Receipt # _____

TRUMBULL COUNTY FAIR ENTRY FORM

ANIMAL ENTRIES ONLY

ENTRY DEADLINE IS FRIDAY JUNE 21, 2024 BY 4:00 PM NO EXCEPTIONS

ENTRIES POSTMARKED ON OR BEFORE JUNE 21, 2024 WILL BE ACCEPTED.

Mail to: Trumbull County Agricultural Society, 899 Everett Hull Rd., Cortland, OH 44410

Farm Name _____ **Check made payable to** **Exhibitor** ☐ **or** **Farm Name** ☐

Exhibitor _____ **Phone** _____ **Exhibitor #**

Address _____

or

City _____ **State** _____ **Zip** _____ **Membership #**

Entry fee is 10% of first place premium unless specified differently. Minimum Fee is $.50 per department. Anyone exhibiting in Open Class, MUST purchase either an $18.00 exhibitors pass or have a $25.00 membership ticket.

Entries accepted to space availability. **Payment type: Cash, Check, Credit Card (See below for mail in)**

USE ONE ENTRY BLANK FOR EACH ANIMAL DEPARTMENT. THIS IS A MUST!

DEPT. NO.	SECTION	CLASS NO.	√ if animal in 4-H	Tattoo or ear tag	Description as shown in premium book.	ENTRY FEE (10% of 1st place premium)

Stalls Needed		Do not count animals shown in Jr. Fair area in Stall count		SUB-TOTAL ABOVE ENTRY FEES	
Pens Needed		(Only one exhibitor pass may be purchased per exhibitor)		$18.00 Exhibitor Pass (only 1)	
Total Animals		For those that need extra passes, Weekly Fair Passes can be purchased in unlimited quanitities	Qty.	X $23.00 Weekly Fair Pass	

Credit Card Payment : ☐ Visa ☐ Mastercard ☐ Discover		Must be **PRESENT** to buy membership	
Full Name on Card		TOTAL AMOUNT DUE	
Card Number:	/ / /	List below billing street address for card	
Expiration Date:	/	Security Code: 3 digit on back of card	
Authorization Signature:			

Please note deadlines for entry and when animals are to be in place and judged. DO NOT BLOCK GATES AT ANY TIME DURING THE FAIR.

All required animals coming to the Trumbull County Fair must be vaccinated for rabies by a licensed veterinarian.

BE SURE TO READ RULES AND REGULATIONS OF THE VARIOUS DEPARTMENTS.

I agree that, to the fullest extent permitted by law, the "Trumbull County Agricultural Society" along with the individual board members, employees and / or volunteers assumes no responsibility and the exhibitor agrees to hold the Society, its' appointed officials, employees and volunteers or all other working in behalf of the Society, harmless for any claim, liability or demand of any kind for or on account of any personal injury/death or damage of any kind sustained by any person and / or to any property as a result of this entry.

I certify that having fully read and understand all the Rules and Regulations set forth by the Trumbull County Agricultural Society and the Ohio Department of Agriculture, the affixed signature on this entry form constitutes acceptance of same.

Signature _____ Date _____

ALL PREMIUMS & ITEMS MUST BE PICKED UP NO LATER THAN FRIDAY AFTER THE FAIR, AT THE FAIR BOARD OFFICE MONDAY JULY 15, 2024 - FRIDAY JULY 19, 2024 BETWEEN 9:00 A.M. & 4:00 P.M.