the several departments to post themselves on the Rules and be able to instruct their awarding committees correctly, see that awards are made and entered as first and second premiums in their proper column in the Judge's book.

## **D. MISCELLANEOUS**

1. No person will be allowed to engage in any business, traffic or exhibition on the grounds without a permit from the Secretary or President.
2. Persons renting privileges of any kind on the Fair Grounds will be required to pay in advance notice of location. Any such privilege cannot be sublet without permission of the Superintendent of Grounds or the Secretary. The selling of a concession does not constitute the selling of the right to a location on the Trumbull County Fair Grounds.
3. Disorderly conduct of any kind is forbidden. Those indulging therein will forfeit their right to remain on the grounds and will be promptly ejected. Any person being banished from activities (examples: demo derby, truck and tractor pulls, horse pulls, etc.) will be done at a regular meeting by the Board of Directors for a period of up to five (5) years, if the Board so motions and this procedure

- may continue until the Board feels the banishment has been long enough to fit the conduct.
4. The Trumbull County Agricultural Society shall not sell, or permit for sale unless approved by the board for one (1) week prior to, or three (3) days after our Fair, any spirituous, vinous, or malt liquors.
  5. Every precaution will be taken to prevent accidents to persons, animals, and vehicles, but the Society will not be responsible for any accidents that may occur.
  6. The Trumbull County Fair Board will not be held responsible for any type of entertainment canceled due to circumstances beyond our control.
  7. No fire arms to be allowed on the fairgrounds property at any time with the exception of state certified commissioned peace officers and non-uniform police officers. All non-uniform police officers carrying a concealed weapon must verify proof of certification with the fair office or sheriff's office before entering the fairgrounds.
  8. Positively no swimming pools allowed on fairgrounds except for duck ponds and vendor displays.
  9. Petitions to declare candidacy for Society Director will be available at the Fair office on the first business day of August..
  10. Per ORC 901-5-15
    - A) No person shall use society funds, facilities or employees:
      - (1) To promote the candidacy of any member who seeks election or re-election to the board of directors of the society; or
      - (2) To influence the votes of members upon any amendment to the constitution or by-laws of the society which is submitted as provided by regulation 901-5-08.
      - (3) No person employed by a society shall engage in any of the activities specified in this rule.

Rule Amplifies: ORC 901.06, ORC 1711.07 and ORC 1711.08
  11. Three-way tie procedure: Three-way coin flips are possible, by a different process this can be done either to choose two out of three, or to choose one out of three. To choose two out of three, three coins are flipped and if two coins come up the same and one different, the different one loses (is out), leaving two players. To choose one out of three, either reverse this (the odd coin out is the winner), or add a regular two-way coin flip between the remaining players as a second step. Note that the three-way flip is 75% likely to work each time it is tried (if all coins are heads or all tails, which occurs 1/4 of the time. The flip is repeated until the results differ), and does not require that "heads" or "tails" be called.
  12. The proper heavy duty "UL" 12 gauge approved outdoor extension cords must be used in all barns.
  13. Directors have the right to have generators turned off.
- E. JUDGES – INSTRUCTIONS & SUGGESTIONS**
1. You are respectfully requested to report each day and prove your attendance, not later than 9:00 a.m., at the Secretary's Office.
  2. You may recommend, but not award, premiums on articles not enumerated in the premium list.
  3. Pay no attention to articles or animals that have information and/or advertising attached.
  4. Permit no person to interfere with your examination or deliberations.
  5. Awards in the livestock department are to be made by the one judge system where possible, and no judges can be employed two years in succession, unless sanctioned by the Board. Other departments to be left to the discretion of the Superintendent in charge.
- F. JUDGING AND PROTESTS**
1. All exhibitors, parents, and representatives are expected to show respect and courtesy to judges. Violations may result in disqualifying the exhibitor. Qualified judges will judge all exhibits. Decision of the judge is final.
  2. Tampering in any form will not be tolerated.
  3. Any participant and/or representative attempting to interfere with judges before, during or after their event will cause the participant to be disqualified from participation. In the event of a discourteous or unethical act to a judge or official of the Fair, recourse may be barring an exhibitor, participant or their representative and will forfeit all entry fees and any prize money, trophies, awards, that may have been awarded to them and return of sale money to the buyer.
  4. All protests must be filed by the Exhibitor in writing.
  5. If anyone contests any classification or regulation, the issue must be presented before the Director in charge and/or Junior Fair Coordinator for consideration BEFORE the show begins.
  6. **PROTESTS:**
    - a. All protests must be in writing, accompanied by an affidavit setting forth the grounds for protesting. Protests against an exhibitor of either an animal or article must be filed with the Secretary of the Senior Fair Board on the day of the contest.
    - b. A \$100 protest fee must be paid to the Trumbull County Agricultural Society at the time the protest is made in writing. The Society will retain the \$100 fee if the protest is not sustained. The board shall hear protests with the Director of the department involved and if necessary other people will be involved as designated by the Board. All protests will be considered at a time set by the Board of the Trumbull County Agricultural Society and all parties will be notified.
    - c. The Junior Fair exhibitor may protest with a \$50 fee and request an informal hearing before representatives of the Junior Fair Board, Senior Fair Board, and 4-H Educator at which time, he/ she will be given the opportunity to challenge the reasons for the intended disqualification(s) or rule. The hearing may take place immediately. The President of the Senior Fair Board shall call the Appeals Committee together. The specie committee who ordered, caused, or requested the disqualification or rule shall be present at the hearing. All judges rulings are final.
  7. **Disciplinary Actions for Violations of Rules**
    - a. Any person who violates a provision of the Fair Rules or the rules of the State of Ohio Livestock Exhibition Rules may be subject to any of the following disciplinary actions: Disqualification from any exhibition; Disqualification of the exhibition livestock from any exhibition; Continuing education; Written letter of reprimand; Forfeiture or return of awards, prizes, premiums, or proceeds; Pre and/or Post-exhibition drug testing (shall be paid by party filing the complaint); BANISHMENT and or Other Disciplinary Actions as determined by the Senior Fair Board.
    - b. Disqualification may include any or all shows and classes and may be for any number of years.
    - c. All violations of the rules are serious and the severity of the violation will determine the level of the disciplinary action. The Senior Fair Board has the final determination on the severity of the violation and the severity of the disciplinary action.

# 2024 Livestock Health Exhibition Rules

**\*\*\*ALL HORSES ENTERING THE FAIRGROUNDS MUST HAVE PROOF OF RABIES AND FLU/RHINO VACCINE GIVEN BY A LICENSED VETERINARIAN AND A NEGATIVE COGGINS TEST WITHIN 12 MONTHS OF EXHIBITION. \*\*\***

**ALL REQUIRED ANIMALS COMING TO THE TRUMBULL COUNTY FAIR MUST BE VACCINATED FOR RABIES BY A LICENSED VETERINARIAN.**

## **901:1-18-01 • CHAPTER'S APPLICATION**

- (A) Animals when moved within or imported into Ohio solely for exhibition purposes shall comply with the requirements of this chapter.
- (B) Animals described in paragraph (A) of this rule who are in compliance with the rules of this chapter are exempt from the other rules governing movement within or importation into Ohio except for the rules governing movement and importation of quarantined animals.
- (C) Animals imported into Ohio for any purpose in addition to exhibition purposes shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

## **901:1-18-02 • DEFINITION**

***As used in this chapter:***

- (A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under chapter 1711. of the revised code: or the Ohio state fair: or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- (D) "Licensed and accredited veterinarian" means a person who is licensed by the State of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection services, veterinary services to be an accredited veterinarian.
- (E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6 or any other substance governed by 21 C.F.R. 556
- (F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (G) "Department" means the Ohio Department of Agriculture or its designee.

## **901:1-18-03 EXHIBITIONS: SANITATION, INSPECTION & RECORDS**

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.
- (B) Each entity sponsoring an exhibition shall:
  - (1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;

**All animals must be in place by  
Monday July 8, 2024 at 10:00 pm and clean of all drugs.**

### **SENIOR FAIRBOARD RULE**

**All 2024 Junior Fair Livestock "Champions and Grand Reserves"  
in the following species Beef, Goats, Hogs, and Lamb  
will go DIRECTLY to "Mahan Packing" for slaughter on the last day of fair.**

- (2) Have the approved veterinarian:
  - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
  - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;
  - (c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.
- (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
- (4) Order the immediate removal of any animal which in the opinion of the approved veterinarian, places other animals at unacceptable risk of disease.
- (C) The department may grant an exemption from paragraph (B)(1) of this rule upon request and for good reason.

#### **901:1-18-04 • EXHIBITORS**

- (A) No person shall present for exhibition or exhibit an animal contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or the department, immediately remove the animal from the exhibition premises.
- (C) Each person who presents an animal for exhibition or exhibits an animal shall present any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian, or the department.
- (D) Each person who presents an animal for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by the rules of this chapter shall forward a copy of the certificate of veterinary inspection to the department.
- (E) Failure to comply with the rules of this chapter may result in the department taking action pursuant to section 941.10 of the Revised Code or issuing a quarantine order until such time that the violation has been remedied.

#### **901:1-18-05 • POULTRY AND FOWL**

- (A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must either:
  - (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph;
  - (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph;
  - (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
  - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraph (A)(2), (A)(3) and (A)(4) of this rule.
- (C) Waterfowl, doves and pigeons are exempt from this rule.

#### **901:1-18-06 • CATTLE**

- (A) Cattle moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease
- (B) All cattle imported into Ohio for exhibition must:
 

(All cattle imported into Ohio for exhibition must comply with rule 901:1-17-03 of the Ohio Administrative Code.)

  - (1) be accompanied by a certificate of veterinarian inspection issued within 30 days preceding the exhibition opening date of the exhibition and be identified with official individual identification;
  - (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;

- (3) If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code;
- (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
- (5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under 6 months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
- (6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.

**(C)** Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

### **901:1-18-07 • GOATS**

**(A)** Goats moved within Ohio for exhibition:

- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.

**(B)** Goats imported into Ohio for exhibition:

(Goats imported into the state of Ohio for exhibition must comply with rule 901:1-17-06 of the Ohio Administrative Code.)

- (1) Must be accompanied by a certificate of veterinarian inspection issued within 30 days preceding the exhibition opening date of the exhibition and be identified with official individual identification;
- (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
- (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."
- (4) Originate from a tuberculosis accredited free herd as defined in rule 901-18-02(G) of the Administrative Code for tuberculosis eradication; or
- (5) Originate from an accredited free state or zone, or a modified accredited advanced state or zone; or
- (6) Originate from a modified accredited state or zone must comply with rule 901:1-17-06 of the Administrative Code.

**(C)** If originated from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition.

### **901:1-18-08 • HORSES, MULES & PONIES**

**(A)** Horses, mules and ponies moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease. If the animal is twelve months of age or older, the exhibition may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.

**(B)** Horses, mules and ponies imported into Ohio for exhibition:

(Equine imported into Ohio for exhibition shall comply with the rule 901:1-17-07 of the Ohio Administrative Code)

- (1) Shall be accompanied by an officials certificate of veterinarian inspection issued within 30 days of the opening date of the exhibition and
- (2) If the animal is 12 months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within 12 months of the opening date of the exhibition; and
- (3) Upon request by an authorized representative of the Ohio Department of Agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within 30 days prior to entry into Ohio.

### **901:1-18-09 • SHEEP**

**(A)** Sheep moved within Ohio for exhibition:

- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.

- (B)** Sheep imported into Ohio for exhibition:  
(Sheep imported into Ohio for exhibition must comply with rule 901:1-17-08 of the Ohio Administrative Code.)
- (1) Must be accompanied by a certificate of veterinarian inspection issued within 30 days preceding the date of the exhibition and be identified with official individual identification; and
  - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
  - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

### **901:1-18-10 • SWINE**

- (A)** Swine moved within Ohio for exhibition:  
(1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B)** Swine imported into Ohio for exhibition:  
(Swine imported into Ohio for exhibition shall comply with rule 901:1-17-09 of the Ohio administrative Code)
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening day of the exhibition; and
    - (a) have the following statement on the CVI:  
"To the best of my knowledge, all swine in this shipment have not been fed raw garbage."
    - (b) originate from a pseudorabies stage V state or area

### **901:1-18-11 • CAMELIDS**

- (A)** Camelids including, but not limited to, llamas, alpacas and vicuñas moved within Ohio for exhibition purposes must show no symptoms or evidence of an infectious or contagious disease.
- (B)** Camelids including, but not limited to, llamas, alpacas and vicuñas imported into Ohio for exhibition must comply with rule 901:1-17-15 of the Administrative Code.

# **SHEEP AND GOAT EXHIBITION REQUIREMENTS**

**From The Ohio Department of Agriculture**

## **NO PERSON MAY REMOVE OR TAMPER WITH THE OFFICIAL SHEEP AND GOAT IDENTIFICATION IN ACCORDANCE WITH 9 CFR PART 79.2**

In order for Ohio to maintain Consistent State Status, Ohio sheep and goat exhibitions will be considered Interstate Commerce.

- A.** Requirements for bringing sheep and goats into Ohio for exhibition, sale or breeding
1. Certificate of Veterinary Inspection (CVI) issued within 30 days of the opening date of the exhibition.
  2. CVI must be signed by the owner and the veterinarian attesting to the following statement: "the sheep/goats in this shipment are not known to be under any movement restrictions because of scrapie."
  3. Show no evidence of infections or contagious disease.
  4. All sheep and goats must be identified with official USDA identification (USDA approved sheep tags, USDA approved tattoos, or identification in the Scrapie Flock Certification Program)
  5. If the animal was born after January 1, 2002, it must have official USDA sheep/goat identification and be identified to the flock of birth.



- B. Identification requirements for sexually intact sheep and goats moving within Ohio for exhibition including sales.
1. Official USDA sheep/goat identification in the form of an approved tag or tattoo
  2. If the animal was born after January 1, 2002, it must have official USDA sheep/goat identification and be identified to the flock of birth either by an eartag or tattoo placed by the owner of the flock of birth, or a tag or tattoo placed by the purchaser.
  3. The identification requirements for flocks enrolled in the Voluntary Scrapie Flock Certification Program qualify as official USDA identification for exhibition and interstate movement; no other special identification is needed.

Ohio sheep and goat wethers that are less than 18 months of age exhibited on Ohio do not require USDA identification.

- C. "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society OR the Ohio State Fair OR which is assembled for a period which exceeds 36 hours OR contains animals of origins other than Ohio. Includes show lamb and goat sales, consignment sales of livestock and jackpot shows.
- D. Responsibilities of an exhibition sponsor **(includes show lamb and goat sales, consignment sales of livestock and jackpot shows):**
1. Must have an approved veterinarian.
  2. Buildings, pens, stalls, rings and other enclosures in which animals are to be quartered for exhibition must be cleaned and disinfected prior to the exhibition under the direction of the approved veterinarian.
  3. The approved veterinarian is required to:
    - a. Examine CVI when required; and
    - b. Inspect livestock for infectious or contagious diseased within a reasonable time of arrival; and
    - c. Inspect livestock daily.
  4. May order the immediate removal of any animal which, in the opinion of the approved veterinarian, places other animals at unacceptable risk of disease.
  5. Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. **Sheep and goat sale records must be kept for 5 years. (see (F) below)**
- E. For livestock purchased at an exhibition and moved out of state, an accredited veterinarian must issue a certificate of veterinary inspection before the animal move across the state line
- F. The Code of Federal Regulations requires that sheep and goat sale records be kept for 5 years by the seller, the buyer and the exhibition/sale sponsor. The records must contain the following information:
1. Name and address of the seller, telephone number if available; and
  2. Name and address of the buyer, telephone number if available; and
  3. Official identification when required as indicated in part A and B of these requirements; and
  4. Date of sale.

4/03/24

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# Ohio's Livestock Tampering Exhibition Rules

## 901-19-01 Definitions.

As used in Chapter 901-19 of the Administrative Code:

- (A) "Accessory reproductive tissue" includes but is not limited to epididymis.
- (B) "Agricultural society" or "society" means a county agricultural society or an independent agricultural society that is organized under the laws of the state of Ohio.
- (C) "Approved" when used in reference to drugs, means approval by the United States food and drug administration for use in the species indicated on the label.
- (D) "Breed show or class" means a show or class limited to breeding stock of a specific breed of livestock.
- (E) "Class" means a division within a show or exhibition as defined by a sponsor.
- (F) "Department" means the department of agriculture created under section 121.02 of the Revised Code.
- (G) "Designee" when used in reference to an exhibitor, means a member of the exhibitor's family or household or any other registered or authorized representative of the exhibitor.
- (H) "Director" means the Ohio director of agriculture appointed pursuant to section 121.03 of the Revised Code.
- (I) "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.
- (J) "Drug" means drug as defined in division (C) of section 4729.02 of the Revised Code and its metabolites.
- (K) "Drug use notification form" means the document completed in accordance with rule 901-19-06 of the Administrative Code.
- (L) "Exhibition drug residue legal" means an animal has not been administered a drug; or if administered a drug the withdrawal period has elapsed at the time the drug use notification form is completed.
- (M) "Exhibitor" means any person who shows, displays, or exhibits livestock at an exhibition.
- (N) "Extra label use" means the actual or intended use of a drug in livestock in a manner other than in accordance with the drug label directions.
- (O) "Fair" means the annual exhibition held by the Ohio expositions commission, pursuant to division (A)(1) of section 991.03 of the Revised Code, or a county agricultural society or independent agricultural society, as reported to the director pursuant to rule 901-5-11 of the Administrative Code.
- (P) "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian.
- (Q) "Grand champion" means the highest placing livestock entry of a show.
- (R) "Household" means the permanent residence address of the exhibitor.
- (S) "Immediately" means the time period between the cessation of administration of a drug and the point at which drug residues in the livestock are within tolerance levels or at zero tolerance, unless a safe level has been established by the United States food and drug administration.
- (T) "Internal rule" means any rule adopted by a sponsor or applicable to the sponsor's exhibition, and includes all mandatory rules and those optional rules from which the sponsor does not exempt itself or its exhibition.
- (U) "Junior livestock show" means a show limited to exhibitors nine years of age or in the third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA, or other youth organization.
- (V) "Label" means the attached label or the accompanying brochure that lists the approved species, dose, route of administration, withdrawal time and any cautionary statement; a prescription label; the requirements of labeling for an extra label use drug as permitted by the United States food and drug administration; and information provided by the food animal residue avoidance databank (FARAD).
- (W) "Licensed livestock facility" means a livestock facility licensed pursuant to Chapter 943. of the Revised Code or a similar law of another state.
- (X) "Mandatory rule" means any rule adopted by the director relating to food safety or the health, safety, or welfare of livestock and from which a sponsor may not exempt itself or its exhibition.
- (Y) "Market flock style project" means ownership including an individual junior exhibitor, family of a junior exhibitor or a cooperative made up of junior exhibitors. Through this type of ownership, the junior exhibitor(s) are to care for, groom, and select any and all birds to be

- used in exhibitions as well as actively participate in any decision making processes for the flock.
- (Z) "Market livestock" means exhibition livestock bred, raised and intended for slaughter for food purposes.
- (AA) "Market poultry" means birds including, but not limited to, meat chickens, turkeys, geese and ducks.
- (BB) "Non-terminal show" means a show in which no livestock is required to be slaughtered.
- (CC) "Optional rule" means any rule adopted by the director from which a sponsor may exempt itself or its exhibition.
- (DD) "Outstanding market project" means the exhibitor ranking highest in the outstanding market project competition in a show.
- (EE) "Over the counter drug" means any drug that lawfully may be purchased without a prescription.
- (FF) "Partial terminal show" means a show in which no fewer than the grand champion and reserve grand champion in each show or market class of livestock are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
- (GG) "Prescription" means prescription as defined in division (G) of section 4729.02 of the Revised Code.
- (HH) "Quarantine" means isolation pursuant to section 941.07 of the Revised Code.
- (II) "Reserve grand champion" means the second highest placing livestock entry of a show.
- (JJ) "Residue" means residues as defined in division (I) of section 941.01 of the Revised Code.
- (KK) "Show" means that part of the exhibition restricted to exhibiting a single species and category of livestock such as, by way of example, but not limited to, market steer, dairy goats and market lambs.
- (LL) "Slick clipping" or "body shaving" means having hair that is less than one half inch in length on the body of market hogs.
- (MM) "Terminal show" means a show in which all livestock entered in the show are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
- (NN) "Tolerance level" means the detectable level of a residue or other substance in livestock, in a livestock test sample, or in food, as that word is defined in division (A)(2) of section 3715.01 of the Revised Code, in a level less than or equal to the maximum level determined to be safe, acceptable or non-violative by the United States food and drug administration.
- (OO) "Unlawful substance" means any of the following:
- (1) Any drug prohibited by division (E)(1)(b) of section 901.76 of the Revised Code; or
  - (2) A substance which is not normally found in or does not naturally occur in livestock; or
  - (3) A substance which is normally found in or does naturally occur in livestock, but is detected or discerned in an amount or area greater than normal; or
  - (4) Any drug required to be listed, but which is not listed on a drug use notification form; or
  - (5) Any drug present in an animal regardless of how the drug came to be present if the drug was not administered under paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code.
- (PP) "Veterinarian" means any person licensed to practice veterinary medicine under Chapter 4741. of the Revised Code or under the similar laws of another state.
- (QQ) "Withdrawal period" or "withdrawal time" means the interval from the time livestock is removed from medication until all residues are within the tolerance level.

### **901-19-02 Types of shows; slaughter.**

This is a mandatory rule.

- (A) The sponsor of an exhibition shall designate each of the shows held at the exhibition as one of the following types: terminal show, partial terminal show, or non-terminal show.
- (B) All of the following junior livestock shows or classes at a fair must be terminal shows or partial terminal shows unless at least thirty days prior to the opening of the show, the sponsor has submitted a written request to exempt a show from this provision, and the director has provided written authorization granting this request prior to the start of the fair:
  - (1) Market beef steer;
  - (2) Market hog;
  - (3) Market lamb;
  - (4) Market dairy steer;
  - (5) Veal Calf; and
  - (6) Market Goat.
- (C) All livestock which participate in a terminal show shall be consigned to slaughter either at

the conclusion of the show or immediately following the exhibition.

- (D) In a partial terminal show at least the grand champion and the reserve grand champion shall be slaughtered. Prior to the show, the sponsor of the exhibition may require that additional livestock from a partial terminal show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
- (E) All livestock required to be slaughtered under this rule shall be slaughtered at a meat establishment either licensed by the department or granted inspection by the United States department of agriculture.
- (F) Notwithstanding paragraphs (B), (C) and (D) of this rule, livestock required to be slaughtered under this rule may, at the option of the sponsor of the exhibition, be consigned to a licensed livestock facility for sale provided that:
  - (1) The livestock is consigned either at the conclusion of the show or immediately following the exhibition; and,
  - (2) The livestock is sold only for slaughter.
- (G) From the beginning of the exhibition until departure for slaughter or consignment to a licensed livestock facility, the exhibitor or the exhibitor's designee shall be responsible for caring for the livestock.
- (H) Livestock destined for slaughter or consignment to a licensed livestock facility shall not be removed from the exhibition grounds until the livestock is transported to slaughter, to the licensed livestock facility, or until the sponsor approves movement of the livestock to another secure area for:
  - (1) Disease control in accordance with paragraph (B)(4) of rule 901:1-18-03 of the Administrative Code; and
  - (2) Quarantine for residue to allow a withdrawal time as determined by the approved fair veterinarian or in accordance with the instructions listed on the drug use notification form to elapse and may be subject to testing.
- (I) All livestock destined for slaughter shall be subject to testing by the director in accordance with section 901.73 of the Revised Code.
- (J) Livestock carcasses passing inspection may be released for normal disposition.
- (K) During inspection or testing, if the livestock carcass is preliminarily determined to have been tampered with or found to contain an unlawful substance, one of the following shall occur:
  - (1) If the livestock carcass must be trimmed or reconditioned to comply with the meat inspection requirements, the carcass shall be trimmed and reconditioned and released to the exhibitor, unless the successful bidder accepts the trimmed or reconditioned carcass.
  - (2) If the livestock carcass cannot be trimmed or reconditioned, it shall be condemned in accordance with the meat inspection requirements.
- (L) Livestock entered in or eligible for a carcass contest prior to or during a terminal, partial terminal or non-terminal show must be exhibition drug residue legal at the time of show and eligible for immediate slaughter.

#### **901-19-03 Auction sales at terminal or partial terminal shows.**

This is a mandatory rule.

- (A) A sponsor may hold an auction sale of livestock exhibited at a terminal or partial terminal show.
- (B) An exhibitor who exhibits livestock at a terminal show or partial terminal show consents to participating in the subsequent auction sale.
- (C) All bidders at an auction sale following a terminal show or partial terminal show consent to the slaughter of the livestock or delivery to a licensed livestock facility.
- (D) Title to livestock sold at an auction sale and subsequently presented for slaughter or sale at a licensed livestock facility shall remain vested in the exhibitor. If the exhibitor is not the owner, the title to the livestock shall remain vested in the owner until the livestock has been passed by inspection and released in accordance with paragraphs (K)(1) and (K)(2) of rule 901-19-02 of the Administrative Code and passes all testing performed by or at the direction of the department or the sponsor.
- (E) At the discretion of the sponsor, the sponsor may collect the sale proceeds from the successful bidder and retain the proceeds until the carcass of the livestock has been released, or may allow the successful bidder to withhold payment of the proceeds until the carcass is released. In the event the carcass is not released, the sponsor shall return the sale proceeds to the successful bidder.
- (F) Prior to the auction, the sponsor shall announce the identification of the exhibition livestock which have been administered drugs for which the withdrawal time has not elapsed.

#### **901-19-04 Prohibited practices.**

This is a mandatory rule.

No person shall:

- (A) Administer or cause or permit to be administered a prescription drug to livestock either immediately before an exhibition or during an exhibition unless the prescription drug is administered:
  - (1) By or under the supervision and direction of a veterinarian;
  - (2) Only in accordance with label directions;
  - (3) In conjunction with a valid veterinarian-client-patient relationship;
  - (4) For a valid medical purpose; and,
  - (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (B) Administer or cause or permit to be administered an over the counter drug to livestock either immediately before an exhibition or during an exhibition unless the over the counter drug is administered:
  - (1) By or under the supervision or direction of the exhibitor, the exhibitor's designee, the owner of the livestock or a veterinarian;
  - (2) Only in accordance with label directions;
  - (3) Only for a valid medical purpose; and,
  - (4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (C) Administer or cause or permit to be administered either a prescription drug or an over the counter drug other than in accordance with the drug's label directions unless extra label use of the drug is:
  - (1) By or under the supervision and direction of a veterinarian;
  - (2) Only in accordance with the extra label directions provided by the veterinarian;
  - (3) In conjunction with a valid veterinarian-client-patient relationship;
  - (4) Only for a valid medical purpose;
  - (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code; and,
  - (6) An extended withdrawal time is assigned to the drug by the veterinarian as part of the extra label directions and reported on the drug use notification form.
- (D) Show, sell, or offer for sale any livestock which contains an unlawful substance or has been subjected to unacceptable practices as outlined in rule 901-19-03 of the Administrative Code.
- (E) Show any livestock which contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.
- (F) Sell or offer for sale in an auction at a terminal or partial terminal show an animal that contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.
- (G) Exhibit an animal which has been tranquilized.
- (H) Make a false statement on a drug use notification form.
- (I) Fail to file or update a drug use notification form as required by 901-19-06 of the Administrative Code.
- (J) Negligently cause an unlawful substance to be present in an animal.
- (K) Fail to sign a chain of custody form.
- (L) Violate a mandatory rule.
- (M) Violate any optional rule from which a sponsor or exhibition did not exempt itself.
- (N) Fail to render assistance as provided by section 901.73 of the Revised Code.

**901-19-05 Responsibilities of an exhibition sponsor.**

This is a mandatory rule.

- (A) Every sponsor of an exhibition shall appoint a person as its records official. The records official shall receive and maintain the drug use notification forms filed under rule 901-19-06 of the Administrative Code.
  - (1) The records official shall reject any drug use notification form that is incomplete, illegible or unsigned. At the close of the exhibition the records official shall turn over the drug use notification forms received by him to the sponsor.
  - (2) The sponsor shall maintain all drug use notification forms for a period of one year from the close of an exhibition. The drug use notification forms shall be made available to the department for inspection and copying upon request.
  - (3) Review the submitted drug use notification forms prior to the show for compliance with paragraph (I) of rule 901-19-06 and rule 901-19-07 of the Administrative Code.
  - (4) Review the submitted drug use notification forms for compliance with paragraph (B) of rule 901-19-38 of the Administrative Code if applicable.

- (B) The sponsor of an exhibition shall provide information requested by the director on a form prescribed by the director at least ten days before the start of the exhibition.
- (C) Prior to the start of an exhibition, the sponsor shall establish a method of identifying each animal in a terminal, partial terminal, and non-terminal show and maintain a chain of custody for each market livestock animal from the show through consignment to either slaughter or a licensed livestock facility for sale. The sponsor shall maintain a record of the identity of each animal and its chain of custody for a period of one year from the date of the last day of an exhibition.
- (D) All county and independent agricultural societies and the Ohio expositions commission shall print Chapter 901:1-18 of the Administrative Code (Ohio's livestock health exhibition rules) in their premium book for the current year.
- (E) The sponsor of a county or independent agricultural society or the Ohio exposition commission shall provide a livestock exhibitor or an adult advisor, upon request, a copy of Chapter 901-19 of the Administrative Code and print in their current premium book the following notice: "Chapter 901-19 of the Administrative Code (Ohio's livestock tampering exhibition rules) will be made available to a livestock exhibitor or an adult advisor, upon request."
- (F) The sponsor may elect to include the entire text of chapter 901-19 of the Administrative Code within their premium book.
- (G) All other exhibitions shall provide to exhibitors, upon request, a copy of Chapters 901:1-18 and 901-19 of the Administrative Code and shall include the following statement in at least one written announcement prior to the beginning of the exhibition: "The exhibition's management will provide, upon request of an exhibitor, a copy of Chapters 901:1-18 (Ohio's livestock health exhibition rules) and 901-19 (Ohio's livestock tampering exhibition rules) of the Administrative Code."

**901-19-06 Drug use notification.**

This is a mandatory rule.

- (A) The exhibitor and the owner of an animal are jointly and severally responsible for completing and filing out the drug use notification form in the manner required by this rule.
- (B) The drug use notification form shall be signed by either the exhibitor or the owner. If the person signing the form is a minor child, the form shall be cosigned by a parent or guardian of the minor child.
- (C) A drug use notification form shall be completed for every animal from which a test sample is collected at every terminal and partial terminal or non-terminal show, and for every animal that is administered a drug either immediately before or during an exhibition.
- (D) The director shall require a drug use notification form to be completed for the following livestock exhibited in a junior livestock show:
  - (1) Market steer;
  - (2) Market hog;
  - (3) Market lamb;
  - (4) Veal calf;
  - (5) Market dairy steer;
  - (6) Market goats;
  - (7) Market poultry;
  - (8) Lactating dairy cattle; and
  - (9) Lactating goats.
- (E) The drug use notification form shall be filed with the records official prior to the show in which the animal is entered.
- (F) The director may require a drug use notification form to be completed for livestock exhibited at any type of show including a non-terminal show.
- (G) If the information on the form regarding drug use changes or if a drug is subsequently administered at any time after the drug use notification form is filed, an updated drug use notification form shall immediately be filed with the records official.
- (H) No person shall submit an incomplete, illegible or unsigned drug use notification form.
- (I) When a drug use notification form submitted to a records official for livestock is incomplete, illegible, or unsigned neither the exhibitor nor the owner shall, until the defect is corrected:
  - (1) Receive any prizes or awards from shows in which the livestock was exhibited prior to the time the drug use notification form was to be filed.
  - (2) Participate in any shows or sales held subsequent to the time the drug use notification form was to be filed.

**901-19-07 Quality assurance.**

This is a mandatory rule.

- (A) Except as stated in paragraph (B) of this rule, sponsors shall require exhibitors at fairs sponsored by county or independent agricultural societies or the Ohio exposition

commission to annually attend or complete a quality assurance program sponsored and conducted cooperatively by the exhibition sponsor, Ohio state university extension, Ohio agricultural education, or agricultural commodity organizations.

- (B) At the discretion of Ohio state university extension, or Ohio agricultural education, an exhibitor may pass a test based on the appropriate skill level for their age (twelve to fourteen or fifteen to eighteen) under the supervision of Ohio state university extension or Ohio agricultural education before exhibiting terminal or partial terminal market livestock, including market poultry, lactating dairy cattle and lactating goats in a junior livestock show. Youth who pass the test will be exempt from annual quality assurance re-certification until they move to the next age bracket or they are no longer a junior exhibitor (nineteen years of age or older on January first of their last year). Minimum standards for youth food animal quality assurance are as set forth in appendix A to this rule.
- (c) Exhibitors who fail to attend or complete a quality assurance program or fail to pass the exam as outlined in paragraph (B) of this rule may be subject to the disciplinary actions listed in rule 901-19-21 of the Administrative Code.

#### **901-19-09 Drug residues in non-terminal show animals.**

This is a mandatory rule.

- (A) A person may, notwithstanding paragraph (E) of rule 901-19-04 of the Administrative Code, show at a non-terminal show an animal which has been administered a drug provided they are in compliance with all of the following:
  - (1) The drug is a prescription drug or an extra label use of a drug and the drug is prescribed by a veterinarian pursuant to a valid veterinarian-client-patient relationship;
  - (2) The drug is administered or used only in accordance with label directions or the prescription;
  - (3) The drug is administered or used only for medical purposes; and,
  - (4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (B) Milk or other food obtained from livestock which has been administered or treated with a drug and permitted to exhibit pursuant to paragraph (A) of this rule, shall not be used for human consumption.

#### **901-19-10 Testing requirements and test results.**

This is a mandatory rule.

- (A) Urine, blood, tissue and other test samples shall be collected in accordance with the department's protocol for the collection of livestock test samples at exhibitions. Test samples may be collected before, during, or immediately after a show. Deviation from the protocol shall be noted.
- (B) The director may at his discretion, collect any urine, blood, tissue, or other test samples from exhibition animals at the time of slaughter.

#### **901-19-11 Humane treatment of livestock.**

This is a mandatory rule.

- (A) A person shall treat livestock in a humane manner and in accordance with acceptable commercial practices so as to protect the health, safety, and welfare of the livestock.
- (B) All exhibitors shall comply with and abide by the policy statement and "code of practices" of the Ohio livestock coalition.

#### **901-19-12 Acceptable practices.**

This is a mandatory rule.

The following practices are deemed acceptable to protect and promote the health, safety, and welfare of livestock:

- (A) Adding caffeine free soda pop, gelatin, or other sweeteners to drinking water in nominal amounts to encourage water consumption;
- (B) Hoof trimming;
- (C) Cosmetic dehorning in market class livestock;
- (D) Using collodion as a teat sealant, but for no longer than eighteen hours;
- (E) Adding molasses or other sweeteners to feed to encourage consumption;
- (F) Properly administered and approved growth implants;
- (G) Castration;
- (H) Beak trimming;
- (I) Dehorning;
- (J) Tattooing;
- (K) Hot or freeze branding;
- (L) Humane ringing;

- (M) Tail docking;
- (N) Ear notching;
- (O) Ear tagging;
- (P) Shearing;
- (Q) Drenching of livestock for a medical condition at an exhibition when diagnosed by a licensed veterinarian;
- (R) Acceptable surgery, including clamps, bands and chemical castration; and
- (S) Application of ice, ice packs, cold packs, or cold compresses prescribed to relieve heat stress or a medical condition diagnosed by a licensed veterinarian at an exhibition.

**901-19-13 Unacceptable practices.**

This is a mandatory rule.

The following practices are detrimental to the health, safety, and welfare of livestock and are prohibited:

- (A) Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of 9 C.F.R. 313.2 (1979);
- (B) Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true conformation, configuration, or appearance of the livestock;
- (C) Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian;
- (D) Plugging of teats;
- (E) Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances;
- (F) Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat;
- (G) Using ice, ice packs, cold packs, or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code;
- (H) Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting;
- (I) Drenching of livestock at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.

**901-19-19 Absolute liability.**

This is a mandatory rule.

- (A) Both the exhibitor and the owner of livestock are absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- (B) If the exhibitor or the owner was a minor child at the time the unlawful substance or unacceptable practice was detected, the parent or guardian of the person shall also be absolutely liable to discipline under rule 901-19-21 of the administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- (C) The director or the sponsor when imposing discipline under paragraph (A) of this rule upon a person, may mitigate the discipline imposed based upon one or more of the following facts if established.
  - (1) The person did not introduce the unlawful substance into the animal or do any unacceptable practices to the livestock;
  - (2) The person had no actual or constructive knowledge that the unlawful substance was introduced into the livestock or that unacceptable practices had been done to the livestock;
  - (3) The unlawful substance was not introduced into the livestock and the unacceptable practices were not done to the livestock through the person's negligence.

**901-19-21 Disciplinary action.**

This is a mandatory rule.

- (A) Any person who violates a provision of sections 901.70 to 901.76 of the Revised Code or any provision of this chapter is subject to any of the following disciplinary actions:
  - (1) Disqualification from any exhibition;
  - (2) Disqualification of the exhibition livestock from any exhibition;
  - (3) Continuing education;
  - (4) Written letter of reprimand;
  - (5) Forfeiture or return of awards, prizes, premiums, or proceeds; or
  - (6) Pre-exhibition drug testing.
- (B) Disqualification may include any or all shows and classes and may be for any number of years.
- (C) Anyone who violates rule 901-19-07 of the Administrative Code may be given a letter of reprimand for the first offense.



**901-19-31 Responsibilities of and assistance to junior fair exhibitors.**

This is an optional rule.

- (A) A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show.
- (B) An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following:
  - (1) Family members;
  - (2) Household members;
  - (3) Advisors or adult volunteers of 4-H or FFA in the exhibitor's club or county;
  - (4) Vocational agriculture instructors;
  - (5) County extension agents;
  - (6) Department representatives;
  - (7) Veterinarians;
  - (8) Members of the exhibitor's 4-H club, FFA chapter, or other youth organizations; and
  - (9) Guest speakers of the 4-H, FFA, or other youth organizations.
- (C) Any person not specified in paragraph (B) of this rule who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.

**901-19-32 Breed shows or classes.**

This is an optional rule.

Unless otherwise modified by a mandatory rule, the rules of the breed association shall be accepted grooming practices for that particular breed's show or class.

**901-19-33 Prohibited grooming practices.**

This is a mandatory rule.

The following grooming practices are prohibited in junior market livestock shows unless those grooming practices are permitted under rule 901-19-32 of the Administrative Code:

- (A) Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;
- (B) Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;
- (C) Pigmented grooming aides or materials; and
- (D) Slick clipping or body shaving of market hogs except on the ears and tails.

**901-19-34 Outstanding market project competition.**

This is an optional rule.

An exhibition may provide for an outstanding market project competition in one or more classes.

The competition may include an evaluation of the livestock, demonstration of the exhibitor's showmanship abilities, or a skillathon or interview judging. The skillathon or interview judging may include demonstration of the exhibitor's knowledge of quality assurance principles, as set forth in an industry publication or in a publication such as the "caring for animals" handout or by viewing the "caring for animals video" available from a county extension office.

**901-19-35 Recognition of disciplinary actions.**

This is an optional rule.

- (A) Disciplinary action by a sponsor against a person for a violation of sections 901.70 to 901.76 of the Revised Code or Chapter 901-19 of the Administrative Code shall be given full faith and credit and shall be honored at all exhibitions.
- (B) A person who has been convicted of violating sections 901.70 to 901.76 of the Revised Code shall be prohibited from participating in any exhibition for a minimum period of three years.

**901-19-38 False, deceptive or unacceptable practices.**

This is a mandatory rule.

The following are unacceptable practices:

- (A) Castration of livestock for purposes of this rule which exceed the following criteria:
  - (1) Cattle over eight months of age;

- (2) Swine over seventy-five pounds; or
- (3) Sheep over seventy-five pounds.
- (B) Showing any market livestock which has been treated in accordance with paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code when a side effect of the drug conceals, enhances, transforms, or changes the true conformation or condition of the livestock.
- (C) Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock except rabbits and poultry.

**901-19-39 Ownership requirements.**

- (A) No exhibitor shall register, enter, or exhibit in a junior livestock exhibition any of the livestock listed in paragraphs (A)(1) to (A)(7) of this rule unless the household, as defined in paragraph (R) of rule 901-19-01, at which the exhibitor is registered at has owned the livestock for not less than the length of time listed:
  - (1) Market steers - one hundred fifty days;
  - (2) Market dairy steers - one hundred fifty days;
  - (3) Market hogs - sixty days;
  - (4) Market lambs - sixty days;
  - (5) Market goats - sixty days;
  - (6) Veal calves - sixty days; and
  - (7) Market poultry - within five days of hatch including all individual participants in a cooperative.
- (B) No exhibitor shall register, enter, or exhibit livestock in a junior breeding livestock exhibition unless the household, as defined in paragraph (R) of rule 901-19-01, at which the exhibitor is registered at has owned the livestock or has had the livestock registered under the exhibitor's name for at least sixty days.
- (C) For any exhibition other than those listed in paragraphs (A)(1) to (A)(7) and paragraph (B) of this rule, the length of time a person shall own livestock before the person may register, enter, or exhibit the livestock at an exhibition may be set by either the sponsor of the exhibition or a breed association.

**901-19-40 Meetings of the advisory committee on livestock exhibitions.**

- (A) Board meetings  
A regular meeting of the committee shall be held at least once annually after the fifteenth day of October and before the first day of December. The committee may meet at other times as the chairperson or a majority of the committee members considers appropriate, provided the chairperson gives members written notice of any meeting at least seven days prior to the meeting.
- (B) Notice of meetings
  - (1) Regular meetings: Notice of all of the advisory board's regularly scheduled meetings, including date, starting time and location shall be sent to the committee members by either regular or electronic mail at least seven days prior to the meeting, and will be posted on the department's web site [www.agri.ohio.gov](http://www.agri.ohio.gov) and may also be provided to Gongwer or Hannah news service for website at least ten days in advance of all regularly scheduled meeting.
  - (2) Special meetings: Notice of date, time, place, and purpose of any special meetings shall be placed on the department's website [www.agri.ohio.gov](http://www.agri.ohio.gov) and may also be provided to Gongwer or Hannah news service, as well as sent to media outlets that requested such information, at least twenty-four hours prior to said meeting.
  - (3) Emergency meetings: Notice of date, time, location and purpose of all emergency meeting shall be given to all news media who requested prior notification, and on the department's website [www.agri.ohio.gov](http://www.agri.ohio.gov).
- (C) Any person may obtain prior notice of the date, time, and location of any regularly scheduled, special, emergency, or any of the aforementioned meetings when a particular type of business is to be discussed by requesting prior notification in writing from the "Ohio Department of Agriculture, Office of Animal Health, 8995 East Main Street, Reynoldsburg, Ohio 43068"; or by calling the animal health division at (614) 728-6220.

Effective March 23, 2017(4/3/24)

# 2024 Alphabetical OHIO AGRICULTURAL FAIR

## SCHEDULE Ohio State Fair (Columbus) July 26 – August 6

### County Fair's Dates & Location

Adams Co. Fair, West Union.....July 6-July 13  
 Allen Co. Fair, Lima\*.....Aug 16-Aug 24  
 Ashland Co. Fair, Ashland\*.....Aug 2-Aug 10  
 Ashtabula Co. Fair, Jefferson\*.....Aug 6-Aug 11  
 Athens Co. Fair, Athens.\*.....Aug 2-Aug 10  
 Auglaize Co. Fair, Wapakoneta\*..... July 28-Aug 3  
 Belmont Co. Fair, St. Clairsville.....Sept 2-Sept 8  
 Brown Co. Fair, Georgetown.....Sept 23-Sept 28  
 Butler Co. Fair, Hamilton.....July 21-July 27  
 Carroll Co. Fair, Carrollton\*.....July 15-July 21  
 Champaign Co. Fair, Urbana\*.....Aug 2-Aug 9  
 Clark Co. Fair, Springfield.....July 19-July 26  
 Clermont Co. Fair, Owensville.....July 21-July 27  
 Clinton Co. Fair, Wilmington\*.....July 6-July 13  
 Columbiana Co. Fair, Columbiana\*.....July 29-Aug 4  
 Coshocton Co. Fair, Coshocton.....Sept 27-Oct 3  
 Crawford Co. Fair, Bucyrus\*.....July 15-July 20  
 Cuyahoga Co. Fair, Berea.....Aug 6-Aug 11  
 Darke Co. Fair, Greenville.....Aug 16-Aug 24  
 Defiance Co. Fair, Hicksville.....Aug 17-Aug 24  
 Delaware Co. Fair, Delaware\*.....Sept 14-Sept 21  
 Erie Co. Fair, Sandusky.....Aug 5-Aug 11  
 Fairfield Co. Fair, Lancaster.....Oct 6-Oct 12  
 Fayette Co. Fair, Wash C.H\*.....July 15-July 20  
 Franklin Co. Fair, Hilliard\*..... July 15-July 21  
 Fulton Co. Fair, Wauseon\*.....Aug. 30-Sept 5  
 Gallia Co. Fair, Gallipolis.....July 29-Aug 3  
 Geauga Co. Fair, Burton.....Aug. 29-Sept 2  
 Greene Co. Fair, Xenia.....July 28-Aug 3  
 Guernsey Co. Fair, Old Wash\*.....Sept 9-Sept 15  
 Hamilton Co. Fair, Carthage.....June 27-June 30  
 Hancock Co. Fair, Findlay.....Aug 27-Sept 2  
 Hardin Co. Fair, Kenton\*.....Sept 3-Sept 8  
 Harrison Co. Fair, Cadiz.....June 24-June 29  
 Henry Co. Fair, Napoleon.....Aug 8-Aug 15  
 Highland Co. Fair.....Sept 1-Sept 7  
 Hocking Co. Fair, Logan.....Sept 9-Sept 14  
 Holmes Co. Fair, Millersburg.....Aug 5-Aug 10  
 Huron Co. Fair, Norwalk.....Aug 12-Aug 17  
 Jackson Co. Fair, Wellston\*.....July 12-July 20  
 Jefferson Co. Fair, Smithfield.....Aug 12-Aug 18  
 Knox Co. Fair, Mt. Vernon\*.....July 20-July 27  
 Lake Co. Fair, Painesville.....July 23-July 27  
 Lawrence Co. Fair, Proctorville.....July 6-July 13  
 Logan Co. Fair, Bellefontaine.....July 7-July 13  
 Lorain Co. Fair, Wellington.....Aug 18-Aug 25  
 Lucas Co. Fair, Maumee.....July 8-July 13

Madison Co. Fair, London.....July 6-July 13  
 Mahoning Co. Fair, Canfield\*.....Aug 28-Sept 2  
 Marion Co. Fair, Marion\*.....July 1-July 6  
 Medina Co. Fair, Medina.....July 29-Aug 4  
 Meigs Co. Fair, Pomeroy\*.....Aug 12-Aug 17  
 Mercer Co. Fair, Celina\*.....Aug 8-Aug 14  
 Miami Co. Fair, Troy\*.....Aug 9-Aug 15  
 Monroe Co. Fair, Woodsfield\*.....Aug 19-Aug 24  
 Montgomery Co. Fair, Dayton\*.....July 7-July 13  
 Morgan Co. Fair, McConnelsville\*.....Sept 3-Sept 7  
 Morrow Co. Fair, Mt. Gilead\*.....Aug 26-Sept 2  
 Muskingum Co. Fair, Zanesville\*.....Aug 11-Aug 17  
 Noble Co. Fair, Caldwell\*.....Aug 26-Aug 31  
 Ottawa Co. Fair, Oak Harbor\*.....July 15-July 21  
 Paulding Co. Fair, Paulding\*.....June 8-June 15  
 Perry Co. Fair, New Lexington.....July 15-July 20  
 Pickaway Co. Fair, Circleville\*.....June 15-June 22  
 Pike Co. Fair, Piketon\*.....July 26-Aug 3  
 Portage Co., Randolph.....Aug 20-Aug 25  
 Preble Co. Fair, Eaton.....July 27-Aug 3  
 Putnam Co. Fair, Ottawa.....June 24-June 29  
 Richland Co. Fair, Mansfield.....Aug 4-Aug 10  
 Ross Co. Fair, Chillicothe\*.....Aug 3-Aug 10  
 Sandusky Co. Fair, Fremont.....Aug 19-Aug 25  
 Scioto Co. Fair, Lucasville.....Aug 5-Aug 10  
 Seneca Co. Fair, Tiffin\*.....July 21-July 28  
 Shelby Co. Fair, Sidney\*.....July 21-July 27  
 Stark Co. Fair, Canton\*.....Aug 27-Sept 2  
 Summit Co. Fair, Tallmadge\*.....July 23-July 28  
 Trumbull Co. Fair, Cortland\*.....July 9-July 14  
 Tuscarawas Co. Fair, Dover\*.....Sept 16-Sept 22  
 Union Co. Fair, Marysville\*.....July 21-July 27  
 Van Wert Co. Fair, Van Wert\*.....Aug 27-Sept 2  
 Vinton Co. Fair, McArthur.....July 22-July 27  
 Warren Co. Fair, Lebanon\*.....July 15-July 22  
 Washington Co. Fair, Marietta\*.....Aug 31-Sept 3  
 Wayne Co. Fair, Wooster\*.....Sept 7-Sept 12  
 Williams Co. Fair, Montpelier\*.....Sept 7-Sept 14  
 Wood Co. Fair, Bowling Green\*.....July 28-Aug 4  
 Wyandot Co. Fair, Up.Sandusky\*.....Sept 9-Sept 14

### Independent Fairs

Albany Fair, Athens Co.....Sept 18-Sept 22  
 Attica Fair, Seneca Co.....Aug 6-Aug 10  
 Barlow Fair, Wash. Co.....Sept 26-Sept 29  
 Bellville Co. Fair, Richland Co.....Sept 11-Sept 14  
 Hartford Fair, Licking Co.....Aug 4-Aug 10  
 Loudonville Fair, Ashland Co.....Oct 1-Oct 5  
 Richwood Fair, Union Co\*.....Aug 28-Sept 2

\* = Harness racing

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NO ENDORSEMENTS

This book can also be viewed & printed from our website:  
[www.trumbullcountyfair.com](http://www.trumbullcountyfair.com) - as a pdf file.

Entry Deadline Friday, June 21, 2024 • 4 p.m.  
[www.trumbullcountyfair.com](http://www.trumbullcountyfair.com)



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