| Receipt# | |
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TRUMBULL COUNTY FAIR ENTRY FORM

NON-ANIMAL ENTRIES ONLY

ENTRY DEADLINE IS SATURDAY, JUNE 24, 2023 BY 4:00 PM NO EXCEPTIONS ENTRIES POSTMARKED ON OR BEFORE JUNE 24, 2023 WILL BE ACCEPTED.

Mail to: Trumbull County Agricultural Society, 899 Everett Hull Rd., Cortland, OH 44410

| Exhibitor Name | | | | | | Phone | | Ex | hibitor # |
|--|--|--|---|-------------------|--|--------------|--|--|-----------------|
| Address | | | | | | _ | | | |
| | | | | | | | - | | or |
| City | | | | State | | Zip - | | Men | nbership # |
| Entry fee is | 10% of first p | olace premiun | ı unless sp | ecified differe | ently. Minimu | m Fee is \$ | .50 per department. Anyone | | |
| exhibiting i | n Open Class, | MUST purcha | se either a | a \$18.00 exhil | bitors pass or | have a \$2 | 5.00 membership ticket. | | |
| Entries acc | epted to avail | lable space. | Payment | types: Casl | h, Check or | Credit C | ard (See below for mail in) | | |
| Entries mus | st be marked | either Junior | w/age (und | er 16), Senior | (62 & older) | Amateur, c | or Professional unless stated di | fferently | in dept. rules. |
| DEPT. NO. | SECTION CLASS NO. QTY. | | J= Junior S= Senior A=Amateur P=Professional | Des | Description as shown in premium book | | | entry fee (10% of 1st place premium) | |
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| | | | | | | SUB-T | OTAL ABOVE ENTRY FE | ES | |
| (Only one exhibitor pass may be purchased per exhibitor) \$18.00 | | | | | | | \$18.00 Exhibitor Pa | xhibitor Pass | |
| | Additional we | ekly passes c | an be purch | nased in unlimi | ited quanities | Qty. | X \$23.00 Weekly Fair P | ass | |
| Credit Card Payment : Visa Ma | | stercard | Discover | | Must be PRESENT to buy membership | | | | |
| Full Name on Card | | | | | TOTAL AMOUNT DUE | | | | |
| Card Number: / | | 1 1 1 | | 1 | List below billing street address for card | | | | |
| Expiration Date: / | | Security Code: 3 digit on back of card | | | | | | | |
| Authorizat | tion Signatu | ire: | | | | | | | |
| Ple | ase note de | adlines for | entry and | check depa | artment rule | es for whe | en articles are to be in plac | e and j | udged. |
| | : | E SURE TO | READ RU | LES AND RE | EGULATION | S OF THE | VARIOUS DEPARTMENTS. | | |
| I agree that, to | the fullest exten | t permitted by lav | v, the "Trumb | ull County Agricu | ultural Society" a | ong with the | individual board members, employees | and / or vo | olunteers |
| harmless for a any property a I certify that I | ny claim, liability s a result of this o | or demand of an entry. d and understan | y kind for or o | on account of an | y personal injury | death or dan | nd volunteers or all other working in be nage of any kind sustained by any pers | on and / o | r to |
| or Agriculture | e, the affixed sig | nature on this e | entry form co | nstitutes accep | tance of same. | | | | |
| Signature | | | | | | | Date | | |

ALL PREMIUMS & ITEMS MUST BE PICKED UP NO LATER THAN FRIDAY AFTER THE FAIR, AT THE FAIR BOARD OFFICE MONDAY, JULY 17 - FRIDAY, JULY 21, 2023, BETWEEN 9:00 A.M. & 4:00 P.M.